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Superintendent's Enrollment Report

Date of Meeting: <u>12/11/2024</u>

Date of Student Enrollment Totals: 11/22/2024

| | August | September | October | November | December | January | February | March | April | May | June |
|------------------------|--------|-----------|---------|----------|----------|---------|----------|-------|-------|-----|------|
| Transitional Kinder | 24 | 24 | 24 | 24 | | | | | | | |
| Kinder | 49 | 50 | 50 | 50 | | | | | | | |
| First | 76 | 76 | 76 | 75 | | | | | | | |
| Second | 53 | 53 | 52 | 52 | | | | | | | |
| Third | 49 | 51 | 52 | 51 | | | | | | | |
| Fourth | 77 | 75 | 77 | 78 | | | | | | | |
| Fifth | 73 | 75 | 76 | 78 | | | | | | | |
| Sixth | 75 | 75 | 76 | 76 | | | | | | | |
| TOTAL | 476 | 479 | 483 | 484 | | | | | | | |





December 5, 2024

Mr. Douglas Sorum District Representative **Lompoc Unified School District** 1301 North A Street Lompoc, CA 93436

Dear Mr. Sorum:

On December 3, 2024, the District received approval by the State Allocation Board (Board) for its appeal requests regarding the District's School Facility Program (SFP) applications for the following projects:

| School District | County | Applicant School Site/s | Beneficiary School Site | Military Installation | Application Number/s |
|--------------------|---------|----------------------------|----------------------------|--------------------------|----------------------|
| Lompoc | Santa | Manzanita | Manzanita | Vandenberg | 54/69229- |
| USD | Barbara | Public Charter | Public Charter | Space Force | 00-001 |
| | | | | Base | |
| Lompoc | Santa | Manzanita | Manzanita | Vandenberg | 57/69229- |
| USD | Barbara | Public Charter | Public Charter | Space Force | 00-017 |
| | | | | Base | |

The complete item with the Board's action is enclosed for your reference.

Should you have any questions, please contact me at (279) 946-8463 or via email at Kaycie.Barr@dgs.ca.gov.

Sincerely,

Kaycie Barr

Electronically signed. December 5, 2024.

Kaycie Barr Appeals Analyst Office of Public School Construction

cc: Project File: 54/69229-00-001 Project File: 57/69229-00-017

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, December 3, 2024

SCHOOL DISTRICT APPEAL REQUEST

School District: Lompoc School District

Application Numbers: <u>54/69229-00-001</u>

57/69229-00-017

Total District Enrollment (2023/2024): 9,413

County: Santa Barbara

School Name: Manzanita Public Charter

Project Grade Levels: <u>K-6</u> Financial Hardship: No

PURPOSE OF REPORT

To present the District's request for State Allocation Board (Board) approval for accelerated processing, Apportionment, and 18 months to request the release of funds to benefit its school on a military installation for the following projects:

| School | County | Applicant | Beneficiary | Military | Application |
|----------|---------|----------------|-------------|--------------|-----------------|
| District | | School Site/s | School Site | Installation | Number/s |
| Lompoc | Santa | Manzanita | Manzanita | Vandenberg | 54/69229-00-001 |
| USD | Barbara | Public Charter | Public | Space Force | |
| | | | Charter | Base | |
| Lompoc | Santa | Manzanita | Manzanita | Vandenberg | 57/69229-00-017 |
| USD | Barbara | Public Charter | Public | Space Force | |
| | | | Charter | Base | |

DESCRIPTION

Since 2012, the Office of Public School Construction (OPSC) has actively worked with school districts throughout California to obtain funding from the Board to provide the local match towards federally funded school construction and modernization projects on military installations.

The District in this appeal is nearing completion of the proposal and award for the construction phase of its project on a military installation.

The Board's approval of the District's request would provide approximately \$7.9 million in state funding (approximately \$1 million in newly approved state Modernization funding, and an extended time limit on fund release for approximately \$6.9 million previously apportioned at the September 25, 2024 Board meeting) that will be used towards the District's local match in obtaining approximately \$42.5 million in federal funding.

<u>AUTHORITY</u>

See Attachment A.

BACKGROUND

Public Schools on Military Installations Program

In 2010, the Department of Defense (DOD) established the Public Schools on Military Installations (PSMI) grant program to administer a federal appropriation designated for the construction, renovation, repair, or expansion of elementary and secondary public schools on military installations to address capacity needs or facility condition deficiencies.

The DOD assessed the condition and capacity of public schools on military installations as part of the PSMI grant program. Based on the findings of the physical assessment, the DOD developed a priority list of public schools on military installations with the most serious condition and/or capacity deficiencies, which receive priority consideration under the PSMI. The PSMI program provides federal reimbursement of up to 80 percent of project costs to school districts, provided the school district matches federal funding with 20 percent of the project cost.

At the April 2012 meeting, the Board established the Department of Defense Subcommittee. The purpose of the Board's subcommittee was to consider funding options to assist all California school districts with DOD schools in meeting their 20-percent matching share requirement. At the June 2012 DOD subcommittee meeting, OPSC presented an analysis of the potential School Facility Program (SFP) funding options that school districts could pursue to meet the 20-percent match requirement. The recommendations of the subcommittee were presented to the Board at the August 2012 meeting. These recommendations included consideration of SFP Regulation changes for DOD projects to provide preliminary Apportionments and recommending to the Legislature that future bond funds be made available specifically for DOD schools. In considering the recommendations, the Board elected to recommend that the State Legislature provide funding for military base schools in California in the next bond proposal to cover the total need for these types of projects.

In 2018, the DOD continued an ongoing assessment of the condition and capacity of schools on military installations. Based on the findings of the physical assessment, the DOD developed an updated priority list. As federal funds have been appropriated for the PSMI, the Office of Local Defense Community Cooperation (OLDCC), which administers the grant funds, has invited the school districts in this appeal to participate in the PSMI grant program. These schools are now considered among the highest priority PSMI sites in the nation.

School districts must submit verification to the OLDCC that local matching funds are available to leverage and receive final approval for federal funding. As in the past, the SFP funding for this District is a significant supporting component of the District's proposal to access this federal funding opportunity.

BACKGROUND (cont.)

Status of the Project

The District is requesting expedited processing and an Apportionment for a Modernization project at Manzanita Public Charter School. The District is also requesting an Apportionment outside the Priority Funding process for a Charter School Facilities Program project at Manzanita Public Charter School that was approved for a Priority Funding Apportionment at the September 25, 2024 Board meeting. For both projects, the District is requesting the Board approve the Apportionments under the broad authority outlined in Education Code Section 17076.10(d) and the emergency regulations approved by the Board at the September 25, 2024 meeting, which provide up to 18 months to submit the *Fund Release Authorization* (Form SAB 50-05). The extended timeline is necessary to align with the federal approval of the District's construction funding, which is anticipated in the first quarter of 2025.

Approval of the appeal request will allow the District to commit the funding towards its local match for the PSMI project at Manzanita Public Charter School on Vandenberg Space Force Base in Lompoc, CA.

The PSMI project will modernize classroom and administrative spaces, modernize and expand the campus' Kitchen-Multipurpose Room buildings, construct three new buildings, and include campuswide site improvements.

STAFF ANALYSIS/STATEMENTS

District's Position

In the *School District Appeal Request* (Form SAB 189) summarized in this appeal item, the school district requests expedited processing and Apportionments to assist with providing the local match towards a PSMI project.

The full text of the District's request is included as Attachment B.

Staff's Position

Past Precedent

Since 2012, staff and the Board have provided support to school districts invited to participate in the PSMI program. To date, Board approvals have provided approximately \$103.8 million in state funding for 26 projects on 15 school sites, which will lead to approximately \$701.6 million in federal funding for these projects across the state. This includes the Board's most recent approval for expedited processing and Apportionments for seven projects at the September 2024 meeting.

Previous Board support for PSMI projects has been in the form of expedited processing, financial hardship approvals under "other evidence," and expedited Apportionments.

STAFF ANALYSIS/STATEMENTS (cont.)

Status of Funds and Adjusted Grant Application for Funding

Approval of this appeal request would expedite processing and Apportionments for two SFP projects to fund the local match for the District's PSMI project. Expediting processing and the Apportionment for the Modernization project would accelerate the funding ahead of other projects already received, but also facilitates the future receipt of nearly \$42.5 million in federal funding.

With the passage of Proposition 2 in November 2024, \$7.3 billion in new bond authority is available for New Construction and Modernization projects, as well as \$600 million for Charter School Facilities Program projects. Through October 31, 2024, OPSC has received \$4.9 billion in funding requests for New Construction and Modernization. A new CSFP filing round is not scheduled until May 2025. While the CSFP is a competitive program and the District was successful in prior funding rounds, it is unknown if the District's application would be funded in a future filing round.

Apportionment and Time Limit on Fund Release

As part of its appeal, Lompoc USD has requested that the Board approve an Apportionment under the authority of Education Code Section 17076.10(d) and SFP Regulation Section 1859.90, which allow up to 18 months to submit the Form SAB 50-05. The District indicates that the extended timeline is necessary to align the SFP funding timelines with the PSMI construction deadlines.

Under SFP regulations, direct Apportionments made outside of the Priority Funding process have 180 calendar days to submit the Grant Agreement and valid *Fund Release Authorization* (Form SAB 50-05), or 365 days for districts receiving Financial Hardship assistance. Districts that do not meet these requirements within the specified time limit on fund release have their projects rescinded without further Board action. However, SFP Regulation Section 1859.90 was amended by the Board at the September 25, 2024 meeting to provide flexibility to the Board for projects pertaining to a school facility on a military installation that is the recipient of a federal grant that requires a local matching share, and this regulatory change became effective on November 1, 2024.

The District is also requesting the rescission of its Priority Funding Apportionment from the September 25, 2024 Board meeting and approval of an Apportionment outside the Priority Funding process for the CSFP project at Manzanita Public Charter School. The District indicates that it cannot meet the deadline for the time limit on fund release for the existing Priority Funding Apportionment, for which the District would be required to submit a Grant Agreement and valid Form SAB 50-05 by December 24, 2024. Therefore, the District requests that this Apportionment be rescinded and that the Board approves an Apportionment outside the Priority Funding process for this project, along with an 18-month time limit on fund release. The extended timeline is necessary to align with the federal approval of the District's construction funding, which is anticipated in the first quarter of 2025.

STAFF ANALYSIS/STATEMENTS (cont.)

Conclusion

Due to the unique circumstances associated with the extended timeframe necessary for the District to provide DOD with proof of matching funds, staff supports the District's request for approval of expedited processing and Apportionments.

Approval of the appeal would commit funding to the projects and would assist the District in meeting its matching obligation for the DOD project. Approval of the appeal would also be consistent with the Board's longstanding support for projects on military installations. To date, prior Board approvals for financial hardship status under "other evidence" criteria, use of funding at alternate locations, and outside the Priority Funding process, have provided approximately \$103.8 million in state funding for 26 projects on 15 school sites, which will lead to approximately \$701.6 million in federal funding across the state.

RECOMMENDATIONS

- Approve rescission of the Priority Funding Apportionment for the District's SFP Charter School Facilities Program project and provide an Apportionment as shown on Attachment C.
- 2. Approve the District's request for expedited processing and Apportionment for the SFP Modernization project as shown on Attachment D.
- 3. Allow up to 18 months for submittal of the Grant Agreement and a valid *Fund Release Authorization* (Form SAB 50-05) for these projects pertaining to a school facility on a military installation that is the recipient of a federal grant that requires a local matching share, as provided for in SFP Regulation Section 1859.90.

This Item was approved by the State Allocation Board on December 3, 2024.

AUTHORITY

Education Code (EC) Section 17070.35: General Provisions

- (a) In addition to all other powers and duties as are granted to the board by this chapter, other statutes, or the California Constitution, the board shall do all of the following:
- (1) Adopt rules and regulations, pursuant to the rulemaking provisions of the Administrative Procedure Act, Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, for the administration of this chapter. However, the board shall have no authority to set the level of the fees of any architect, structural engineer, or other design professional on any project. The initial regulations adopted pursuant to this chapter shall be adopted as emergency regulations, and the circumstances related to the initial adoption are hereby deemed to constitute an emergency for this purpose. The initial regulations adopted pursuant to this chapter shall be adopted by November 4, 1998. If the initial regulations are not adopted by that date, the board shall report to the Legislature by that date, explaining the reasons for the delay.
- (2) Establish and publish any procedures and policies in connection with the administration of this chapter as it deems necessary.
- (3) Determine the eligibility of school districts to receive apportionments under this chapter.
- (4) Apportion funds to eligible school districts under this chapter.
- (b) The board shall review and amend its regulations as necessary to adjust its administration of this chapter to conform with the act that amended this section to add this subdivision. Regulations adopted pursuant to this subdivision shall be adopted by November 5, 2002, and shall be adopted as emergency regulations in accordance with the rulemaking provisions of the Administrative Procedure Act (Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code). The adoption of any emergency regulation pursuant to this subdivision filed with the Office of Administrative Law shall be deemed to be an emergency and necessary for the immediate preservation of the public peace, health and safety, or general welfare. Notwithstanding subdivision (e) of Section 11346.1 of the Government Code, any emergency regulation adopted pursuant to this section shall remain in effect for no more than 365 days unless the board has complied with Sections 11346.2 to 11348, inclusive, of the Government Code.

EC Section 17076.10: Program Accountability

- (a) A school district that receives any funds pursuant to this chapter shall submit a summary report of expenditure of state funds and of school district matching funds annually until all state funds and school district matching funds are expended, and shall then submit a final report to the board. The board may require an audit of these reports or other school district records to ensure that all funds received pursuant to this chapter are expended in accordance with program requirements.
- (b) If the board finds that a participating school district has not made substantial progress towards increasing its pupil capacity or modernizing its facilities within 18 months of receiving any funding pursuant to this chapter, the board shall rescind the apportionment in an amount equal to the unexpended funds.

(c) (1) If the board, after the review of expenditures or audit has been conducted pursuant to subdivision (a), determines that a school district failed to expend funds in accordance with this chapter, the department shall notify the school district of the amount that must be repaid to the 1998 State School Facilities Fund, the 2002 State School Facilities Fund, the 2004 State School Facilities Fund, the 2006 State School Facilities Fund, or the 2016 State School Facilities Fund, as the case may be, within 60 days. If the school district fails to make the required payment within 60 days, the department shall notify the Controller and the school district in writing, and the Controller shall deduct an amount equal to the amount to be repaid by the school district under this subdivision, from the school district's next principal apportionment or apportionments of state funds to the school district, other than basic aid apportionments required by Section 6 of Article IX of the California Constitution. Any amounts obtained by the Controller shall be deposited into the 1998 State School Facilities Fund, the 2002 State School Facilities Fund, the 2004 State School Facilities Fund, the 2006 State School Facilities Fund, or the 2016 State School Facilities Fund, as appropriate. (2) Notwithstanding paragraph (1), if the board determines that repayment of the full liability within 60 days after the board action would constitute a severe financial hardship, as defined by the board, for the school district, the board shall approve a plan of equal annual payments over a period of up to 20 years. The plan shall include interest on each year's outstanding balance at the rate earned on the state's Pooled Money Investment Account during that year. The Controller shall withhold amounts, other than basic aid apportionments required by Section 6 of Article IX of the California Constitution, pursuant to the plan. (d) If a school district receives an apportionment, but has not met the criteria to have funds released pursuant to Section 17072.32 or 17074.15 within a period established by the board, but not to exceed 18 months, the board shall rescind the apportionment and deny the district's application.

SFP Regulation Section 1859.90: Fund Release Process

- (a) With the exception of an Apportionment made pursuant to Sections 1859.81.1(e) or 1859.81.2, Apportionments provided through the Priority Funding Process and subject to 1859.90.2, the OPSC will release State funds that the Board has apportioned to the district after submittal, by the district, of the Form SAB 50-05 and a Grant Agreement, pursuant to Section 1859.90.4.
- (b) With the exception of Apportionments described in paragraphs (1) and (2) of subsection (c), a district must submit the Form SAB 50-05 and Grant Agreement, within 180 calendar days of the Apportionment of the SFP grant for the project or within 365 calendar days for Apportionments that include financial hardship assistance. If the district does not submit the Form SAB 50-05 and Grant Agreement within the above specified time, the entire New Construction Adjusted Grant, or Modernization Adjusted Grant or Type I or II, part of a qualifying SFP Modernization project, or Joint-Use Project Apportionment shall be rescinded without further Board action, and the pupils housed in the project, if applicable, will be added back to the district's baseline eligibility. The district may refile a new Application for the project subject to district eligibility and available State funds at the time of resubmittal.

- (c)(1) Notwithstanding subsection (b), if an Apportionment is made for an Application pertaining to a school facility located on a military installation that is the recipient of a federal grant that requires a local matching share, the Board may require the district to submit the Form SAB 50-05 and Grant Agreement within a determined time period, not to exceed 18 months of the Apportionment of the SFP grant for the project. If the district does not submit the Form SAB 50-05 and Grant Agreement within the above specified time, the entire Apportionment shall be rescinded without further Board action, and the pupils housed in the project, if applicable, will be added back to the district's baseline eligibility. The district may refile a new Application for the project subject to district eligibility and available State funds at the time of resubmittal.
- (2) Notwithstanding subsection (b), if the Apportionment was made for a Type II Joint-Use Project, not part of a qualifying SFP Modernization project, pursuant to Article 12 of these Regulations, the district must submit the Form SAB 50-05 and a Grant Agreement within 18 months of the date the plans and specifications for the Joint-Use Project that have been approved by the DSA and the CDE are submitted to the OPSC or the Apportionment shall be rescinded without further Board action.
- (d) OPSC will release State funds that have been apportioned by the Board pursuant to Section 1859.81.1(e) to the district within 30 calendar days of the following, whichever occurs last: an Apportionment or upon submittal by the district of a Grant Agreement pursuant to Section 1859.90.4. Submittal of the Grant Agreement must occur within 365 days of the Apportionment. If the district received an Apportionment pursuant to 1859.90.2, the Grant Agreement must be submitted within the specified time period in 1859.90.2.

SFP Regulation Section 1859.90.2: Priority Funding Process

The priority funding process allows the Board to distribute available funds to districts or charter schools that request, pursuant to (a) or (b) below, as applicable, an Apportionment or an advance release of funds from a Preliminary Apportionment or Preliminary Charter School Apportionment, during specific 30calendar day filing periods beginning with July 27, 2011 and continuing with the 2nd Wednesday of January and the 2nd Wednesday of July of 2012. Requests submitted during the filing periods described above are valid until the next filing period begins. The specific 30-calendar day filing periods subsequent to 2012 begin with January 9, 2013 and continue with the 2nd Wednesday of May and the 2nd Wednesday of November, each calendar year. Requests submitted during the filing period beginning with January 9, 2013 are valid until June 30, 2013. Requests submitted during a filing period beginning with the 2nd Wednesday of May are valid from July 1 until December 31 of that year. Requests submitted during a filing period beginning with the 2nd Wednesday in November are valid from January 1 until June 30 of the following year. Requests must be physically received by the OPSC by the 30th calendar day of each filing period to be considered valid.

(a) In order to be considered for an Apportionment, approved advance release of design funds from a Preliminary Charter School Apportionment, or approved advance release of environmental hardship site acquisition funds from a Preliminary Apportionment, the district or charter school must provide a priority

funding request in the form of a written statement signed by an authorized representative that includes each of the project Application numbers, and the type of Apportionment request (e.g., Apportionment, separate Apportionment for design or site acquisition), within the 30-calendar day filing period, and shall contain the following:

- (1) Statement that the request is to convert the unfunded approval to an Apportionment or to receive an approved advance release of funds; and
- (2) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 90 calendar days of Apportionment or approved advance release of funds request, except for a Career Technical Education Facilities Project in (a)(5), and that failure to do so will result in the rescission of the Apportionment or approved advance release of funds request without further Board action; and
- (3) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (a)(2); and
- (4) Acknowledgement that, if the district submits the Form SAB 50-05 on or after July 1, 2013 and is required to submit an LCP third party report, pursuant to Section 1859.97(b), the report will be submitted to the OPSC and the DIR at least 60 days prior to submitting the Form SAB 50-05; and
- (5) For those receiving an Apportionment, acknowledgement that by participating in the priority funding process, the district or charter school is waiving its right to the timeline for fund release submittal described in Section 1859.90.
- (6) For a Career Technical Education Facilities Project that was granted an unfunded approval without the required CDE plan approval and/or required DSA-approved plans and specifications, the applicant's request must include:
- (A) Acknowledgement that the applicant must submit the required approval(s) to the OPSC within 12 months from the date of the Apportionment. If the required submittal(s) is not received within 12 months, the Apportionment shall be rescinded without further Board action pursuant to Section 1859.197(c)(1); and
- (B) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 90 calendar days of the submittal described in (6)(A) and that failure to do so will result in the rescission of the Apportionment without further Board action; and
- (C) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (a)(6)(B).
- (b) In order to be considered for an approved advance release of site acquisition funds from a Preliminary Charter School Apportionment, the district or charter school must provide a priority funding request in the form of a written statement signed by an authorized representative within the 30-calendar day filing period, and shall contain all of the following:
- (1) Statement that the request is to convert the advance release of funds to an approved advance release of funds request; and,
- (2) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 180 calendar days of the approved advance release of funds request and that failure to do so will result in the rescission of the approved advance release of funds request without further Board action; and

- (3) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (b)(2); and
- (4) Acknowledgement that it must provide evidence that it has entered into the Charter School Agreements within 90 calendar days of approval of the advance release of funds request and that failure to do so will result in the rescission of the approval without further Board action.
- (c) If a district or charter school receives an Apportionment or approved advance release of funds request through the priority funding process, the OPSC must receive a valid, original signature copy of the Form SAB 50-05 within the specified time period, pursuant to (a)(2), (a)(6) or (b)(2), as applicable, and a Grant Agreement, pursuant to (a)(3),(a)(6)(C), or (b)(3), as applicable. Upon submittal of the original signature copy of the Form SAB 50-05, if OPSC determines that the Form SAB 50-05 is not valid, the district will have ten business days to amend the Form SAB 50-05 in order to make the Form SAB 50-05 valid. If the OPSC does not receive a valid, original signature copy of the Form SAB 50-05 within the time period:
- (1) The priority funding Apportionment or approved advance release of funds request shall be rescinded without further Board action, and
- (2) If the Application is not subject to rescission pursuant to Section 1859.90.3(c) as defined in Section 1859.90.3(d), the Application shall return to the Unfunded List (Lack of AB 55 Loans) with a new unfunded approval date that is 90 calendar days from the date of Apportionment or approval of the advance release of funds request.
- (d) In the event that the amount of requests received during a specific 30-calendar day filing period exceeds the funds available, the Board shall apportion based on the unfunded approval date and the Application received date up to the available cash from each bond source. Projects that have requested to participate in the priority funding process for which an Apportionment cannot be provided shall retain their date order position on the Unfunded List (Lack of AB 55 Loans). Requests not converted to Apportionments will not be returned to the district or kept by the OPSC.
- (e) In the event that unexpected cash proceeds from sources other than bond funds become available for use for priority funding Apportionments, at a public meeting the Board may, based on considerations relevant to the amount of time available to effect a distribution of funds, waive the 30-calendar day filing provision specified in this section for impacted school districts to provide funds more rapidly.
- (1) OPSC shall identify and invite impacted school districts to submit a priority funding request that meets all other criteria in (a) above.
- (2) Requests submitted under this provision shall be valid from the date the priority funding request is submitted until the end of the regularly scheduled filing period specified above.
- (3) Requests submitted under this provision must comply with all other requirements of the priority funding process in this Section and Section 1859.90.3.
- (4) Districts may decline to submit a request outside the normal 30-calendar day filing period without consequence. If the option to submit a request is declined, the requirements to participate in the standard 30-calendar day filing periods specified in (a) above remain in effect.

- (5) Unexpected cash proceeds from sources other than bond funds include, but are not limited to, the \$250 million appropriated from the General Fund to the 2016 State School Facilities Fund as a result of the enactment of Statutes of 2021, Chapter 44, Section 163 (Assembly Bill 130).
- (f) For purposes of this section "rescinded" or "rescission" shall mean that the Apportionment or approved advance release of funds request returns to unfunded approval status with a new unfunded approval date, except for (a)(5)(A). The new unfunded approval date will be 90 calendar days from the Apportionment date. The district or charter school will not be required to resubmit the Application and no further Application review will be required.
- SFP Regulation Section 1859.90.3: Participation in the Priority Funding Process This section applies to Applications for funding for new construction, modernization, Overcrowding Relief Grant, Career Technical Education Facilities Program, Facility Hardship pursuant to Sections 1859.82.1 and 1859.82.2, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment. (a) For each Application on the Unfunded List (Lack of AB 55 Loans) for new construction, modernization, Facility Hardship pursuant to Sections 1859.82.1 or 1859.82.2, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [March 25, 2013]. For each Application on the Unfunded List (Lack of AB 55 Loans) for Overcrowding Relief Grant, Career Technical Education Facilities Program, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [October 1, 20141:
 - (1) The district abstains from participating in a priority funding 30-calendar day filing period described in Section 1859.90.2 for the Application on the Unfunded List (Lack of AB 55 Loans).
 - (2) The Application receives a priority funding Apportionment pursuant to Section 1859.90.2(a), and the district fails to meet the fund release requirements pursuant to Section 1859.90.2(c).
 - (b) The first occurrence of (a)(1) or (a)(2) shall result in the following, as applicable:
 - (1) If (a)(1) occurs, the Application shall retain its place on the Unfunded List (Lack of AB 55 Loans).
 - (2) If (a)(2) occurs, the priority funding Apportionment shall be rescinded and the Application shall be returned to the Unfunded List (Lack of AB 55 Loans) pursuant to Section 1859.90.2(c)(2).
 - (c) If subsection (b) has occurred, a subsequent occurrence of either (a)(1) or (a)(2) shall result in the rescission of the Application's Apportionment and/or unfunded approval, as applicable, and the removal of the Application from the Unfunded List (Lack of AB 55 Loans) without further Board action. The Application shall be returned to the applicant.
 - (d) For purposes of subsection (c), "rescinded" or "rescission" of an unfunded approval shall mean that the bond authority associated with the Apportionment or unfunded approval, as applicable, returns to the appropriate School Facility Program bond authority source for reallocation. If applicable, the pupils housed in

the project will be added back to the district's baseline eligibility pursuant to Sections 1859.51(d) for new construction or 1859.61(d) for modernization.

- SFP Regulation Section 1859.90.5: Local Bond Reimbursement Fund Releases When a school district uses local bond funds to make eligible project expenditures authorized in the Leroy F. Greene Act and state school bonds funds are made available to reimburse the state's share of those eligible project expenditures, the reimbursement funds shall be used as follows:
 - (a) Toward retiring the local bonds; and/or
 - (b) Toward uses permitted by the local bond, or
 - (c) For any high priority capital outlay expenditure in the district as permitted in Education Code Section 17070.63(c).

The use of the reimbursement funds in accordance with this section shall be subject to oversight by the applicable county office of education pursuant to Education Code Section 1240.

STATE OF CALIFORNIA

SCHOOL DISTRICT APPEAL RECUIEST

| SCHOOL DISTRICT AFFERE REQUEST | |
|---|--|
| SAB 189 (Rev 10/09) | Page 2 of 2 |
| | |
| School District Lompoc Unified School District | Application Number 54/69229-00-001 |
| School Name Manzanita Public Charter School | Santa Barbara |
| District Representative Douglas Sorum | E-mail Address sorum.douglas@lusd.org |
| Purpose of Request: | |
| 1. Request for apportionment of construction granunder contract for at least 50% of funds, in lieu of | nt under the SFP's 18-month funding timeline to be the 90-day priority funding timeline. |
| ' | ortionment of Modernization application for the d that the apportionment of construction grant be e to be under contract for at least 50% of funds, in |
| | |
| | |

| Basis of Request: | |
|---|--|
| Law (Statute) Education Code (EC) Section 17076.10(d) | |
| Regulation | |
| Other (specify) | |

Description:

This Application (Classroom/Admin Modernization, PTN 69229-99) is one of three elements in a Public Schools on Military Installations (PSMI) federal grant project. The second element PTN 69229-100) is a modernization and expansion of the campus' Kitchen-MPR building, and the third element is comprised of (3) new buildings and other site improvements. The third element creates sufficient new square footage to be used temporarily as swing space for the two modernization

Allowing this application the 18-month funding timeline in lieu of the 90-day priority funding will allow sufficient time for the two other project elements to be completed, approved by DSA, and all three elements bid and awarded as a single package, as required by the PSMI program. The current project schedule is targeting late March 2025 for contract award.

Please see supporting documents, Attachments 1-4.

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General Overview

Lompoc Unified School District was invited to apply for a grant under the Public Schools on Military Installation (PSMI) in April 2020. This invitation was in response to the Facility Condition Assessment report completed for schools on installations and recognized in the Department of Defense's 2018 PSMI Prioritized List (Attachment #2). The Office of Local Defense Community Cooperation (OLDCC) prioritizes schools with the most severe capacity or facility condition deficiencies. The Manzanita site was rated Q-4, the most severe (worst) rating and was placed in the highest-ranking band for the program's funding.

The Manzanita site serves the Lompoc community at large as a K-6 school of choice. It specifically serves Vandenberg Space Force Base families and their children, which currently comprises 34% of Manzanita's enrollment.

The District applied for and was subsequently awarded a design grant under the PSMI program with a design grant allocation of \$2,754,800 from the Office of Local Defense Community Cooperation (OLDCC) (Exhibit #2). The PSMI federal grant program represents a critical funding stream for the Manzanita project recognized by OLDCC supported by the District. A distinctive feature of the PSMI program is its requirement for a 20% local or state match contribution from participating school districts. This requirement emphasizes the importance of local and state commitment to improving educational facilities for military-connected students. While federal funding provides a significant portion of the resources needed for these projects, the local or state match ensures a shared investment as the program requires.

Thus, the basis for this appeal request is secure the state funding with a timeline that allows the entirety of the PSMI project to proceed through design, DSA approval, and bidding/Board award.

District Background

Lompoc Unified School District is located in Lompoc, California, approximately 150 miles northwest of Los Angeles. The District is in Santa Barbara County along the Central Coast, which is also home to Vandenberg Space Force Base (VSFB). That installation supports a population of over 18,000 people, including military, family members, contractors, and civilian employees. The population of the entire Santa Barbara County is roughly 443,000. Space Launch Delta 30, Vandenberg's host unit, supports West Coast launch activities for the Air Force, Department of Defense, National Aeronautics and Space Administration, national programs, and various private industry contractors.

Lompoc Unified is comprised of eleven elementary schools including the sponsored Manzanita Public Charter School, as well as two middle schools, and three high schools. The District serves Transitional Kindergarten through Twelfth Grade and maintains an enrollment of approximately 9,200 students.

There are three federal facilities within the District. In addition to Manzanita, the District also operates Crestview Elementary School and Vandenberg Middle School on VSFB property; Crestview ES is located within the secure perimeter of the base, while the other two are just east of the main gate.

Site Background Information – Manzanita Public Charter School

Manzanita Public Charter School is a Transitional Kindergarten through Sixth grade campus serving approximately 450 students.

The campus was constructed as Los Padres Elementary School in 1966 in the midst of base housing to the east of VSFB's main gate. The east base housing was eventually removed in favor of creating VSFB housing within the secure perimeter of the base. With the elimination of adjacent housing, the Los Padres ES enrollment dropped significantly, and the District elected to close the school in 2007. LUSD granted Manzanita their charter status in early 2008 and the Manzanita Public Charter School began operating in August 2008 with an initial enrollment of 250 students.

Project Scope

The ultimate objective of this project is the renovation, modernization, and expansion of Manzanita Public Charter School, which is responsive to and complies with the latest Facility Condition Assessment Report issued on March 22, 2018. The Facility Condition Assessment Report rated Manzanita Elementary School as Condition Q-4 (red) and Capacity C-4 (red). The "Manzanita PSMI Modernization and Expansion Project" will include seven new classrooms, a new food preparation and service area, renovating the existing multipurpose room, renovating the existing classrooms and administration buildings, a new gymnasium building, a new library/info center, creation of a courtyard style TK-K play yard, and addressing and enhancing the general systems and infrastructure which have reached their end-of-life utilization.

Status to Date

In 2017, prior to the invitation to the PSMI program, Manzanita sought a small CSFP grant to address some minor facilities issues, including a small kitchen remodel, fencing, and painting improvements. OPSC Application #54/69229-00-002 was awarded at the January 24, 2018, SAB meeting in the amount of \$735,694.00, with Design Advance Funding of \$73,569.40 received in March 2019.

After the invitation to the PSMI program in April 2020 and the initial forecast of a much larger project to address all the Facilities Conditions Assessment Report deficiencies, Manzanita transferred the existing award to the District and assisted with expanding the CSFP grant to access the full modernization eligibility at the time, which would then serve as the primary funding source for the 20% non-federal match required by the PSMI program.

The initial CSFP grant triggered a deadline for the District to create the larger-scoped modernization plans, obtain CDE and DSA approval, and request expanded state funding no later than January 2023. Design funding from OPSC was released in December 2022, with an allocation of \$533,777 to the District for Advanced Design funding, and the District provided a local match of \$177,883.

The District secured the services of their primary architecture firm, Kruger Bensen Ziemer (KBZ) Architects, to assist with the PSMI project. In April 2022, a DSA pre-application meeting was held at the Los Angeles Regional office to review the proposed expanded modernization projects, and it was quickly identified that the Kitchen/MPR building would need to undergo a seismic retrofit as part of the project scope. In order to meet the January 2023 OSPC funding deadline, the Modernization was split into two projects: one for the more-intense Kitchen/MPR project (PTN 69559-100) that would require further analysis and study to include the seismic retrofit and would likely exceed the January 2023 deadline, and a second project (PTN 69559-99) that was the balance of the existing classroom and admin buildings for modernization that was approved by DSA on January 20, 2023. The new buildings and related sitework comprise the third element of the total project, and is currently in design development.

Progress milestones achieved:

Element One - Classroom/Admin Modernizations:

The first element has been fully designed and approved by CDE and DSA. The third-party cost estimate has been completed.

Element Two - Kitchen/MPR Modernization & Expansion:

The seismic retrofit has been fully designed and the project approved by CDE and DSA. The third-party cost estimate has been completed.

Element Three – New Buildings and Site Improvements

Schematic design has been completed with a third-party cost estimate. With this third estimate, it allowed the first look at the overall project budget.

Budget Review and Optimization:

The District, design team, and stakeholders have held several meetings regarding exceeding the initially forecast budget. Discussions were held regarding educational priorities for Manzanita and evaluations of any scope creep beyond improvements related to the Facilities Conditions Assessment report. The overall project has been reduced to address the highest priorities and needed replacements, and at the same time Manzanita and LUSD have agreed to increase their funding match commitment to increase the overall project budget needed to construct the priority and necessary improvements.

Engagement with Regulatory Agencies:

Constructing and modernizing school facilities on a military base requires significant consultation with installation staff and ongoing conversations with the Federal Team (OLDCC) to ensure

compliance with Federal Standards. The District has held monthly meetings with OLDCC and VSFB representatives in addition to the design team, OPSC, and other stakeholders. Engagements with regulatory bodies, including VSFB's Civil Engineer Squadron and the OLDCC federal compliance team have provided valuable insights and guidance to ensure compliance and facilitate approval processes. Recently, the District's consultant has completed the Cultural Resources Report necessary for the NEPA clearance, which is expected to be received this summer.

Following the budget alignment exercise, the District's design team has been engaged in the redesign and completion of the 60% documentation milestone scheduled for mid-August with another third-party cost estimate to follow. The construction design documents are scheduled for submission to DSA no later than October 31, 2024.

Concluding Comment

In conclusion, the District is seeking to expedite review of the Kitchen/MPR project and allow both the Classroom/Admin project and the Kitchen/MPR project an apportionment under SFP's 18-month timeline due to the critical importance of securing funding for the renovation, modernization, and expansion of Manzanita Public Charter School. The funding and extended timeframe to get under contract will allow the full PSMI project to be realized. This project aligns with the priorities set forth by OLDCC and addresses significant functional and facility condition deficiencies identified in the Facility Condition Assessment Report. The PSMI Construction Grant under consideration amounts to approximately \$42.5 million, which would not otherwise be accessible to District without state funding that would be applied to the required \$10.6 million match. This project emphasizes the shared commitment to improving educational facilities for military-connected students, and leverages state funding to the greatest benefit of the students, families, and community served by Lompoc Unified School District.

2018 PUBLIC SCHOOLS ON MILITARY INSTALLATIONS (PSMI) PRIORITIZED LIST (Approved by the Deputy Secretary of Defense on April 15, 2019)

2011 PSMI List (#1 - #38) - IAW FY18 NDAA and FY19 NDAA, schools #1 thru #38 on the 2011 PSMI List were frozen in place and are reflected below along with new school names where applicable

| | | , | | , | F | te and are reflected below along with new school in | | | | | • • | | | | | |
|--------------------|-----------------|------------|--------------|---|---|---|------------------------------|---------------------|----------|--------------------|--------------------|-----------------------|-----------------------------------|--|--|--|
| | | | | - | | 201 | .1 CONDIT | ION | | 20 | D11 CAPACI | TY | | | | |
| FY 2011 RANKING | FY 2011 BAND | STATE | SERVICE | INSTALLATION | SCHOOL NAME | Q-RATING | CONDITION INDEX (CI %) | CONDITION STATUS | C-RATING | % OVER CAPACITY | CAPACITY STATUS | CURRENT ENROLLMENT | CALCULATED CAPACITY (DoDEA) | | | |
| 1 | 1 | TEXAS | Army | Fort Bliss | Logan Elementary School | Q-4 | 51.30 | | C-4 | 55% | | 915 | 589 | | | |
| 2 | 1 | WASHINGTON | Army | Joint Base Lewis-McChord | Hillside Elementary School | Q-4 | 53.21 | | C-4 | 54% | | 585 | 380 | | | |
| 3 | 2 | OKLAHOMA | Army | Fort Sill | Sheridan Road Elementary School (Renamed: Freedom ES) | Q-4 | 47.75 | | C-3 | 29% | | 539 | 418 | | | |
| 4 | 2 | CALIFORNIA | Navy | Naval Air Weapons Station China Lake | Murray Middle School | Q-4 | 55.62 | | C-3 | 21% | | 610 | 506 | | | |
| 5 | 2 | WASHINGTON | Army | Joint Base Lewis-McChord | Carter Lake Elementary School | Q-4 | 58.89 | | C-3 | 27% | | 435 | 342 | | | |
| 6 | 2 | LOUISIANA | Army | Fort Polk | South Polk Elementary School (Renamed: Parkway ES) | Q-4 | 59.70 | | C-3 | 17% | | 556 | 475 | | | |
| 7 | 3 | KANSAS | Army | Fort Riley | Fort Riley Middle School | Q-3 | 78.58 | | C-4 | 57% | | 660 | 421 | | | |
| 8 | 3 | CALIFORNIA | Air Force | Edwards Air Force Base | Forbes Elementary School | Q-3 | 60.92 | | C-4 | 46% | | 332 | 228 | | | |
| 9 | 3 | HAWAII | Army | Wheeler/Schofield Army Air Field | Hale Kula Elementary School (Renamed: Daniel K Inouye ES) | Q-3 | 70.20 | | C-4 | 37% | | 939 | 684 | | | |
| 10 | 3 | CALIFORNIA | Navy | Naval Air Weapons Station China Lake | Burroughs High School | Q-3 | 77.59 | | C-4 | 37% | | 1477 | 1077 | | | |
| 11 | 3 | NEW MEXICO | Air Force | Kirtland Air Force Base | Wherry Elementary School | Q-3 | 70.98 | | C-4 | 33% | | 532 | 399 | | | |
| 12 | 4 | OKLAHOMA | Army | Fort Sill | Geronimo Rd Elementary School (Consolidated into Freedom ES) | Q-4 | 44.82 | | C-1 | Under | | 365 | 399 | | | |
| 13 | 4 | WASHINGTON | Army | Joint Base Lewis-McChord | Greenwood Elementary School (Renamed: Meriwether ES) | Q-4 | 52.34 | | C-2 | 6% | | 321 | 304 | | | |
| 14 | 4 | VIRGINIA | Navy | Naval Support Activity Norfolk | Camp Allen Elementary School | Q-4 | 53.07 | | C-1 | Under | | 528 | 608 | | | |
| 15 | 4 | NEW JERSEY | Air Force | Joint Base McGuire-Dix-Lakehurst | Discovery Elementary School (Renamed: Endeavour ES) | Q-4 | 56.63 | | C-1 | Under | | 223 | 304 | | | |
| 16 | 4 | WASHINGTON | Army | Joint Base Lewis-McChord | Clarkmoor Elementary School (Renamed: Rainier ES) | Q-4 | 56.83 | | C-2 | 3% | | 274 | 266 | | | |
| 17 | 4 | UTAH | Army | Dugway Proving Ground | Dugway High School | Q-4 | 57.20 | | C-1 | Under | | 103 | 316 | | | |
| 18 | 4 | NEW JERSEY | Air Force | Joint Base McGuire-Dix-Lakehurst | Atlantis Elementary School (Consolidated into Endeavour ES) | Q-4 | 57.36 | | C-1 | Under | | 206 | 247 | | | |
| 19 | 4 | WASHINGTON | Army | Joint Base Lewis-McChord | Beachwood Elementary School | Q-4 | 58.06 | | C-2 | 14% | | 476 | 418 | | | |
| 20 | 4 | KANSAS | Army | Fort Riley | Fort Riley Elementary School | Q-4 | 58.90 | | C-2 | 0% | | 370 | 370 | | | |
| 21 | 5 | CALIFORNIA | Marine Corps | Camp Pendleton | Mary Fay Pendleton Elementary School | Q-1 | 95.81 | | C-4 | 149% | | 900 | 361 | | | |
| 22 | 5 | CALIFORNIA | Marine Corps | Camp Pendleton | San Onofre School | Q-1 | 90.16 | | C-4 | 87% | | 841 | 449 | | | |
| 23 | 5 | CALIFORNIA | Navy | Naval Base San Diego | Miller Elementary School | Q-2 | 89.49 | | C-4 | 74% | | 759 | 437 | | | |
| 24 | 5 | CALIFORNIA | Air Force | Travis Air Force Base | Scandia Elementary School | Q-2 | 88.17 | | C-4 | 64% | | 530 | 323 | | | |
| 25 | 5 | CALIFORNIA | Navy | Naval Air Station Lemoore | Akers Elementary School | Q-1 | 96.57 | | C-4 | 58% | | 720 | 456 | | | |
| 26 | 5 | VIRGINIA | Army | Fort Belvoir | Fort Belvoir Primary Elementary School (Constructed 1995; w/ renovs.) | Q-1 | 92.81 | | C-4 | 57% | | 1735 | 1102 | | | |
| 27 | 5 | CALIFORNIA | Navy | Naval Base San Diego | Hancock Elementary School | Q-2 | 86.04 | | C-4 | 54% | | 760 | 494 | | | |
| 28 | 6 | HAWAII | Army | Wheeler/Schofield Army Air Field | Solomon Elementary School | Q-3 | 63.14 | | C-3 | 27% | | 987 | 779 | | | |
| 29 | 6 | WASHINGTON | Army | Joint Base Lewis-McChord | Evergreen Elementary School | Q-3 | 67.47 | | C-3 | 25% | | 734 | 589 | | | |
| 30 | 6 | MARYLAND | Army | Fort George G. Meade | Meade High School | Q-3 | 67.76 | | C-3 | 26% | | 2248 | 1778 | | | |
| 31 | 6 | CALIFORNIA | Air Force | Edwards Air Force Base | Desert Junior-Senior High School | Q-3 | 72.56 | | C-3 | 21% | | 623 | 513 | | | |
| 32 | 6 | CALIFORNIA | Air Force | Edwards Air Force Base | Irving L. Branch Elementary School | Q-3 | 77.90 | | C-3 | 21% | | 458 | 380 | | | |
| 33 | 6 | HAWAII | Marine Corps | Marine Corps Base Hawaii | Mokapu Elementary School | Q-3 | 77.95 | | C-3 | 27% | | 798 | 627 | | | |
| 34 | 7 | ARKANSAS | Air Force | Little Rock Air Force Base | Arnold Drive Elementary School | Q-3 | 61.82 | | C-1 | Under | | 234 | 285 | | | |
| 35 | 7 | ARIZONA | Army | Yuma Proving Ground | James D. Price Elementary School | Q-3 | 62.22 | | C-1 | Under | | 83 | 95 | | | |
| 36 | 7 | HAWAII | Army | Fort Shafter | Major General William R. Shafter Elementary School | Q-3 | 62.98 | | C-1 | Under | | 178 | 342 | | | |
| 37 | 7 | CALIFORNIA | Navy | Naval Air Weapons Station China Lake | Richmond Elementary School | Q-3 | 65.12 | | C-2 | 15% | | 502 | 437 | | | |
| 38 | 7 | KANSAS | Army | Fort Riley | Jefferson Elementary School | Q-3 | 65.45 | | C-1 | 0% | | 389 | 389 | | | |

2018 PSMI List (#39 - #161)

| 201013 | DT9 k2iAi [127 (422 - 4101) | | | | | | | | | | | | |
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| | | | | | | | .8 CONDIT | ION | 2018 CAPACITY | | | | |
| FY 2018 RANKING | FY 2018 RANKING BAND (NOTE 6) | STATE | SERVICE | INSTALLATION | SCHOOL NAME | Q-RATING (Current) | CONDITION INDEX (CI %) | CONDITION STATUS | C-RATING (Current) | % OVER CAPACITY | CAPACITY STATUS | CURRENT ENROLLMENT | CALCULATED CAPACITY (DoDEA) |
| 39 | 1 | IDAHO | Air Force | Mountain Home Air Force Base | Stephensen Elementary School | Q-4 | 42.95 | | C-4 | 45% | | 330 | 228 |
| 40 | 1 | CALIFORNIA | Air Force | Vandenberg Air Force Base | Manzanita Elementary School | Q-4 | 57.20 | | C-4 | 31% | | 424 | 323 |
| 41 | 2 | WASHINGTON | Navy | Naval Air Station Whidbey island | Crescent Harbor Elementary School | Q-4 | 55.14 | | C-3 | 24% | | 495 | 399 |
| 42 | 2 | NEW MEXICO | Air Force | Kirtland Air Force Base | Sandia Base Elementary School | Q-4 | 54.09 | | C-3 | 21% | | 529 | 437 |
| 43 | 3 | CALIFORNIA | Navy | Naval Air Station Lemoore | Neutra Elementary School | Q-3 | 65.57 | | C-4 | 48% | | 505 | 342 |
| 44 | 3 | HAWAII | Navy | Joint Base Pearl Harbor-Hickam | Hickam Elementary School | Q-3 | 63.64 | | C-4 | 29% | | 613 | 475 |
| 45 | 3 | CALIFORNIA | Marine Corps | Marine Corps Air Station Miramar | Chesterton Elementary School | Q-3 | 72.99 | | C-4 | 30% | | 443 | 342 |
| 46 | 3 | ARIZONA | Air Force | Davis-Monthan Air Force Base | Borman K8 | Q-3 | 78.63 | | C-4 | 33% | | 521 | 393 |
| 47 | 3 | CALIFORNIA | Air Force | Vandenberg Air Force Base | Crestview Elementary School | Q-3 | 78.36 | | C-4 | 28% | | 533 | 418 |
| 48 | 4 | NEW MEXICO | Air Force | Holloman Air Force Base | Holloman Elementary School | Q-4 | 33.75 | | C-1 | Under | | 486 | 513 |

ATTACHMENT B SECRETARY OF DEFENSE'S

2018 PUBLIC SCHOOLS ON MILITARY INSTALLATIONS (PSMI) PRIORITIZED LIST (Approved by the Deputy Secretary of Defense on April 15, 2019)

| | | | | | | 201 | 0 CONDIT | ION | 2018 CAPACITY | | | | | |
|--------------------|-------------------------------------|------------------------|-------------------|--|---|-----------------------|------------------------------|---------------------|-----------------------|--------------------|--------------------|-----------------------|-----------------------------------|--|
| | 0 | | | | | 201 | .8 CONDIT | ION | | | UI8 CAPACI | | | |
| FY 2018 RANKING | FY 2018 RANKING BAND (NOTE 6) | STATE | SERVICE | INSTALLATION | SCHOOL NAME | Q-RATING (Current) | CONDITION INDEX (CI %) | CONDITION STATUS | C-RATING (Current) | % OVER CAPACITY | CAPACITY STATUS | CURRENT ENROLLMENT | CALCULATED CAPACITY (DoDEA) | |
| 49 | 4 | WASHINGTON | Navy | Naval Air Station Whidbey island | Hand in Hand Learning Center and Home Connection | Q-4 | 48.89 | | C-2 | 13% | | 400 | 353 | |
| 50 | 4 | NEW MEXICO | Air Force | Holloman Air Force Base | Holloman Middle School | Q-4 | 41.12 | | C-1 | Under | | 191 | 357 | |
| 51 | 4 | NEVADA | Air Force | Nellis Air Force Base | Coral Academy of Science Charter School | Q-4 | 52.80 | | C-2 | 1% | | 694 | 684 | |
| 52 | 4 | HAWAII | Navy | Joint Base Pearl Harbor-Hickam | Nimitz Elementary School | Q-4 | 55.98 | | C-2 | 4% | | 689 180 | 665 | |
| 53 54 | 4 | KANSAS HAWAII | Army Navy | Fort Riley Joint Base Pearl Harbor-Hickam | Morris Hill Elementary School Lehua Elementary School | Q-4 Q-4 | 52.86 58.04 | | C-1 C-1 | Under Under | | 255 | 266 380 | |
| 55 | 4 | OKLAHOMA | Air Force | Altus Air Force Base | L. Mendel Rivers Elementary School | Q-4 Q-4 | 59.50 | | C-1 | Under | | 353 | 437 | |
| 56 | 5 | CALIFORNIA | Marine Corps | Camp Pendleton | North Terrace K-8 School | Q-1 | 100.00 | | C-4 | 151% | | 895 | 357 | |
| 57 | 5 | CALIFORNIA | Navy | Naval Air Weapons Station China Lake | Pierce Elementary School | Q-2 | 87.62 | | C-4 | 27% | | 361 | 285 | |
| 58 | 5 | LOUISIANA | Navy | Naval Air Station Joint Reserve Base New C | | Q-1 | 94.00 | | C-4 | 28% | | 949 | 739 | |
| 59 | 6 | HAWAII | Army | Wheeler/Schofield Army Air Field | Wheeler Elementary School | Q-3 | 61.54 | | C-3 | 20% | | 818 | 684 | |
| 60 | 6 | FLORIDA | Air Force | MacDill Air Force Base | Tinker Elementary/Middle School | Q-3 | 79.25 | | C-3 | 20% | | 707 | 590 | |
| 61 62 | 7 | COLORADO | Air Force | United States Air Force Academy | Air Force Academy HS Wheeler Middle School | Q-3 Q-3 | 60.59 60.73 | | C-2 C-2 | 16% 6% | | 1350 786 | 1166 739 | |
| 63 | 7 | CALIFORNIA | Army Air Force | Wheeler/Schofield Army Air Field Travis Air Force Base | Travis Elementary School | Q-3 | 65.87 | | C-2 | 12% | | 572 | 513 | |
| 64 | 7 | ALASKA | Air Force | Joint Base Elmendorf-Richardson | Ursa Major Elementary School | Q-3 | 68.60 | | C-2 | 15% | | 545 | 475 | |
| 65 | 7 | OKLAHOMA | Air Force | Vance Air Force Base | Eisenhower Elementary School | Q-3 | 69.61 | | C-2 | 11% | | 148 | 133 | |
| 66 | 7 | HAWAII | Navy | Joint Base Pearl Harbor-Hickam | Mokulele Elementary School | Q-3 | 60.02 | | C-1 | Under | | 302 | 437 | |
| 67 | 7 | HAWAII | Navy | Joint Base Pearl Harbor-Hickam | Pearl Harbor Kai Elementary School | Q-3 | 61.35 | | C-1 | Under | | 475 | 608 | |
| 68 | 7 | ILLINOIS | Navy | Naval Station Great Lakes | Forrestal Elementary School | Q-3 | 61.68 | | C-1 | Under | | 436 | 475 | |
| 69 | 7 | TEXAS | Army | Fort Bliss | Bliss Elementary School | Q-3 | 61.77 | | C-1 | Under | | 507 | 760 | |
| 70 | 7 | NORTH DAKOTA | | Grand Forks Air Force Base | Nathan F. Twining Elementary/Middle School | Q-3 | 61.92 | | C-1 | Under | | 288 | 749 | |
| 71 | 7 | COLORADO | Air Force | United States Air Force Academy | Douglass Valley Elementary School | Q-3 | 62.19 | | C-1 | Under | | 324 | 399 | |
| 72 73 | 7 | HAWAII ALASKA | Navy Army | Joint Base Pearl Harbor-Hickam Fort Wainwright | Pearl Harbor Elementary School Tanana Middle School | Q-3 Q-3 | 62.90 63.10 | | C-1 C-1 | Under Under | | 560 388 | 665 758 | |
| 74 | 7 | KANSAS | Army | Fort Leavenworth | Patton Junior High School | Q-3 | 64.16 | | C-1 | Under | | 302 | 525 | |
| 75 | 7 | CALIFORNIA | Marine Corps | Camp Pendleton | Stuart Mesa K-8 Elementary | Q-3 | 76.03 | | C-2 | 12% | | 620 | 552 | |
| 76 | 7 | MISSOURI | Army | Fort Leonard Wood | Pick Educational and Volunteer Facility | Q-3 | 65.79 | | C-1 | Under | | 23 | 476 | |
| 77 | 7 | FLORIDA | Air Force | Eglin Air Force Base | Eglin Elementary School | Q-3 | 73.82 | | C-2 | 8% | | 515 | 475 | |
| 78 | 7 | NEW JERSEY | Air Force | Joint Base McGuire-Dix-Lakehurst | Performing Arts Academy | Q-3 | 67.33 | | C-1 | Under | | 270 | 357 | |
| 79 | 7 | FLORIDA | Navy | Naval Air Station Key West | Sigsbee Charter School | Q-3 | 77.79 | | C-2 | 11% | | 508 | 459 | |
| 80 | 7 | MARYLAND | Army | Fort George G. Meade | Meade Middle School | Q-3 | 68.44 | | C-1 | Under | | 620 | 870 | |
| 81 82 | 7 | NEW MEXICO ARKANSAS | Army Air Force | White Sands Missile Range Little Rock Air Force Base | White Sands Missile Range Elementary/Middle School Jacksonville Middle School | Q-3 Q-3 | 68.71 71.81 | | C-1 C-2 | Under 2% | | 283 745 | 656 731 | |
| 83 | 7 | TEXAS | Army | Fort Bliss | Milam Elementary School | Q-3 | 70.83 | | C-2 | Under | | 741 | 836 | |
| 84 | 7 | CALIFORNIA | Air Force | Beale Air Force Base | Lone Tree Elementary/Wheatland Charter Academy | Q-3 | 71.70 | | C-1 | Under | | 542 | 817 | |
| 85 | 7 | SOUTH CAROLI | | Shaw Air Force Base | Shaw Heights Elementary School | Q-3 | 71.93 | | C-1 | Under | | 500 | 1007 | |
| 86 | 7 | SOUTH CAROLIN | Air Force | Shaw Air Force Base | High Hills Elementary School | Q-3 | 71.94 | | C-1 | Under | | 489 | 1045 | |
| 87 | 7 | ALASKA | Army | Fort Wainwright | Arctic Light Elementary School | Q-3 | 72.97 | | C-1 | Under | | 536 | 646 | |
| 88 | 7 | ARKANSAS | Air Force | Little Rock Air Force Base | Jacksonville Lighthouse Charter School | Q-3 | 75.96 | | C-2 | 3% | | 154 | 150 | |
| 89 | 7 | TEXAS | Air Force | Sheppard Air Force Base | Sheppard Air Force Base Elementary School | Q-3 | 73.56 | | C-1 | Under | | 317 | 342 | |
| 90 91 | 7 | NORTH DAKOTA TEXAS | Air Force Army | Minot Air Force Base Fort Hood | Memorial Middle School Early College High School | Q-3 Q-3 | 74.27 78.28 | | C-1 C-2 | Under 4% | | 186 778 | 309 748 | |
| 92 | 7 | LOUISIANA | Army | Fort Polk | North Polk Elementary School | Q-3 | 74.93 | | C-2 | Under | | 396 | 684 | |
| 93 | 7 | ILLINOIS | Navy | Naval Station Great Lakes | Learn Charter School | Q-3 | 75.17 | | C-1 | Under | | 452 | 542 | |
| 94 | 7 | CALIFORNIA | Army | Fort Irwin | Fort Irwin Middle School | Q-3 | 75.58 | | C-1 | Under | | 262 | 608 | |
| 95 | 7 | MISSOURI | Air Force | Whiteman Air Force Base | Whiteman Elementary School | Q-3 | 75.81 | | C-1 | Under | | 360 | 532 | |
| 96 | 7 | ALASKA | Army | Fort Wainwright | Ladd Elementary School | Q-3 | 77.07 | | C-1 | Under | | 508 | 532 | |
| 97 | 7 | ALASKA | Air Force | Eielson Air Force Base | Anderson Elementary School | Q-3 | 77.25 | | C-1 | Under | | 219 | 494 | |
| 98 | 7 | TEXAS | Army | Fort Hood | Clarke Elementary School | Q-3 | 79.38 | | C-1 | 0% | | 611 | 608 | |
| 99 100 | 7 | NEBRASKA TEXAS | Air Force Army | Offutt Air Force Base Fort Hood | LeMay Elementary School Venable Village Elementary School | Q-3 Q-3 | 78.92 79.90 | | C-1 C-1 | Under Under | | 327 596 | 399 722 | |
| 100 | 8 | MISSOURI | Army | Fort Leonard Wood | Thayer Elementary School | Q-2 | 85.37 | | C-1 | 22% | | 279 | 228 | |
| 102 | 8 | GEORGIA | Army | Fort Gordon | Freedom Park School | Q-2 | 84.50 | | C-3 | 18% | | 745 | 630 | |
| 103 | 8 | TEXAS | Army | Fort Bliss | Chapin High School | Q-1 | 98.36 | | C-3 | 20% | | 1791 | 1492 | |
| 104 | 9 | NEBRASKA | Air Force | Offutt Air Force Base | Peter Sarpy Elementary School | Q-2 | 81.62 | | C-2 | 8% | | 411 | 380 | |
| 105 | 9 | CALIFORNIA | Navy | Naval Base San Diego | Perry Elementary School | Q-2 | 86.80 | | C-2 | 8% | | 369 | 342 | |
| 106 | 9 | MISSOURI | Army | Fort Leonard Wood | Partridge Elementary School | Q-2 | 85.86 | | C-2 | 6% | | 384 | 361 | |
| 107 | 9 | CALIFORNIA | Army | Fort Irwin | Lewis Elementary School | Q-2 | 80.21 | | C-1 | Under | | 554 | 779 304 | |
| 108 | 9 | ALASKA | Air Force | Joint Base Elmendorf-Richardson | Ursa Minor Elementary School | Q-2 | 83.76 | | C-2 | 4% | | 315 | | |

ATTACHMENT B SECRETARY OF DEFENSE'S

2018 PUBLIC SCHOOLS ON MILITARY INSTALLATIONS (PSMI) PRIORITIZED LIST (Approved by the Deputy Secretary of Defense on April 15, 2019)

| | | | | | | 201 | 8 CONDITI | ON | 2018 CAPACITY | | | | |
|--------------------|-------------------------------------|----------------------------|-------------------|--|---|-----------------------|------------------------------|------------------|-----------------------|--------------------|----------|-----------------------|-----------------------------------|
| FY 2018 RANKING | FY 2018 RANKING BAND (NOTE 6) | STATE | SERVICE | INSTALLATION | SCHOOL NAME | Q-RATING (Current) | CONDITION INDEX (CI %) | CONDITION STATUS | C-RATING (Current) | % OVER CAPACITY | CAPACITY | CURRENT ENROLLMENT | CALCULATED CAPACITY (DoDEA) |
| 109 | 9 | COLORADO | Army | Fort Carson | Mountainside Elementary School | Q-2 | 83.34 | | C-2 | 3% | | 487 | 475 |
| 110 | 9 | NORTH DAKOTA | | Minot Air Force Base | Dakota Elementary School | Q-2 | 81.47 | | C-1 | Under | | 260 | 703 |
| 111 | 9 | ARIZONA | Air Force | Davis-Monthan Air Force Base | Sonoran Science Academy | Q-2 | 81.48 | | C-1 | Under | | 176 | 418 |
| 112 | 9 | ALASKA | Air Force | Joint Base Elmendorf-Richardson | Mount Spurr Elementary School | Q-2 | 82.80 | | C-1 | Under | | 250 497 | 304 |
| 113 114 | 9 | KANSAS TEXAS | Army Air Force | Fort Riley Joint Base San Antonio | Ware Elementary School Randolph Elementary School | Q-2 Q-1 | 82.82 91.70 | | C-1 C-2 | Under 9% | | 640 | 722 589 |
| 115 | 9 | NEBRASKA | Air Force | Offutt Air Force Base | Fort Crook Elementary School | Q-2 | 83.79 | | C-1 | Under | | 323 | 418 |
| 116 | 9 | MISSOURI | Army | Fort Leonard Wood | Wood Elementary School | Q-2 | 84.81 | | C-1 | Under | | 331 | 380 |
| 117 | 9 | ALASKA | Air Force | Joint Base Elmendorf-Richardson | Orion Elementary School | Q-2 | 84.89 | | C-1 | Under | | 280 | 456 |
| 118 | 9 | CALIFORNIA | Air Force | Vandenberg Air Force Base | Vandenberg Middle School | Q-2 | 85.63 | | C-1 | Under | | 659 | 872 |
| 119 | 9 | COLORADO | Army | Fort Carson | Abrams Elementary School | Q-1 | 90.73 | | C-2 | 5% | | 498 | 475 |
| 120 | 9 | FLORIDA | Air Force | Tyndall Air Force Base | Tyndall Elementary School | Q-2 | 86.90 | | C-1 | Under | | 759 | 798 |
| 121 | 9 | MARYLAND | Army | Fort George G. Meade | MacArthur Middle School | Q-2 | 87.27 | | C-1 | Under | | 1023 | 1516 |
| 122 123 | 9 | CALIFORNIA NORTH DAKOTA | Navy Air Force | Naval Base Coronado Minot Air Force Base | Silver Strand Elementary School | Q-2 Q-2 | 88.02 88.26 | | C-1 C-1 | Under Under | | 334 280 | 513 551 |
| 123 | 9 | | Air Force | Minot Air Force Base Fairchild Air Force Base | North Plains Elementary School Anderson Elementary School | Q-2 Q-1 | 91.24 | | C-1 | 2% | | 525 | 513 |
| 125 | 9 | ALASKA | Air Force | Joint Base Elmendorf-Richardson | Aurora Elementary School | Q-2 | 89.52 | | C-2 | Under | | 205 | 456 |
| 126 | 9 | ALASKA | Air Force | Eielson Air Force Base | Ben Eielson Junior/Senior High School | Q-2 | 89.73 | | C-1 | Under | | 351 | 615 |
| 127 | 9 | ALASKA | Air Force | Eielson Air Force Base | Crawford Elementary School | Q-1 | 90.16 | | C-1 | Under | | 301 | 589 |
| 128 | 9 | ARIZONA | Army | Fort Huachuca | Colonel Johnston Elementary School | Q-1 | 91.20 | | C-1 | Under | | 306 | 551 |
| 129 | 9 | TEXAS | Army | Fort Hood | Montague Village Elementary School | Q-1 | 91.22 | | C-1 | Under | | 584 | 741 |
| 130 | 9 | CALIFORNIA | Army | Fort Irwin | Tiefort View Intermediate School | Q-1 | 91.64 | | C-1 | Under | | 377 | 418 |
| 131 | 9 | COLORADO | Army | Fort Carson | Fort Carson Middle School | Q-1 | 92.63 | | C-1 | Under | | 686 | 741 |
| 132 | 9 | MARYLAND | Army | Fort George G. Meade | West Meade Early Childhood Center | Q-1 | 93.20 | | C-1 | Under | | 288 | 399 |
| 133 134 | 9 | TEXAS CALIFORNIA | Army | Fort Hood | Meadows Elementary School | Q-1 Q-1 | 98.26 93.54 | | C-2 | 5% Under | | 878 42 | 836 49 |
| 135 | 9 | MISSOURI | Air Force Army | Vandenberg Air Force Base Fort Leonard Wood | Martha Negus Orthopedic School Williams Early Elementary Childhood Center | Q-1 | 93.54 | | C-1 C-1 | Under | | 301 | 399 |
| 136 | 9 | TEXAS | Air Force | Joint Base San Antonio | Randolph Middle/High School | Q-1 | 93.61 | | C-1 | Under | | 810 | 965 |
| 137 | 9 | MARYLAND | Army | Fort George G. Meade | Meade Heights Elementary School | Q-1 | 93.99 | | C-1 | Under | | 367 | 418 |
| 138 | 9 | TEXAS | Air Force | Joint Base San Antonio | Fort Sam Houston Elementary School | Q-1 | 99.41 | | C-2 | 6% | | 883 | 836 |
| 139 | 9 | ARIZONA | Army | Fort Huachuca | General Myer Elementary School | Q-1 | 94.55 | | C-1 | Under | | 269 | 475 |
| 140 | 9 | COLORADO | Army | Fort Carson | Patriot Elementary School | Q-1 | 97.46 | | C-2 | 3% | | 645 | 627 |
| 141 | 9 | TEXAS | Air Force | Joint Base San Antonio | Stacey Junior/Senior High School | Q-1 | 94.69 | | C-1 | Under | | 398 | 805 |
| 142 | 9 | TEXAS | Army | Fort Hood | Clear Creek Elementary School | Q-1 | 94.95 | | C-1 | Under | | 689 | 912 |
| 143 | 9 | KANSAS | Army | Fort Leavenworth | Bradley Elementary School | Q-1 | 95.60 | | C-1 | Under | | 517 | 532 |
| 144 145 | 9 | TEXAS KANSAS | Air Force Army | Joint Base San Antonio Fort Riley | Cole Middle/High School Seitz Elementary School | Q-1 Q-1 | 96.19 98.26 | | C-1 C-2 | Under 2% | | 725 581 | 843 570 |
| 146 | 9 | NEW JERSEY | Air Force | Joint Base McGuire-Dix-Lakehurst | Fort Dix Elementary School | Q-1 | 97.39 | | C-2 | Under | | 419 | 570 |
| 147 | 9 | TEXAS | Air Force | Joint Base San Antonio | Lackland Elementary School | Q-1 | 97.62 | | C-1 | Under | | 653 | 722 |
| 148 | 9 | COLORADO | Army | Fort Carson | Wiekel Elementary School | Q-1 | 97.95 | | C-1 | Under | | 600 | 722 |
| 149 | 9 | MARYLAND | Army | Fort George G. Meade | Pershing Hill Elementary School | Q-1 | 97.95 | | C-1 | Under | | 594 | 608 |
| 150 | 9 | TEXAS | Army | Fort Hood | Oveta Culp Hobby Elementary School | Q-1 | 97.95 | | C-1 | Under | | 712 | 798 |
| 151 | 9 | KANSAS | Army | Fort Leavenworth | Eisenhower Elementary School | Q-1 | 97.95 | | C-1 | Under | | 510 | 551 |
| 152 | 9 | TEXAS | Army | Fort Hood | Audie Murphy Middle School | Q-1 | 97.97 | | C-1 | Under | | 758 | 935 |
| 153 | 9 | CALIFORNIA | Marine Corps | Camp Pendleton | Santa Margarita Elementary School | Q-1 | 98.50 | | C-1 | Under | | 645 | 658 |
| 154 | 9 | TEXAS | Army Air Force | Fort Bliss | Colin Powell Elementary School | Q-1 | 100.00 99.94 | | C-1 | 1% 0% | | 613 | 608 |
| 155 156 | 9 | WYOMING | Air Force Army | F.E. Warren Air Force Base Dugway Proving Ground | Freedom Elementary School Dugway Schools | Q-1 Q-1 | 100.00 | | C-1 C-1 | Under | | 342 129 | 342 377 |
| 157 | 9 | VIRGINIA | Army | Fort Belvoir | Fort Belvoir Upper Elementary School (Constructed 2015) | Q-1 | 100.00 | | C-1 | Under | | 583 | 627 |
| 158 | 9 | LOUISIANA | Army | Fort Polk | Parkway Elementary School | Q-1 | 100.00 | | C-1 | Under | | 602 | 703 |
| 159 | 9 | VIRGINIA | Air Force | Joint Base Langley-Eustis | General Stanford Elementary School | Q-1 | 100.00 | | C-1 | Under | | 463 | 589 |
| 160 | 9 | | Army | Joint Base Lewis-McChord | Meriwether Elementary School | Q-1 | 100.00 | | C-1 | Under | | 336 | 684 |
| 161 | 9 | WASHINGTON | Army | Joint Base Lewis-McChord | Rainier Elementary School | Q-1 | 100.00 | | C-1 | Under | | 491 | 722 |
| NA | NA | CALIFORNIA | Air Force | Edwards Air Force Base | William A. Bailey Elementary School | Q-1 | 93.22 | Note 1 | C-1 | 0% | Note 1 | 0 | 418 |
| NA | NA | TEXAS | Army | Fort Hood | CW Duncan Elementary School | Q-3 | 76.22 | Note 1 | C-1 | 0% | Note 1 | 0 | 855 |
| NA | NA | KANSAS | Army | Fort Leavenworth | Annex 207 | Q-3 | 70.26 | Note 1 | C-1 | 0% | Note 1 | 0 | 646 |
| NA NA | NA | KANSAS | Army | Fort Riley | Custer Hill Elementary School | Q-4 | 51.05 | Note 1 | C-1 | 0% | Note 1 | 0 | 266 |
| NA NA | NA NA | NORTH DAKOTA | Air Force | Grand Forks Air Force Base Holloman Air Force Base | Carl Ben Eielson Elementary School Holloman Intermediate School | Q-4 Q-4 | 57.56 41.42 | Note 1 Note 1 | C-1 C-1 | 0% | Note 1 | 0 | 342 285 |
| | | LINE AN INITVICO | AII I UI CC | Honoman All Force page | Honoman intermediate school | 1 Q-4 | 41.42 | INOTE T | C-1 | 0% | INOTE T | | 203 |

ATTACHMENT B SECRETARY OF DEFENSE'S

2018 PUBLIC SCHOOLS ON MILITARY INSTALLATIONS (PSMI) PRIORITIZED LIST

(Approved by the Deputy Secretary of Defense on April 15, 2019)

| | | | | | | | 2018 CONDITION | | | 2018 CAPACITY | | | | |
|--------------------|-------------------------------------|------------|-----------|------------------------------|--|-----------------------|------------------------------|---------------------|-----------------------|--------------------|----------|-----------------------|-----------------------------------|--|
| FY 2018 RANKING | FY 2018 RANKING BAND (NOTE 6) | STATE | SERVICE | INSTALLATION | SCHOOL NAME | Q-RATING (Current) | CONDITION INDEX (CI %) | CONDITION STATUS | C-RATING (Current) | % OVER CAPACITY | CAPACITY | CURRENT ENROLLMENT | CALCULATED CAPACITY (DoDEA) | |
| NA | NA | CALIFORNIA | Air Force | Vandenberg Air Force Base | Maple High School | Q-4 | 44.26 | Note 1 | C-1 | 0% | Note 1 | 0 | 374 | |
| NA | NA | MARYLAND | Army | Fort George G. Meade | Manor View Elementary School | N/A | N/A | Note 2 | N/A | N/A | Note 2 | N/A | N/A | |
| NA | NA | ARIZONA | Army | Fort Huachuca | Col Smith Middle School / School Closed | N/A | N/A | Note 1 | N/A | N/A | Note 1 | N/A | N/A | |
| NA | NA | IDAHO | Air Force | Mountain Home Air Force Base | Stephensen Middle School / School Demolished | N/A | N/A | Note 3 | N/A | N/A | Note 3 | N/A | N/A | |

Notes:

- 1) Closed; School is shuttered or no longer used for student instruction.
- 2) Not Assessed; School was inaccessible due to construction activities in progress.

3) Not Assessed; School demolished.

Condition Q-Ratings Capacity Percentage C-Ratings

Q-1: 100 - 90 Good C-1: 0% or Under
Q-2: 89 - 80 Fair C-2: 1% - 15% over capacity
Q-3: 79 - 60 Poor C-3: 16% - 24% over capacity
Q-4: 59 - 0 Failing C-4: At least 25% over capacity

<u>Band Ranking:</u> Colors converted to numerical scores (Red = 3 points; Yell ow = 2 points; Green= 1 point) and the bands were rank ordered based on combined score (higher score = higher priority). Bands with the same score were rank ordered first by prioritizing those bands with red in either criterion over those without red; then by giving priority to the condition grade over the capacity grade. Within each band, schools are listed in order of the numerical score (worst to best) of the priority criteria. For example, in band number one where condition is weighed slightly heavier than capacity, the schools are listed within the band in order of the condition numerical score. The nine bands are shown below in order of priority:

Band 1 -Red Condition - Red Capacity (6 points)

Band 2 -Red Condition - Yellow Capacity (5 points)

Band 3 - Yellow Condition - Red Capacity (5 points)

Band 4 -Red Condition - Green Capacity (4 points)

Band 5 -Green Condition - Red Capacity (4 points)
Band 6 -Yell ow Condition - Yell ow Capacity (4 points)

Band 7 -Yellow Condition - Green Capacity (3 points)

Band 8 - Green Condition - Yellow Capacity (3 points)

Band 9 - Green Condition - Green Capacity (2 points)

Office of Local Defense Community Cooperation

Department of Defense

Notice Of Award

1.FEDERAL AWARDING AGENCY

U.S. DEPARTMENT OF DEFENSE OFFICE OF LOCAL DEFENSE COMMUNITY COOPERATION 2231 CRYSTAL DRIVE, SUITE 520 ARLINGTON, VA 22202 2.INSTRUMENT TYPE:

Grant Agreement

3.AWARD TYPE

Non-Construction

4.TYPE OF ACTION:

5.FEDERAL AWARD DATE:

New Award

2022-11-07

6.AWARDED TO:

7.PRINCIPAL INVESTIGATOR

Lompoc Unified School District 1301 North A Street

Lompoc CA 93436-3516 Jennifer Morgan

Interim Director of Fiscal Services.

1301 N A Street

morgan.jennifer@lusd.org

8.UNIQUE ENTITY IDENTIFIER:

9.OLDCC AWARD NUMBER:

WN26RWZ9C547

SCON976-23-02

10.FEDERAL AWARD IDENTIFICATION NUMBER:

11.PROGRAM TYPE:

HQ00052310003

School Construction

12.AMENDMENT NUMBER:

13.REGULATORY AUTHORITY:

2 CFR 200

14.PERIOD OF PERFORMANCE:

15.STATUTORY AUTHORITY:

03/01/2022 - 12/31/2023

Section 846 of FY 2019 National Defense Authorization Act (PL 115-232) and Consolidated Appropriations Act FY 2020 (PL 116-93)

16.CFDA NUMBER AND TITLE:

12.600 Community Investment

17.TITLE AND DESCRIPTION:

18.BUDGET SUMMARY

| | FEDERAL | NON-FEDERAL | TOTAL APPROVED BUDGET |
|--------------------------|-------------|-------------|-----------------------|
| PREVIOUSLY OBLIGATED | \$0 | \$0 | \$0 |
| OBLIGATED BY THIS ACTION | \$2,754,800 | \$703,256 | \$3,458,056 |
| INDIRECT COST RATE IS: 0 | \$0 | \$0 | \$0 |
| TOTAL OBLIGATED ON AWARD | \$2,754,800 | \$703,256 | \$3,458,056 |
| GRANT TOTAL | \$2,754,800 | \$703,256 | \$3,458,056 |

19.FEDERAL AGENCY POINTS-OF-CONTACT

| GRANTS MANAGEMENT SPECIALIST: | PROJECT MANAGER: | |
|--|--|--|
| Frank Davis | Louis Littleton | |
| frank.a.davis68.ctr@mail.mil 703-697-2078 | louis.c.littleton.civ@mail.mil (916) 557-7316 | |
| | | |

20.TERMS AND CONDITIONS

The following terms and conditions are incorporated herein by reference with the same force and effect as if they were given in full text. Upon request the Federal awarding agency will make the full text available, or they can be found as described below.

The following documents may be found at: https://oldcc.gov/grant-management-administration.

National Policy Requirements General OLDCC Terms and Conditions Program-Specific Terms and Conditions

Special Conditions

1. This grant period is from March 1, 2022, through December 31, 2023. Eligible costs incurred between March 1, 2022, and the date of this agreement are allowable and reimbursable.

21.AWARD PERFORMANCE GOALS

| REPORTING TYPE | FREQUENCY | DUE DATE |
|--------------------------|-----------|------------|
| Performance Report | Quarterly | 2022-06-30 |
| Performance Report | Quarterly | 2022-09-30 |
| Performance Report | Quarterly | 2022-12-31 |
| Performance Report | Quarterly | 2023-03-31 |
| Federal Financial Report | Quarterly | 2023-03-31 |
| Performance Report | Quarterly | 2023-06-30 |
| Performance Report | Quarterly | 2023-09-30 |
| Performance Report | Quarterly | 2024-04-30 |
| Federal Financial Report | Quarterly | 2024-04-30 |

22.AFFIRMATION OF AWARD

By signing this agreement, the Authorized Representative assures that the recipient will carry out the project/program described in its application and will comply with the terms and conditions and other requirements of this award.

FOR THE RECIPIENT

FOR THE UNITED STATES OF AMERICA

Patrick O'Brien Award Official

Date Signed 2022-11-07



Updated 29 May 2024

MPCS Overall Project Schedule (2024) (latest updates in bold)

Completion Date

| Value Engineering/Budget Resolution Complete | 1/17 |
|---|----------------|
| Updated backgrounds from KBZ to Consultants | |
| CDE Approval of Kitchen/MPR project | |
| LUSD/KBZ to submit OPSC Appeal Letter(s) | |
| LUSD/KBZ to submit OPSC (SAB Form 50-04) Application for Kitchen/MPR | |
| Cultural Resources Study Complete by Dudek (1st draft completed 5/17) | • |
| SHPO review of Cultural Resources Study | |
| NEPA completed by VSFB | |
| LUSD to submit Funding Request to OPSC | |
| 60% complete from Mechanical and Structural | |
| 60% complete from all other consultants | • |
| 60% review comments published by KBZ | |
| OPSC sends LUSD Appeal to SAB to switch to 18-month timeline & expedited processing | of K-MPR 8/28 |
| PSMI Construction Grant 1st Draft | |
| KBZ to register project with DSA with 11/5 submittal date (10/31 upload target) | 9/17 |
| OPSC requests funding Apportionment at SAB | 9/25 |
| 95% (DSA Submittal) from Mechanical | 10/18 |
| 95% (DSA Submittal) from all other consultants | 10/25 |
| DSA V1 submittal upload target (KBZ) | 10/31 |
| PSMI Construction Grant 2st Draft | 11/6 |
| KBZ revisions to Classroom/Admin & Kitchen/MPR projects to align with New Bldgs/Site | |
| DSA V1 comments received (estimated) | |
| KBZ to initiate Final 3rd Party Estimate for total project (all three DSA packages) | 12/2 |
| DSA V2 corrections from all consultants (Studio responses & revised docs) (estimated) | |
| DSA V2 upload (KBZ) (estimated) | |
| DSA V2 comments received (estimated) | 12/27 |
| Final 3 rd Party Estimate for total project (all three DSA packages) | |
| PSMI Construction Grant Submittal | 12/31 |
| DSA V3 upload / in-person backcheck (estimated) | |
| DSA Approval/Ready to Bid | |
| KBZ compilation of (3) projects into master Bid Set | |
| Bid Period | |
| PSMI Construction Grant Approval | |
| LUSD Board Award | March 2025 |
| Deadline to be 50% under contract for Modernization scope (OPSC funding) | March 25, 2026 |
| LUSD to submit OPSC Fund Release Authorization (Form SAB 50-05) | |

SAB Meeting: December 3, 2024

Charter School Facilities Program Rehabilitation - Adjusted Grant Approval

| APPLICANT DATA | | | | | | |
|-----------------|---|-----------|----------------|--|--|--|
| Applicant: | Applicant: Lompoc Unified PTN: 69229-99 | | | | | |
| Application No: | 54/69229-00-001 | County: | Santa Barbara | | | |
| School Name: | Manzanita Public Charter | District: | Lompoc Unified | | | |

| | | | HISTORY OF | PROJECT FUNDING | G | | |
|-----------------------|---------------|----------------|-----------------|--------------------|--------------------------|---------------------------|---------------------------------------|
| | Fund Code | Proposition | | | Previously Authorized | Authorized This Action | State Apportionment This Action |
| State Share | | | | | | | |
| CSFP Rehab/Add. Grant | 051-540 | 51 | \$ | \$ | 6,307,153.60 \$ | \$ | |
| CSFP Rehab/Add. Grant | 055-540 | 55 | | | 587,273.40 | | |
| Applicant Share | | | | | | | |
| Cash Contribution | | | | | 6,894,427.00 | | |
| Total | | | \$ | 0.00 \$ | 13,788,854.00 \$ | 0.00 \$ | 0.00 |
| Funding Sources: | Proposition 5 | 5 Bonds/2004-N | /lar.; Proposit | ion 51 Bonds/2016- | Nov. | | |

| APPLICATION | DATA | PROC | GRAM GRANT DATA | |
|-----------------------|-------------------|-------------------------|-----------------|---------------|
| Type of Project: | Elementary School | Base Grant | \$ | 6,693,618.00 |
| Other Square Feet: | 22,657.75 | Access/Fire Code 3% | | 200,809.00 |
| Toilet Square Feet: | 1,611.25 | Total State Share (50%) | | 6,894,427.00 |
| Number of Classrooms: | 21 | Applicant Share (50%) | | 6,894,427.00 |
| Recommended Acres: | 9.9 | Total Project Cost | \$ | 13,788,854.00 |
| Existing Acres: | 14.74 | | _ | |

STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on December 3, 2024, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before June 3, 2026, otherwise, the apportionment will be rescinded without further Board action. The Board rescinded the prior Priority Funding Apportionment made at the September 25, 2024 meeting and reapportioned the project to provide 18 months to submit a valid Form SAB 50-05.

The Form SAB 50-05 must be signed by the designated Applicant Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on June 3, 2026. The form may be submitted electronically via OPSC Online or via email to

OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 4th Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant previously received \$660,842.80 for advance design costs.

SAB Meeting: December 3, 2024

Modernization - Adjusted Grant Approval

APPLICANT DATA

 Applicant:
 Lompoc Unified
 PTN:
 69229 - 100

 Application No:
 57/69229-00-017
 County:
 Santa Barbara

School Name: Manzanita Public Charter

| | | HISTORT OF | FPK | OJEC I FUNDING | 3 | | |
|-----------------------|----------|-------------|-----|----------------|----|-----------------|---------------|
| | | | | | | | State |
| | Fund | Proposition | | Previously | | Authorized | Apportionment |
| | Code | | | Authorized | | This Action | This Action |
| State Share | | | | | | | |
| Mod/Add. Grant | 001-2324 | GF | \$ | | \$ | 1,042,560.00 \$ | 1,042,560.00 |
| Applicant Share | | | | | | | |
| District Contribution | | | | | | 695,040.00 | |

0.00 \$

1,737,600.00 \$

HISTORY OF BROJECT ELIMINING

Funding Source: General Funds FY 2023/2024

Total

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|-------|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 22,774.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 759,122.00 |
| | | | Fire Detection | \$ | 17,745.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 91 | Small Size Project | \$ | 91,095.00 |
| | | | Utilities | \$ | 151,824.00 |
| | | | Total State Share (60%) | | 1,042,560.00 |
| Recommended Acres: | | 10.4 | Applicant Share (40%) | | 695,040.00 |
| Existing Acres: | | 14.74 | Total Project Cost | \$ | 1,737,600.00 |

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

A valid Fund Release Authorization (Form SAB 50-05) must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. within 18 months (June 3, 2026) of SAB approval of the Apportionment for this project. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov.

1.042.560.00

Manzanita Governance Board

Unadopted Minutes

NOVEMBER 6, 2024

Regular Board Meeting

Governance Board Members

Chairman Arleen Pelster
Vice Chairman Krishna Flores
Secretary Eli Villanueva
Treasurer Monique Mangino
Member Alfonso Gonzalez

The regular board meeting of the Governance Board of Manzanita Public Charter School will be held at Manzanita Public Charter School Staff Lounge, 991 Mountain View Blvd, Vandenberg Space Force Base, CA 93437 on November 6, 2024 at 3:00 pm and will also be held via teleconference.

Members of the public who wish to access this Board meeting via Zoom may do so by clicking the direct link: https://us02web.zoom.us/j/6825676592

The Board reserves the right to mute or remove a participant from the meeting if the participant unreasonably disrupts the Board meeting.

Time: 3:00 PM

A) Call to Order

Pledge of Allegiance

Establish Quorum 4/5 (Monique Mangino – Absent)

Opening Comments/Introductions/Welcome Guests

B) Communications

Instructions for Presentations to the Board by Parents and Citizens

Manzanita Public Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Board of Directors ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often.

Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

- 1. Agendas are available to all audience members at the door to the meeting.
- 2. "Request to Speak" forms are available in Spanish and English to all audience members who wish to speak on any agenda item(s) or under the general category of "Oral Communications."
- 3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes each and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.

- 4. With regard to items that are on the agenda, you may specify that agenda item on your request form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
- 5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
- 6. A member of the public requiring an interpreter will be provided six (6) minutes for public in accordance with section 54954.3 of the Government Code.

Any public records relating to an agenda item for an open session of the Board meeting which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 991 Mountain View Blvd, VSFB, CA 93437.

In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Director's office.

C) Reports

- 1. Superintendent's Report
 - a. Enrollment Report (Attachment A)
 - b. Prop 51/PSMI Update
 - c. Nutrition and Charter Conferences in Sacramento: November 13-21, 2024
 - d. Line of Credit Update
 - e. Fidelity Investment Update
- 2. Principal's Report
 - a. Professional Development Day
 - b. Turkey Trot
 - c. California Purple Star School Application (Attachment B)
 - d. Trunk or Treat Event
- 3. <u>Vandenberg Space Force Base Report</u>

Crystal Adams - School Liaison

Tabled

4. Board Member(s) Report

None.

D) Consent Agenda Items

Motion: Krishna Flores Second: Eli Villanueva Vote: 4/5

(Monique Mangino – Absent)

- 1. Approval of the October 9, 2024 regular board meeting (Attachment C)
- 2. Approval of the check detail, deposit detail and unpaid bills (Attachment D)
- E) Items Scheduled for Information and Discussion
 - 1. Delta Management Solutions (DMS) monthly update to the board (Attachment E) (Candice Phillips)
- F) <u>Items Scheduled for Action/Consideration</u>

None.

G) Future Agenda Items

1. Governance Board Training: December 2024 or January 2025

H) Next Meeting

Regular scheduled meeting of the Governance Board will be held on <u>Wednesday</u>, <u>December 11, 2024 at 3:30 PM</u> in the Manzanita Public Charter School Staff Lounge.

I) Adjournment Time: 3:26 PM

Manzanita Public Charter School: Warrant Report - October 2024

| Check Number | Check Date | Vendor Name | Invoice Number | Invoice/remit description | Check Amount |
|--------------|--|--|----------------------------------|---|----------------|
| 3215 | 10/23/2024 Beth Baldacchi | no | 081424-Reimb BB | Reimb. for facility project | (57.72) |
| 3290 | 10/4/2024 2024 CSDC Co | nference Registration | 803157 | Kat Franson Conference | 699.00 |
| 3291 | 10/4/2024 Punchout Ama: | zon | 1LLJ-XQMX-LDNJ | Invoice for PO#-941 Emergency Blankets | 17.34 |
| 3291 | 10/4/2024 Punchout Ama: | zon | 1XR1-71FX-YYGY | Invoice for PO#-939 PAW stickers | 6.51 |
| 3292 | 10/4/2024 Vestis | | 5020638368 | Invoice for PO#-951 Vestis | 69.21 |
| 3292 | 10/4/2024 Vestis | | 5020648019 | Invoice for REQ# 25-74 Vestis | 69.21 |
| 3293 | 10/4/2024 Delta Managed | Solutions | MPCS 10-24 | DMS October 2024 Business Services | 15,817.54 |
| 3294 | 10/4/2024 Diverse Pest M | anagement Inc. | 28134 | Invoice for REQ# 25-79 Diverse Pest | 1,500.00 |
| 3295 | 10/4/2024 Innovative Sch | - | MPS196 | Invoice for PO#-953 Oasis | 3,300.00 |
| 3296 | 10/4/2024 Lexia Learning | • | 8177753 | Invoice for PO#-928 Lexia 1 year renewal | 6,500.00 |
| 3297 | 10/4/2024 LUSD | -, | INV25-00007 | Invoice for PO#-952 LUSD May utilities | 1,510.08 |
| 3297 | 10/4/2024 LUSD | | INV25-00009 | Invoice for PO#-949 LUSD - July gas bill | 410.65 |
| 3298 | 10/4/2024 Producers Dair | y Foods Inc | 8672425628 | Invoice for PO#-918 Producers Milk - lunch program | 350.87 |
| 3298 | 10/4/2024 Producers Dair | | 8672426304 | Invoice for PO#-918 Producers Milk - lunch program | 285.85 |
| 3299 | 10/4/2024 School Nurse S | • | 1020929-IN | Invoice for PO#-937 Nurse supplies | 255.91 |
| 3300 | 10/4/2024 The Bean Spro | • • • | 000043 | Custom t-Shirts | 581.85 |
| 3301 | 10/4/2024 Veritiv Operation | | 619-36337785 | Invoice for PO#-916 Veritiv Lunch Program Orders | 22.91 |
| 3301 | 10/4/2024 Veritiv Operation | | 619-36337790 | Invoice for PO#-916 Veritiv Lunch Program Orders | 71.20 |
| 3302 | 10/8/2024 Advanced Com | | 796 | Invoice for PO#-960 Advanced Computers | 2,000.00 |
| 3303 | | • | | • | 92.04 |
| 3303 | 10/8/2024 Punchout Ama 10/8/2024 Punchout Ama | | 13Y6-F1W4-13RR 16P1-4VT3-1LXH | Invoice for PO#-945 Red Ribbon Week Invoice for PO#-943 Peacekeeper Vests | 72.75 |
| 3303 | 10/8/2024 Punchout Ama | | | · | 72.75 45.54 |
| | | | 1QVW-QPQY-F6RV | Invoice for PO#-944 PAWS/Cafeteria challenge? | |
| 3304 | 10/8/2024 Big Green Clea | ining Company | 657397 | Invoice for PO#-957 Oct Janitorial | 2,785.00 |
| 3305 | 10/8/2024 Lanspeed | la Vanna Manala Chalathan Assa dattan | 58586 | Invoice for PO#-959 Lanspeed | 2,565.00 |
| 3306 | | ls Young Mens's Christian Association | 800000 | Invoice for PO#-961 YMCA-Aug | 24,940.90 |
| 3307 | 10/8/2024 Multiple Measu | | 68821 | Invoice for PO#-955 Multiple Measures | 199.00 |
| 3308 | 10/8/2024 Punchout Offic | · | 383266768001 | Invoice for PO#-940 Governance Board Badge | 15.07 |
| 3308 | 10/8/2024 Punchout Offic | • | 383886360001 | Invoice for PO#-933 Supplies | 78.72 |
| 3309 | 10/8/2024 Producers Dair | | 8672427081 | Invoice for PO#-918 Producers Milk - lunch program | 264.48 |
| 3310 | 10/8/2024 State of Califor | · | 761459 | Invoice for PO#-956 DOJ | 96.00 |
| 3311 | 10/8/2024 STA West Regi | on | 5202122 | Invoice for PO#-958 Sept Bussing | 83,130.40 |
| 3312 | 10/8/2024 ULINE | | 182995503 | Invoice for PO#-942 Outdoor Safety Cabinet | 2,398.45 |
| 3313 | 10/8/2024 Wells Fargo Fir | - | 5031480549 | Invoice for PO#-954 Wells Fargo-Copier Lease | 3,043.08 |
| 3315 | 10/18/2024 Punchout Ama | | 1GM3-MJCY-34X9 | Invoice for PO#-962 Malia - Sensory stress balls | 15.49 |
| 3315 | 10/18/2024 Punchout Ama | | 1HNY-3V9X-9V1V | Invoice for PO#-950 Battle of the Books-books | 252.48 |
| 3315 | 10/18/2024 Punchout Ama: | | 1TL1-JHMD-JJRF | Invoice for PO#-964 Drama Items for fall play | 179.36 |
| 3315 | 10/18/2024 Punchout Ama | zon | 1VXR-43VM-3YKY | Invoice for PO#-950 Battle of the Books-books | 516.97 |
| 3316 | 10/18/2024 Vestis | | 5020657851 | Invoice for PO#-974 Vestis | 69.21 |
| 3317 | 10/18/2024 Box Shop | | 10572 | Invoice for PO#-970 Box Shop | 79.00 |
| 3318 | 10/18/2024 Frontier Comm | unications | 062408-092824 | Invoice for PO#-973 Frontier | 78.39 |
| 3319 | 10/18/2024 Image Market | | 15883761 | Invoice for PO#-978 Honor Choir Shirts | 494.57 |
| 3320 | 10/18/2024 Innovative Sch | ool Solutions, Inc. | MPS197 | Invoice for PO#-976 Oasis | 700.00 |
| 3321 | 10/18/2024 Channel Island | ls Young Mens's Christian Association | September 2024 | Invoice for PO#-971 YMCA - Sept ELOP | 27,928.00 |
| 3322 | 10/18/2024 Newsela, Inc. | | INV42210 | Invoice for PO#-850 Newsela renewal | 2,408.40 |
| 3323 | 10/18/2024 Positive Promo | tions, Inc. | 07455181 | Invoice for PO#-948 Red Ribbon Week | 513.29 |
| 3324 | 10/18/2024 Producers Dair | y Foods,Inc. | 8672427524 | Invoice for PO#-918 Producers Milk - lunch program | 294.56 |
| 3325 | | Barbara County Education Office Communications | 19C25-00029 | Invoice for PO#-972 SBCEO print shop | 2,038.18 |
| 3326 | 10/18/2024 Tiffany Cole | | 101024-Reimb TC | Reimb. food items | 117.17 |
| 3327 | 10/18/2024 Valley Roll- Off | Service | 12906 | Invoice for PO#-969 Valley Roll off | 60.00 |
| 3328 | 10/18/2024 Veritiv Operation | ng Company | 619-36338990 | Invoice for PO#-916 Veritiv Lunch Program Orders | 202.16 |
| 3328 | 10/18/2024 Veritiv Operation | ng Company | 619-36342245 | Invoice for PO#-916 Veritiv Lunch Program Orders | 494.83 |
| 3328 | 10/18/2024 Veritiv Operation | ng Company | 619-36342260 | Invoice for PO#-916 Veritiv Lunch Program Orders | 33.55 |

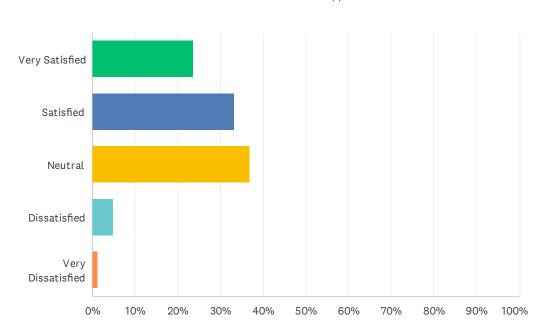
Manzanita Public Charter School: Warrant Report - October 2024

| Check Number | Check Date | Vendor Name | Invoice Number | Invoice/remit description | Check Amount |
|--------------|-----------------------|--|-----------------|--|--------------|
| 3329 | 10/18/2024 VISA | | 1313-092724 | Visa 1313 Suzanne Nicastro | 4,708.89 |
| 3330 | 10/18/2024 VISA | | 9677-092724 | Visa 9677 Anthony Slade | 4,859.76 |
| 3331 | 10/18/2024 VISA | | 7179-092724 | Visa 7179 Joanne Johnson | 3,793.18 |
| 3332 | 10/18/2024 Zoom Vide | eo Communications, Inc. | INV272337769 | Invoice for PO#-975 ZOOM | 3,840.00 |
| 3336 | 10/23/2024 Beth Balda | acchino | 081424-Reimb BB | Reimb. for facility project | 57.72 |
| 3336 | 10/25/2024 Beth Balda | acchino | 081424-Reimb BB | Reimb. for facility project | (57.72) |
| 3337 | 10/23/2024 Punchout | Amazon | 1M9G-N9LC-XJJK | Invoice for PO#-967 6th grade chicken project | 148.41 |
| 3338 | 10/23/2024 Beth Balda | acchino | 101424-Reimb BB | Reimb. for Shed upgrades | 1,687.47 |
| 3339 | 10/23/2024 California | Bank of Commerce | 101824-RLOC | Legal Fees-RLOC | 8,000.00 |
| 3340 | 10/23/2024 Lanspeed | | 58629 | Invoice for PO#-979 Firewall upgrade | 4,693.94 |
| 3341 | 10/23/2024 Producers | Dairy Foods,Inc. | 8672428200 | Invoice for PO#-918 Producers Milk - lunch program | 317.50 |
| 3342 | 10/23/2024 SBCEO Sa | nta Barbara County Education Office Communications | 19C25-00044 | Invoice for REQ# 25-101 SBCEO Print Shop | 817.94 |
| 3343 | 10/23/2024 Veritiv Op | erating Company | 619-36342261 | Invoice for PO#-916 Veritiv Lunch Program Orders | 33.55 |
| 3344 | 10/25/2024 Beth Balda | acchino | 081424-Reimb BB | Reimb. for facility project | 57.72 |
| 3348 | 10/30/2024 A & J Refr | rigeration | SVC26595 | Invoice for REQ# 25-103 A&J Refrigeration | 914.36 |
| 3349 | 10/30/2024 Punchout | Amazon | 1CRC-3L3G-LHYG | Invoice for PO#-965 Rug for Malia | 101.56 |
| 3350 | 10/30/2024 Vestis | | 5020667557 | Invoice for REQ# 25-105 Vestis | 69.21 |
| 3351 | 10/30/2024 Delta Man | aged Solutions | MPCS 11-24 | DMS November 2024 Business Services | 13,004.56 |
| 3352 | 10/30/2024 Diverse Pe | est Management Inc. | 28156 | Invoice for REQ# 25-102 Diverse Pest-Oct | 1,500.00 |
| 3353 | 10/30/2024 Jenny Klin | nedinst | 102124-Reimb JK | Reimb. for supplies | 319.22 |
| 3354 | 10/30/2024 NCS Pears | son, Inc. | 27045367 | Invoice for PO#-982 Pearson | 70.79 |
| 3355 | 10/30/2024 Punchout | Office Depot | 387711194001 | Invoice for PO#-963 Manila Folders | 76.87 |
| 3356 | 10/30/2024 Producers | Dairy Foods,Inc. | 8672429222 | Invoice for PO#-918 Producers Milk - lunch program | 294.55 |
| 3357 | 10/30/2024 SBCEO Sa | nta Barbara County Education Office Communications | 94C25-00022 | Invoice for PO#-990 SBCEO TIPS | 8,250.00 |
| 3358 | 10/30/2024 SchoolMat | te | IN000625796 | Invoice for PO#-996 School Mate | 91.86 |
| 3359 | 10/30/2024 Punchout | Staples | 7002650738 | Invoice for PO#-981 copy paper | 894.11 |
| 3360 | 10/30/2024 Veritiv Op | erating Company | 619-36342246 | Invoice for PO#-916 Veritiv Lunch Program Orders | 45.82 |
| | | | | | |

Report Total 248,203.72

Q1 How satisfied are you with your school overall?

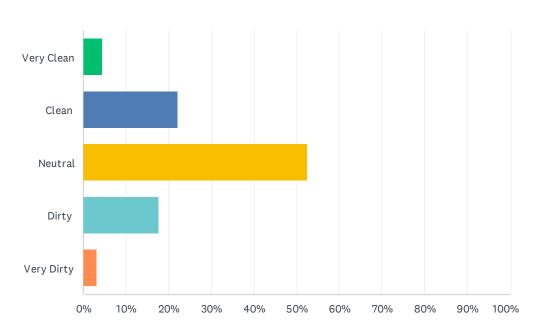




| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|-----|
| Very Satisfied | 23.69% | 59 |
| Satisfied | 33.33% | 83 |
| Neutral | 36.95% | 92 |
| Dissatisfied | 4.82% | 12 |
| Very Dissatisfied | 1.20% | 3 |
| TOTAL | | 249 |

Q2 How do you feel about the cleanliness of your school?

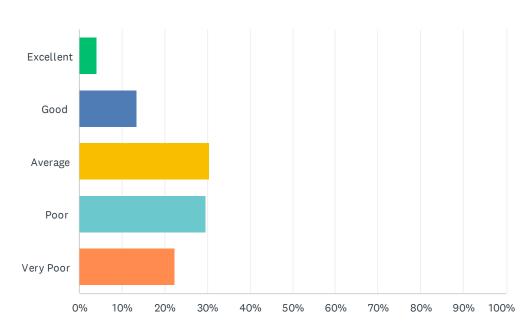




| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Very Clean | 4.44% | 11 |
| Clean | 22.18% | 55 |
| Neutral | 52.42% | 130 |
| Dirty | 17.74% | 44 |
| Very Dirty | 3.23% | 8 |
| TOTAL | | 248 |

Q3 How do you rate the quality of the food in the school cafeteria?

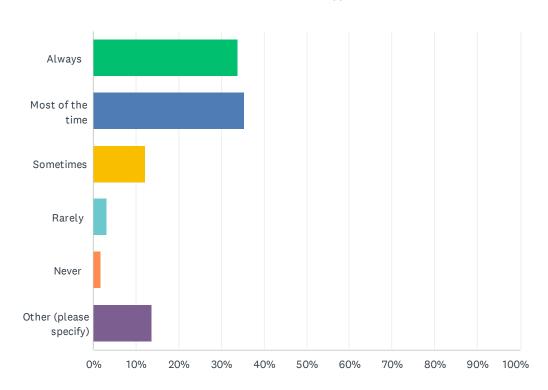




| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|----|
| Excellent | 4.07% | 10 |
| Good | 13.41% | 33 |
| Average | 30.49% | 75 |
| Poor | 29.67% | 73 |
| Very Poor | 22.36% | 55 |
| TOTAL | 24 | 46 |

Q4 Do you feel safe at school?

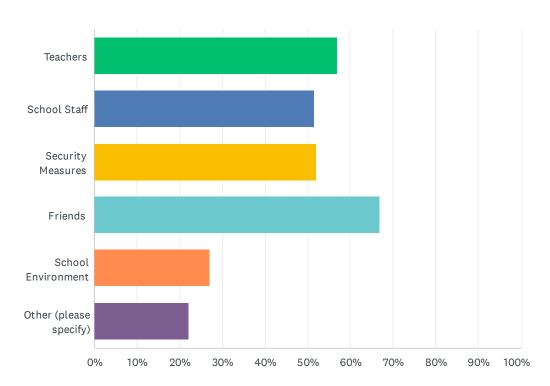
Answered: 248 Skipped: 2



| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|---|
| Always | 33.87% 84 | 4 |
| Most of the time | 35.48% 88 | 3 |
| Sometimes | 12.10% 30 |) |
| Rarely | 3.23% | 3 |
| Never | 1.61% | 4 |
| Other (please specify) | 13.71% 34 | 4 |
| TOTAL | 248 | 3 |

Q5 What makes you feel safe at school? Select all that apply

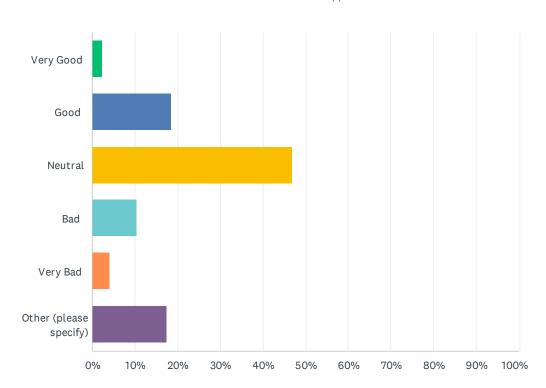




| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|-----|
| Teachers | 56.85% | 141 |
| School Staff | 51.61% | 128 |
| Security Measures | 52.02% | 129 |
| Friends | 66.94% | 166 |
| School Environment | 27.02% | 67 |
| Other (please specify) | 22.18% | 55 |
| Total Respondents: 248 | | |

Q6 How do you feel about the behavior of other students at your school?





| ANSWER CHOICES | RESPONSES |
|------------------------|------------|
| Very Good | 2.43% 6 |
| Good | 18.62% 46 |
| Neutral | 46.96% 116 |
| Bad | 10.53% 26 |
| Very Bad | 4.05% 10 |
| Other (please specify) | 17.41% 43 |
| TOTAL | 247 |

Q7 What do you like the most about your school?

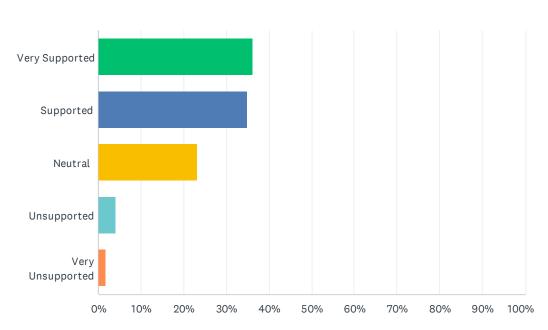
Answered: 247 Skipped: 3

Q8 What do you think could be improved at your school?

Answered: 243 Skipped: 7

Q9 How do you feel about the support you get from your teachers?

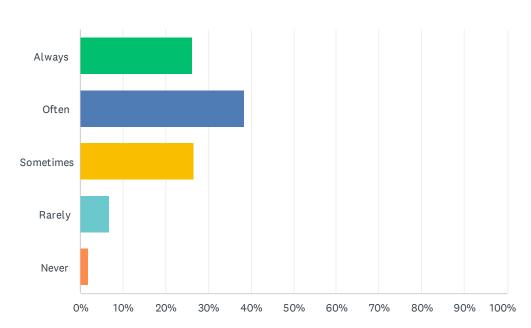




| ANSWER CHOICES | RESPONSES | |
|------------------|-----------|-----|
| Very Supported | 36.14% | 90 |
| Supported | 34.94% | 87 |
| Neutral | 23.29% | 58 |
| Unsupported | 4.02% | 10 |
| Very Unsupported | 1.61% | 4 |
| TOTAL | | 249 |

Q10 How often do you participate in school activities and events?





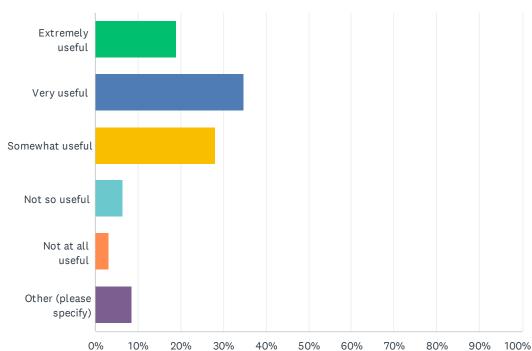
| ANSWER CHOICES | RESPONSES |
|----------------|-----------|
| Always | 26.21% 65 |
| Often | 38.31% 95 |
| Sometimes | 26.61% 66 |
| Rarely | 6.85% 17 |
| Never | 2.02% |
| TOTAL | 248 |

Q11 Is there anything else you would like to share about your school experience?

Answered: 229 Skipped: 21

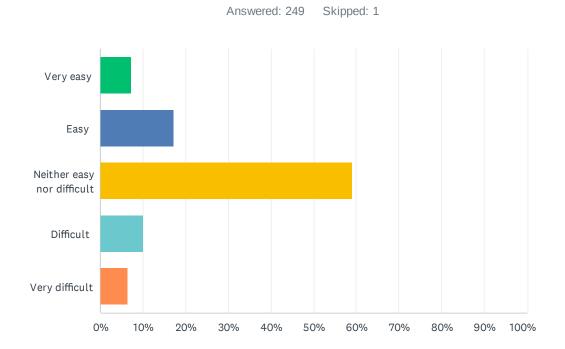
Q12 How do you feel about the support you receive from your Principal or Assistant Principal?





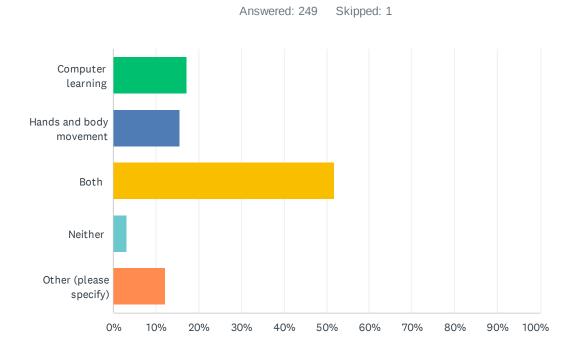
| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|-----|
| Extremely useful | 18.95% | 47 |
| Very useful | 34.68% | 86 |
| Somewhat useful | 28.23% | 70 |
| Not so useful | 6.45% | 16 |
| Not at all useful | 3.23% | 8 |
| Other (please specify) | 8.47% | 21 |
| TOTAL | | 248 |

Q13 Do you feel like the school work at school is too easy or too hard for you?



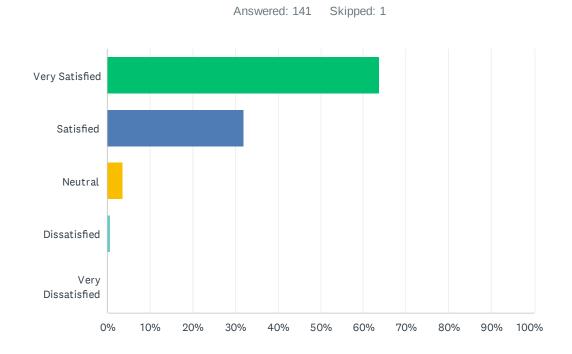
| ANSWER CHOICES | RESPONSES |
|----------------------------|------------|
| Very easy | 7.23% 18 |
| Easy | 17.27% 43 |
| Neither easy nor difficult | 59.04% 147 |
| Difficult | 10.04% 25 |
| Very difficult | 6.43% 16 |
| TOTAL | 249 |

Q14 What is better? Learning on the computer or learning with your hands and body?



| ANSWER CHOICES | RESPONSES | |
|-------------------------|-----------|-----|
| Computer learning | 17.27% | 43 |
| Hands and body movement | 15.66% | 39 |
| Both | 51.81% | 129 |
| Neither | 3.21% | 8 |
| Other (please specify) | 12.05% | 30 |
| TOTAL | | 249 |

Q1 How satisfied are you with the curriculum rigor and support provided by Manzanita Public Charter School?

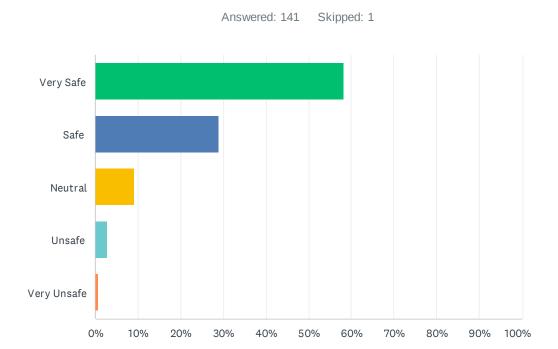


| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|-----|
| Very Satisfied | 63.83% | 90 |
| Satisfied | 31.91% | 45 |
| Neutral | 3.55% | 5 |
| Dissatisfied | 0.71% | 1 |
| Very Dissatisfied | 0.00% | 0 |
| TOTAL | | 141 |

Q2 What improvements, if any, would you suggest for curriculum and academic support?

Answered: 52 Skipped: 90

Q3 How would you rate the safety measures and environment at Manzanita Public Charter School?

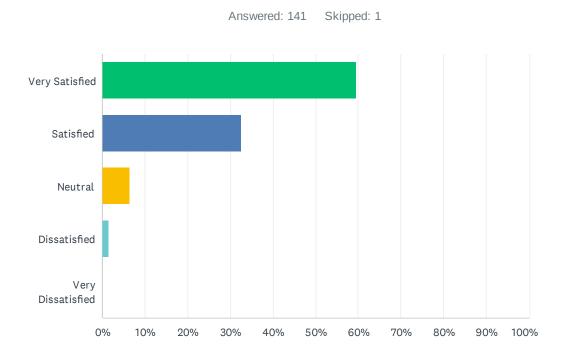


| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Very Safe | 58.16% | 82 |
| Safe | 29.08% | 41 |
| Neutral | 9.22% | 13 |
| Unsafe | 2.84% | 4 |
| Very Unsafe | 0.71% | 1 |
| TOTAL | | 141 |

Q4 Do you have any specific concerns regarding school safety?

Answered: 68 Skipped: 74

Q5 How satisfied are you with your child's progress and happiness at Manzanita Public Charter School?

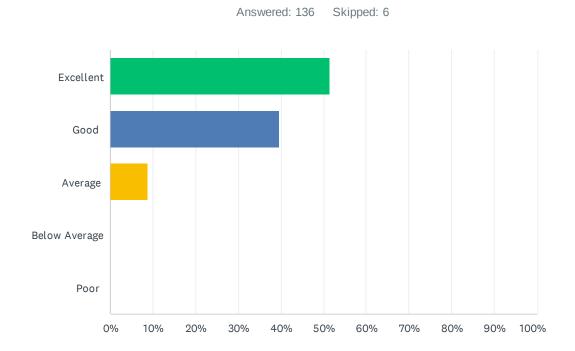


| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|-----|
| Very Satisfied | 59.57% | 84 |
| Satisfied | 32.62% | 46 |
| Neutral | 6.38% | 9 |
| Dissatisfied | 1.42% | 2 |
| Very Dissatisfied | 0.00% | 0 |
| TOTAL | | 141 |

Q6 Can you provide examples of how the school has positively or negatively impacted your child's progress and happiness?

Answered: 75 Skipped: 67

Q7 How would you rate the school's performance in state and local testing achievements?



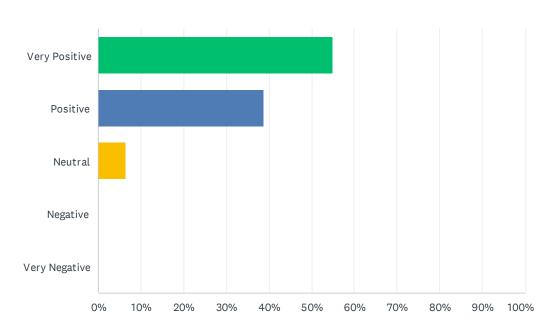
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Excellent | 51.47% | 70 |
| Good | 39.71% | 54 |
| Average | 8.82% | 12 |
| Below Average | 0.00% | 0 |
| Poor | 0.00% | 0 |
| TOTAL | | 136 |

Q8 What suggestions do you have for improving state and local testing achievements?

Answered: 42 Skipped: 100

Q9 How would you describe the overall school climate at Manzanita Public Charter School?





| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|-----|
| Very Positive | 54.93% | 78 |
| Positive | 38.73% | 55 |
| Neutral | 6.34% | 9 |
| Negative | 0.00% | 0 |
| Very Negative | 0.00% | 0 |
| TOTAL | | 142 |

Q10 What aspects of the school climate do you appreciate the most?

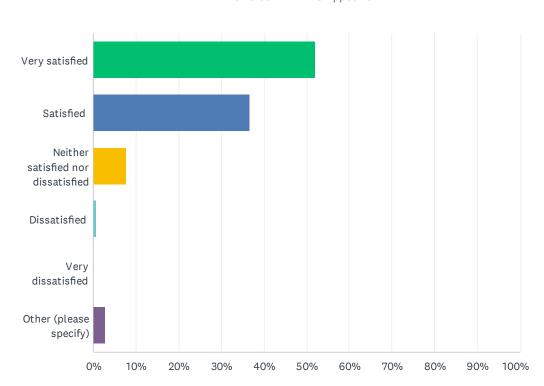
Answered: 60 Skipped: 82

Q11 Manzanita will be 'breaking ground" on its facilities project during the 25-26 school year. Please share any concerns or questions you have regarding this project.

Answered: 57 Skipped: 85

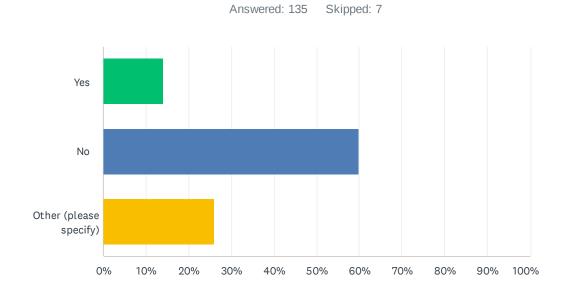
Q12 How satisfied are you with school leadership?

Answered: 142 Skipped: 0



| ANSWER CHOICES | RESPONSES | |
|------------------------------------|-----------|---|
| Very satisfied | 52.11% | 4 |
| Satisfied | 36.62% 52 | 2 |
| Neither satisfied nor dissatisfied | 7.75% | 1 |
| Dissatisfied | 0.70% | 1 |
| Very dissatisfied | 0.00% | 0 |
| Other (please specify) | 2.82% | 4 |
| TOTAL | 142 | 2 |

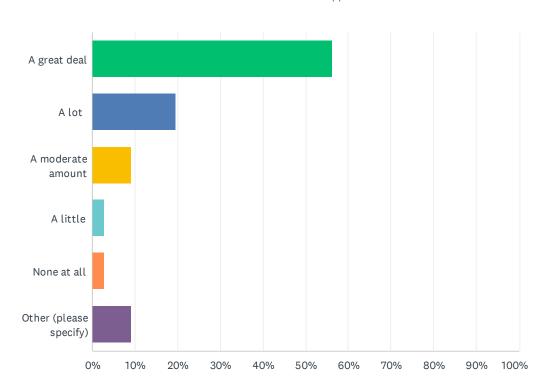
Q13 Do you believe Manzanita's homework policy should be re-evaluated and structured? If so, please add your suggestion.



| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|-----|
| Yes | 14.07% | 19 |
| No | 60.00% | 81 |
| Other (please specify) | 25.93% | 35 |
| TOTAL | | 135 |

Q14 Do you support Manzanita's current school uniform policies?

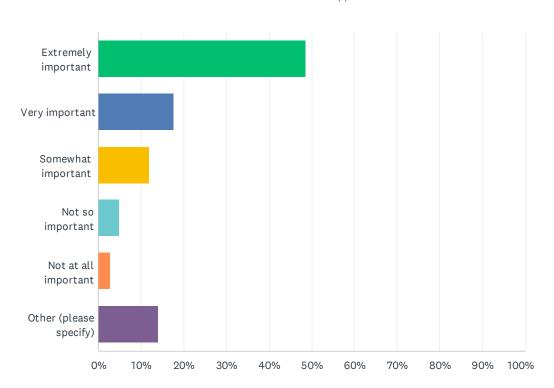




| ANSWER CHOICES | RESPONSES |
|------------------------|-----------|
| A great deal | 56.34% 80 |
| A lot | 19.72% 28 |
| A moderate amount | 9.15% 13 |
| A little | 2.82% 4 |
| None at all | 2.82% 4 |
| Other (please specify) | 9.15% 13 |
| TOTAL | 142 |

Q15 Do you support a "no cell phone" campus-wide policy at Manzanita?

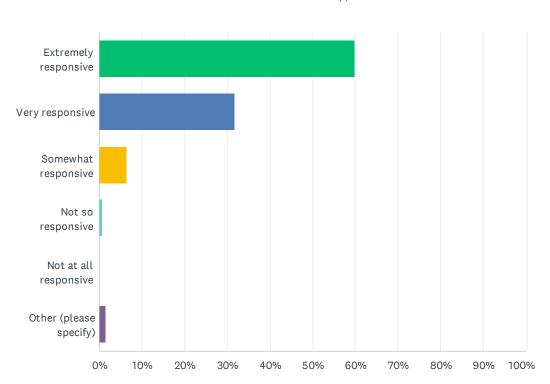




| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|-----|
| Extremely important | 48.59% | 69 |
| Very important | 17.61% | 25 |
| Somewhat important | 11.97% | 17 |
| Not so important | 4.93% | 7 |
| Not at all important | 2.82% | 4 |
| Other (please specify) | 14.08% | 20 |
| TOTAL | | 142 |

Q16 How would you rate school communication to families?

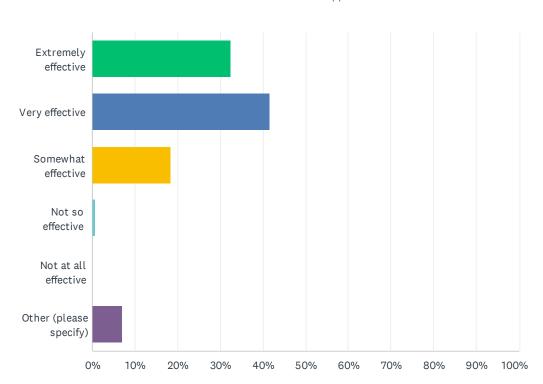




| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|-----|
| Extremely responsive | 59.86% | 85 |
| Very responsive | 31.69% | 45 |
| Somewhat responsive | 6.34% | 9 |
| Not so responsive | 0.70% | 1 |
| Not at all responsive | 0.00% | 0 |
| Other (please specify) | 1.41% | 2 |
| TOTAL | | 142 |

Q17 How would you rate school discipline/fairness approach at Manzanita?



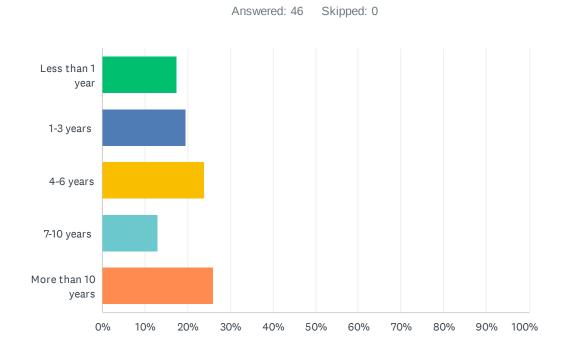


| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|---|
| Extremely effective | 32.39% | 6 |
| Very effective | 41.55% 59 | 9 |
| Somewhat effective | 18.31% | 6 |
| Not so effective | 0.70% | 1 |
| Not at all effective | 0.00% | 0 |
| Other (please specify) | 7.04% | 0 |
| TOTAL | 142 | 2 |

Q18 Do you have any additional comments or suggestions for Manzanita Public Charter School?

Answered: 41 Skipped: 101

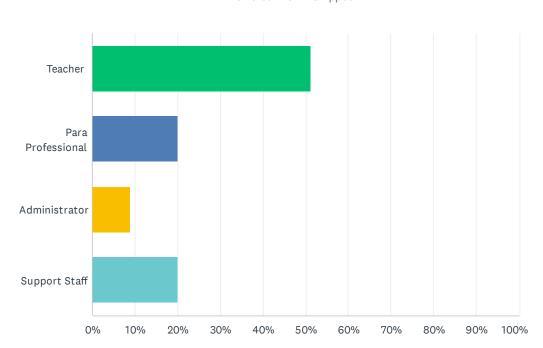
Q1 How long have you worked at Manzanita Public Charter School?



| ANSWER CHOICES | RESPONSES | |
|--------------------|-----------|----|
| Less than 1 year | 17.39% | 8 |
| 1-3 years | 19.57% | 9 |
| 4-6 years | 23.91% | 11 |
| 7-10 years | 13.04% | 6 |
| More than 10 years | 26.09% | 12 |
| TOTAL | | 46 |

Q2 What is your current role?

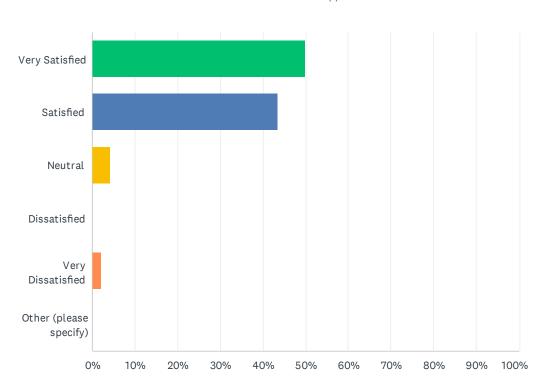
Answered: 45 Skipped: 1



| ANSWER CHOICES | RESPONSES | |
|-------------------|-----------|----|
| Teacher | 51.11% | 23 |
| Para Professional | 20.00% | 9 |
| Administrator | 8.89% | 4 |
| Support Staff | 20.00% | 9 |
| TOTAL | | 45 |

Q3 How satisfied are you with your current job overall?

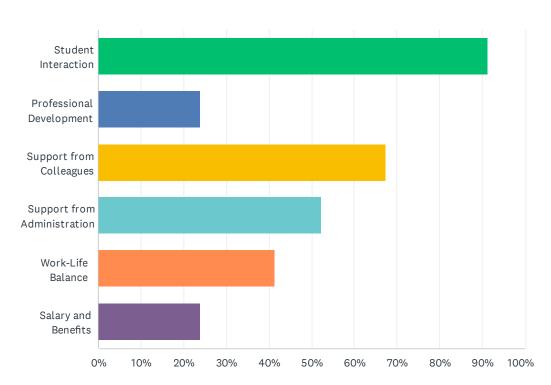




| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|----|
| Very Satisfied | 50.00% | 23 |
| Satisfied | 43.48% | 20 |
| Neutral | 4.35% | 2 |
| Dissatisfied | 0.00% | 0 |
| Very Dissatisfied | 2.17% | 1 |
| Other (please specify) | 0.00% | 0 |
| TOTAL | | 46 |

Q4 What aspects of your job do you find most rewarding? (Select all that apply)

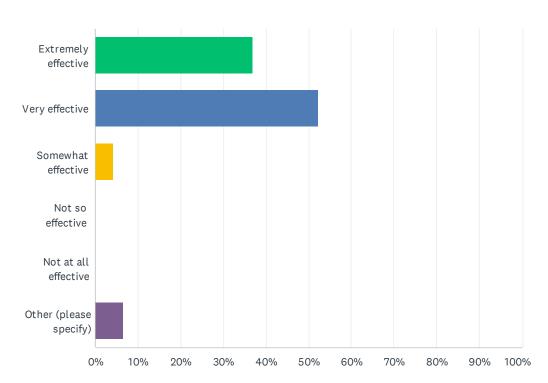




| ANSWER CHOICES | RESPONSES | |
|-----------------------------|-----------|----|
| Student Interaction | 91.30% | 42 |
| Professional Development | 23.91% | 11 |
| Support from Colleagues | 67.39% | 31 |
| Support from Administration | 52.17% | 24 |
| Work-Life Balance | 41.30% | 19 |
| Salary and Benefits | 23.91% | 11 |
| Total Respondents: 46 | | |

Q5 How would you rate the MPCS Superintendent's efforts with vision planning and execution for the LEA?

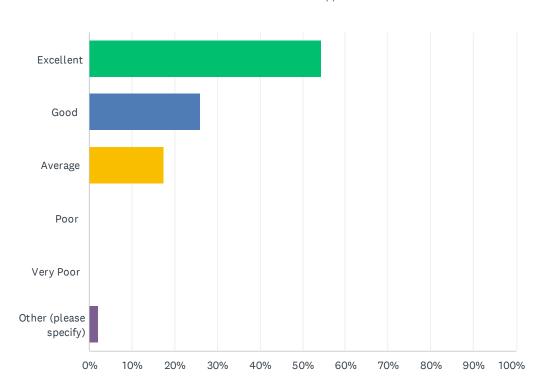




| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|----|
| Extremely effective | 36.96% | 17 |
| Very effective | 52.17% | 24 |
| Somewhat effective | 4.35% | 2 |
| Not so effective | 0.00% | 0 |
| Not at all effective | 0.00% | 0 |
| Other (please specify) | 6.52% | 3 |
| TOTAL | | 46 |

Q6 How would you rate the support you receive from the school Principal?

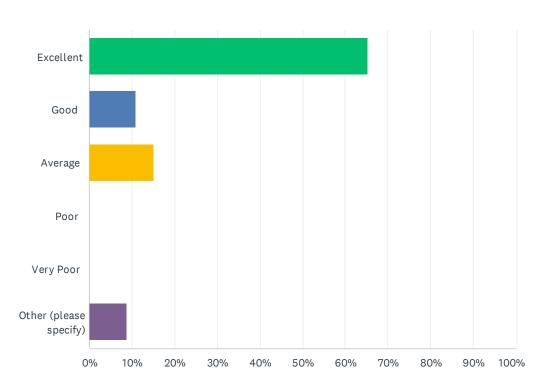




| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|----|
| Excellent | 54.35% | 25 |
| Good | 26.09% | 12 |
| Average | 17.39% | 8 |
| Poor | 0.00% | 0 |
| Very Poor | 0.00% | 0 |
| Other (please specify) | 2.17% | 1 |
| TOTAL | | 46 |

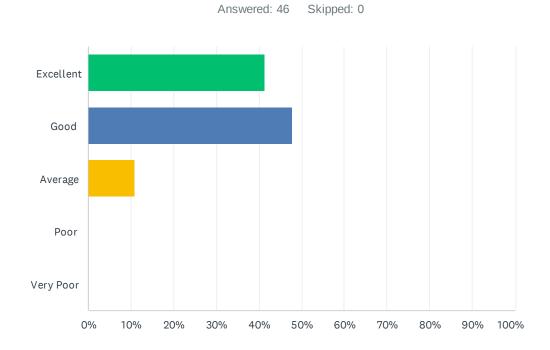
Q7 How would you rate the support you receive from the Assistant Principal?





| ANSWER CHOICES | RESPONSES | |
|------------------------|-----------|----|
| Excellent | 65.22% | 30 |
| Good | 10.87% | 5 |
| Average | 15.22% | 7 |
| Poor | 0.00% | 0 |
| Very Poor | 0.00% | 0 |
| Other (please specify) | 8.70% | 4 |
| TOTAL | | 46 |

Q8 How would you rate the collaboration and support among colleagues?



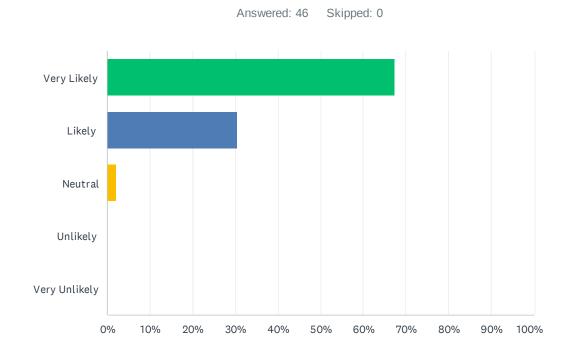
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|----|
| Excellent | 41.30% | 19 |
| Good | 47.83% | 22 |
| Average | 10.87% | 5 |
| Poor | 0.00% | 0 |
| Very Poor | 0.00% | 0 |
| TOTAL | | 46 |

Q9 What do you think could be improved to increase your job satisfaction?

Answered: 33 Skipped: 13

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Q10 How likely are you to recommend this school as a good place to work to a friend or colleague?



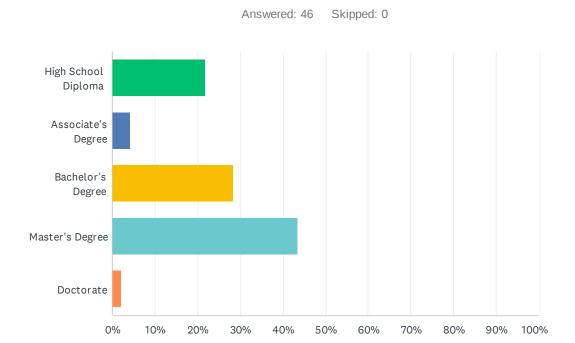
| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|----|
| Very Likely | 67.39% | 31 |
| Likely | 30.43% | 14 |
| Neutral | 2.17% | 1 |
| Unlikely | 0.00% | 0 |
| Very Unlikely | 0.00% | 0 |
| TOTAL | | 46 |

Q11 Please share any additional comments or suggestions you may have.

Answered: 19 Skipped: 27

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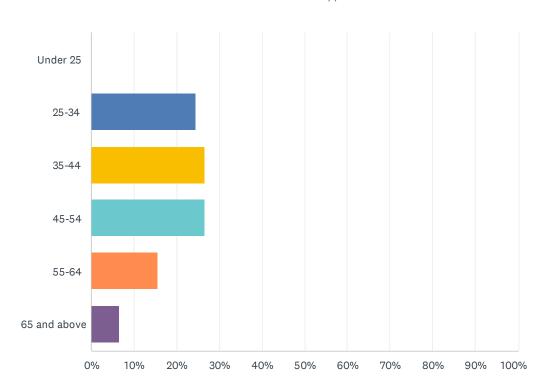
Q12 What is your highest level of education?



| ANSWER CHOICES | RESPONSES | |
|---------------------|-----------|----|
| High School Diploma | 21.74% | 10 |
| Associate's Degree | 4.35% | 2 |
| Bachelor's Degree | 28.26% | 13 |
| Master's Degree | 43.48% | 20 |
| Doctorate | 2.17% | 1 |
| TOTAL | | 46 |

Q13 What is your age group?

Answered: 45 Skipped: 1



| ANSWER CHOICES | RESPONSES | |
|----------------|-----------|----|
| Under 25 | 0.00% | 0 |
| 25-34 | 24.44% | 11 |
| 35-44 | 26.67% | 12 |
| 45-54 | 26.67% | 12 |
| 55-64 | 15.56% | 7 |
| 65 and above | 6.67% | 3 |
| TOTAL | | 45 |

Q14 Please share any thoughts here regarding your views of the "state of the union" of MPCS currently.

Answered: 20 Skipped: 26

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Manzanita Public Charter 2023 California School Dashboard At-A-Glance

| | | ACADEMIC PERFORMANCE Priority Area 4 | | | ACADEMIC ENGAGEMENT Priority Area 5 | | CLIMATE Priority Area 6 | PUPIL OUTCOMES Priority Area 8 |
|---------------------------------------|------------|--------------------------------------|-------------|-----------------------------|-------------------------------------|-----------------|----------------------------|--------------------------------|
| Student Group Performance District | Enrollment | English Language Arts | Mathematics | English Learner Progress | Chronic Absenteeism | Graduation Rate | Suspension Rate | College/ Career Indicator |
| All Students | 453 | 11.9 | -22.3 | - | 13.8% | - | 0.8% | - |
| African American | 5 | - | - | - | - | - | - | - |
| American Indian/Alaska Native | 1 | - | - | - | - | - | - | - |
| Asian | 4 | - | - | - | - | - | - | - |
| Filipino | 4 | - | - | - | - | - | - | - |
| Hispanic | 237 | -16.4 | -56.0 | - | 17.9% | - | 1.7% | - |
| Pacific Islander | - | - | - | - | - | - | - | - |
| Two or More Races | 58 | 32.5 | -15.8 | - | 14.5% | - | 0.0% | - |
| White | 144 | 54.4 | 34.1 | - | 6.8% | - | 0.0% | - |
| | | | | | | | | |
| English Learners | 60 | -48.8 | -71.7 | 51.8% | 18.0% | - | 3.3% | - |
| Foster Youth | 6 | - | - | - | - | - | - | - |
| Homeless | - | - | - | - | - | - | - | - |
| Socioeconomically Disadvantaged | 225 | -27.7 | -63.7 | - | 18.9% | - | 1.3% | - |
| Students with Disabilities | 47 | -41.1 | -69.2 | - | 8.3% | - | 3.3% | - |

Notes: Student Group definitions can be found on the CDE Dashboard Communications Toolkit website https://www.cde.ca.gov/ta/ac/cm/dashboardtoolkit.asp; Fields with performance data but no color indicate a student group with an n size greater than 11 and less than 30; * < 95% participation rate; - Not applicable; ^ The public data file used to generate these tables contains a Dashboard Performance Level for indicator values for most small student groups, whereas on the CA School Dashboard website, small student groups are not assigned a Performance Level. The values are generally the same, only these tables follow the publicly available data file and display a Dashboard Performance Level for small student groups where there is a Performance Level provided. In few instances, the values vary slightly from the CA School Dashboard, in which case the number of student score reports included in the data file differ minimally from the number included on the CA School Dashboard. The 2024 Science results do not include an assigned color for the Dashboard Performance Level.

| Measure Name | Data Values Displayed & Data Source |
|--------------------------|---|
| Enrollment | The total number of students enrolled on Fall Census Day (the first Wednesday in October) in the local educational agency or school as reported in the California Longitudinal Pupil Achievement Data System (CALPADS, Dashboard Glossary, DataQuest) |
| English Language Arts | Average Distance from Standard on CAASPP ELA (Dashboard) |
| Mathematics | Average Distance from Standard on CAASPP Math (Dashboard) |
| Science | Average Distance from Standard on CAASPP Science (Dashboard) |
| English Learner Progress | Percentage of English Learner students who maintained or improved one or more Performance Levels on Summative ELPAC (Dashboard) |
| Chronic Absenteeism | Percentage of students who were absent 10% or more of the school year (Dashboard) |
| Graduation Rate | Percentage of students who graduated from high school within 4 or 5 years (Dashboard) |
| Suspension Rate | Percentage of students who were suspended one or more days (Dashboard) |
| College/Career Indicator | Percentage of high school graduates who are prepared for college or a career (Dashboard) |



Manzanita Public Charter 2024 California School Dashboard At-A-Glance

| | | | ACADEMIC PERFORMANCE Priority Area 4 | | | - | NGAGEMENT y Area 5 | CLIMATE Priority Area 6 | PUPIL OUTCOMES Priority Area 8 |
|---------------------------------------|------------|--------------------------|--------------------------------------|---------|-----------------------------|------------------------|-----------------------|----------------------------|--------------------------------|
| Student Group Performance District | Enrollment | English Language Arts | Mathematics | Science | English Learner Progress | Chronic Absenteeism | Graduation Rate | Suspension Rate | College/ Career Indicator |
| All Students | 458 | 5.7 | -23.3 | -13.7 | - | 9.3% | - | 1.9% | - |
| Black/African American | 7 | - | = | - | - | - | - | - | - |
| American Indian or Alaska Native | - | - | = | - | - | - | - | - | - |
| Asian | 2 | - | = | - | - | - | - | - | - |
| Filipino | 2 | - | - | - | - | - | - | - | - |
| Hispanic | 249 | -24.8 | -51.9 | -17.0 | - | 13.1% | - | 1.2% | - |
| Pacific Islander | 1 | - | = | - | - | - | - | - | - |
| Multiple Races/Two or More | 51 | 44.5 | 15.6 | - | - | 5.8% | - | 3.8% | - |
| White | 146 | 47.3 | 17.1 | -6.2 | - | 3.4% | - | 2.0% | - |
| English Learner | 46 | -50.2 | -73.7 | -25.6 | 58.7% | 3.8% | - | 0.0% | - |
| Long-Term English Learner | - | - | - | - | - | - | - | - | - |
| Foster Youth | - | - | - | - | - | - | - | - | - |
| Homeless Youth | 2 | - | - | - | - | - | - | - | - |
| Socioeconomically Disadvantaged | 232 | -25.3 | -53.1 | -19.5 | - | 12.8% | - | 1.3% | - |
| Students with Disabilities | 46 | -62.8 | -69.1 | - | - | 7.7% | - | 4.5% | - |

Notes: Student Group definitions can be found on the CDE Dashboard Communications Toolkit website https://www.cde.ca.gov/ta/ac/cm/dashboardtoolkit.asp; Fields with performance data but no color indicate a student group with an n size greater than 11 and less than 30; * < 95% participation rate; - Not applicable; ^ The public data file used to generate these tables contains a Dashboard Performance Level for indicator values for most small student groups, whereas on the CA School Dashboard website, small student groups are not assigned a Performance Level. The values are generally the same, only these tables follow the publicly available data file and display a Dashboard Performance Level for small student groups where there is a Performance Level provided. In few instances, the values vary slightly from the CA School Dashboard, in which case the number of student score reports included in the data file differ minimally from the number included on the CA School Dashboard. The 2024 Science results do not include an assigned color for the Dashboard Performance Level.

| Measure Name | Data Values Displayed & Data Source |
|--------------------------|---|
| Enrollment | The total number of students enrolled on Fall Census Day (the first Wednesday in October) in the local educational agency or school as reported in the California Longitudinal Pupil Achievement Data System (CALPADS, Dashboard Glossary, DataQuest); the total number of students enrolled with Long-Term English Learner (LTEL) English Language Acquisition Status (ELAS) as determined pursuant to California Education Code (EC) Section 313.1a and as reported in ELAS (DataQuest) |
| English Language Arts | Average Distance from Standard on CAASPP ELA (Dashboard) |
| Mathematics | Average Distance from Standard on CAASPP Math (Dashboard) |
| Science | Average Distance from Standard on CAASPP Science (Dashboard) |
| English Learner Progress | Percentage of English Learner students who maintained or improved one or more Performance Levels on Summative ELPAC (Dashboard) |
| Chronic Absenteeism | Percentage of students who were absent 10% or more of the school year (Dashboard) |
| Graduation Rate | Percentage of students who graduated from high school within 4 or 5 years (Dashboard) |
| Suspension Rate | Percentage of students who were suspended one or more days (Dashboard) |
| College/Career Indicator | Percentage of high school graduates who are prepared for college or a career (Dashboard) |



Test: English Language Arts (1) ▼ Year: 2024 (1) 🕶 Grade Level: All Students (1) ▼ Student Group: All Studen...(1) • Unduplicated Rate Range

Reset Dashboard

Charter

District Comparison Report - All four levels

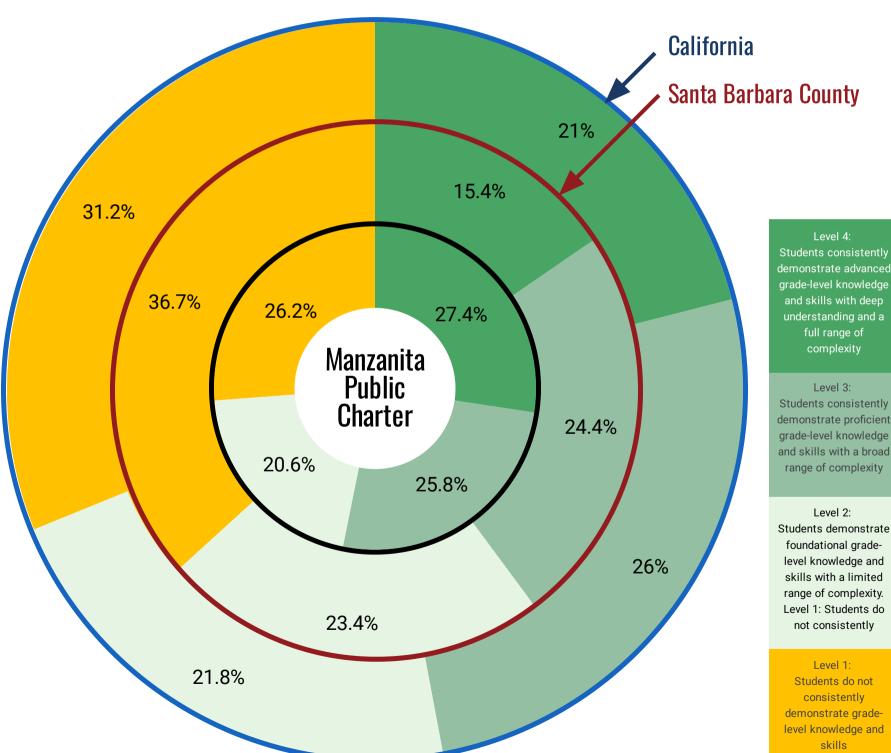
Percent of Students at each Performance Level

| | | | | Achievement Levels / Percent as |
|--|--|--|---|---|
| LEA | 1 - Inconsistent | 2 - Foundational | 3 - Proficient | 4 - Advanced |
| Adelante Charter | 33% | 28% | 20% | 19% |
| Ballard Elementary | 3% | 20% | 31% | 46% |
| Blochman Union Elementary | 24% | 28% | 30% | 18% |
| Buellton Union Elementary | 23% | 25% | 32% | 19% |
| CALIFORNIA | 31% | 22% | 26% | 21% |
| California Connections Academy Central C | 33% | 28% | 33% | 7% |
| Carpinteria Unified | 33% | 23% | 28% | 16% |
| Cold Spring Elementary | 0% | 1% | 23% | 76% |
| College Elementary | 26% | 21% | 32% | 21% |
| Cuyama Joint Unified | 26% | 33% | 38% | 3% |
| Family Partnership Charter | 20% | 29% | 29% | 22% |
| Goleta Union Elementary | 18% | 18% | 29% | 35% |
| Guadalupe Union Elementary | 52% | 23% | 19% | 6% |
| Hope Elementary | 13% | 16% | 30% | 41% |
| Lompoc Unified | 46% | 23% | 21% | 10% |
| Los Olivos Elementary | 18% | 20% | 39% | 24% |
| Manzanita Public Charter | 26% | 21% | 26% | 27% |
| Montecito Union Elementary | 2% | 7% | 26% | 65% |
| Olive Grove Charter - Buellton | 27% | 40% | 33% | 0% |
| Oliver Occurre Objection Learning | 0.604 | 0.00 | 000/ | 70/ |
| | Level 1: Students do not consistently demonstrate grade-level knowledge and skills | Level 2: Students demonstrate foundational grade-level knowledge and skills with a limited range of complexity. Level 1: Students do not | Level 3: Students consistently demonstrate proficient grade-level knowledge and skills with a broad range of complexity | Level 4: Students consistently demonstrate advanced grade-level knowledge ar skills with deep understanding and a ful range of complexity |

consistently

Test: English Language Arts (1) ▼ Year: 2024 (1) • Grade Level: All Students (1) ▼ Student Group: All Studen...(1) • **LEA Comparison Report - to County and State**

Percent of Students at each Performance Level



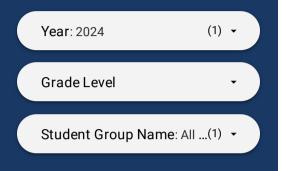
Reset Dashboard

grade-level knowledge and skills with deep understanding and a full range of

Students consistently demonstrate proficient grade-level knowledge and skills with a broad

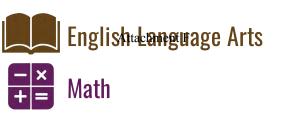
Students demonstrate foundational gradelevel knowledge and skills with a limited range of complexity. Level 1: Students do not consistently

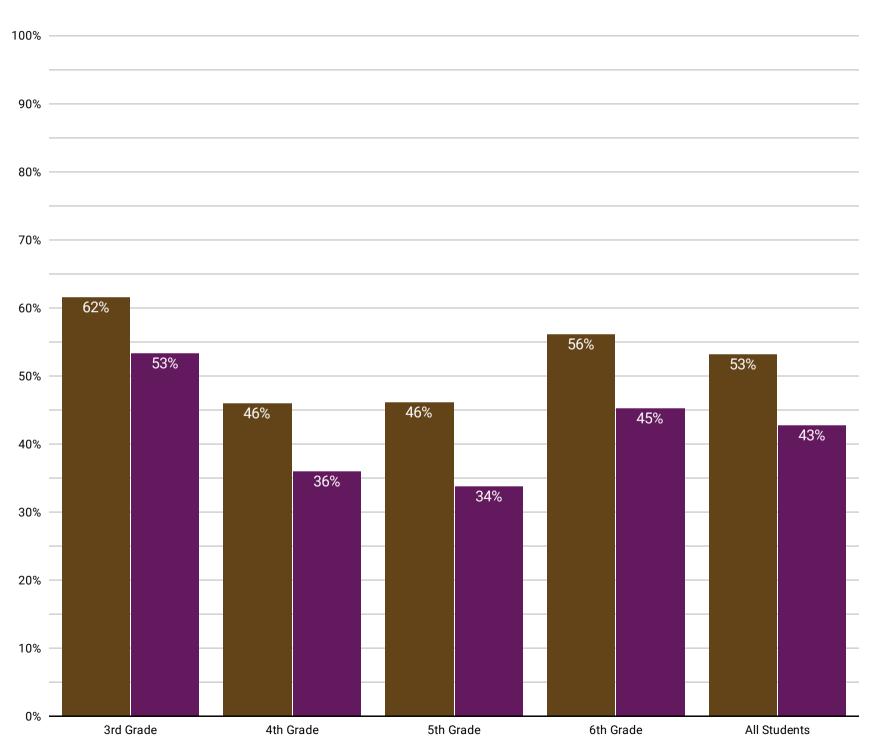
Students do not consistently demonstrate gradelevel knowledge and



Grade Level Comparison Report

Percent of Students Scoring at Level 3 or 4





100%

CAASPP Dashboard

Test: English Language Arts (1) ▼

Year: 2024 (1) ▼

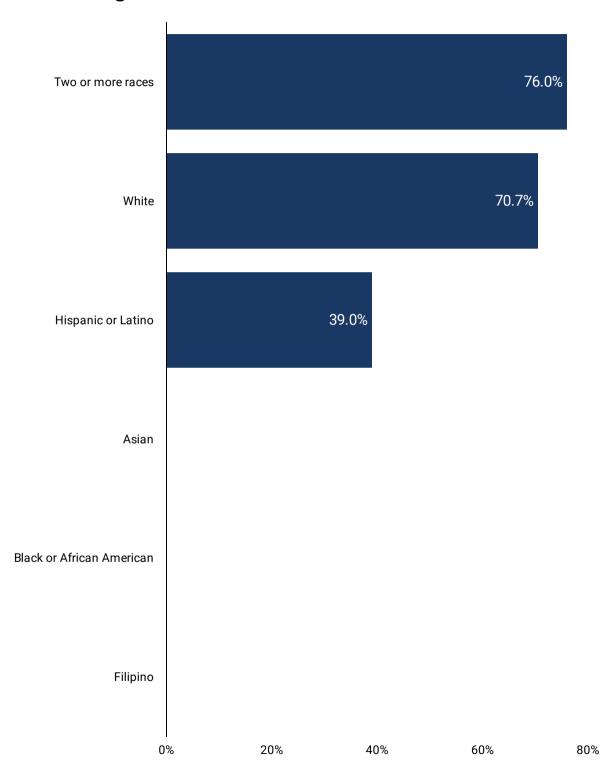
Grade Level: All Students (1) ▼

Student Group Type: Rac...(1) ▼

Reset Dashboard

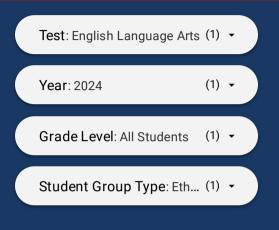
Student Group Comparison Report

Percent of Students Performing at Level 3 or 4



Attachment F

CAASPP Dashboard



LEA - Student Group Comparison Report

Percent of Students at each Performance Level

| School Report | 1 - Inconsistent | 2 - Foundational | 3 - Proficient | 4 - Advanced |
|---------------------------|------------------|------------------|----------------|--------------|
| Asian | - | - | - | - |
| Black or African American | - | - | - | - |
| Filipino | - | - | - | - |
| Hispanic or Latino | 35% | 26% | 23% | 16% |
| Two or more races | 12% | 12% | 32% | 44% |
| White | 16% | 13% | 28% | 43% |

County - Student Group Comparison Report

Percent of Students at each Performance Level

| County Report | 1 - Inconsistent | 2 - Foundational | 3 - Proficient | 4 - Advanced |
|-------------------------------------|------------------|------------------|----------------|--------------|
| American Indian or Alaska Native | 46% | 29% | 16% | 10% |
| Asian | 15% | 17% | 31% | 38% |
| Black or African American | 39% | 22% | 27% | 11% |
| Filipino | 14% | 25% | 30% | 31% |
| Hispanic or Latino | 44% | 25% | 22% | 9% |
| Native Hawaiian or Pacific Islander | 21% | 25% | 33% | 21% |
| Two or more races | 20% | 19% | 29% | 31% |
| White | 16% | 18% | 32% | 34% |

Level 1: Students do not consistently demonstrate grade-level knowledge and skills Level 2:
Students demonstrate
foundational grade-level
knowledge and skills with
a limited range of
complexity. Level 1:
Students do not
consistently

Level 3:
Students consistently
demonstrate proficient
grade-level knowledge and
skills with a broad range
of complexity

Level 4:
Students consistently
demonstrate advanced
grade-level knowledge and
skills with deep
understanding and a full
range of complexity

First, select up to five Student Groups to compare to the total for the LEA.

Student Group Name: W... (3) ▼

Filter both graphs using the options below

Grade Level: All Students (1) ▼

Trend Analysis - by Student Groups

English Language Arts - Percent of Students Scoring at Level 3 or 4



100%

80%

60%

40%

20%

2022

2023

54%

2024

Attachment F

Math - Percent of Students Scoring at Level 3 or 4



100%

80%

40%

60%

20%

2022

2023

2024

The solid black line is the overall performance for all students for the LEA selected below. Choose any two student groups in the two filters at the top right to compare their performance.

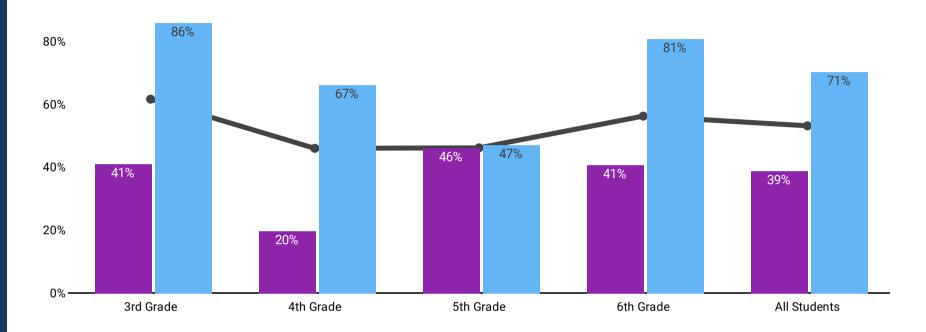
LEA: Manzanita Public Cha...(1) -

2024 Grade Level Comparisons

ELA - Percent of Students Scoring at Level 3 or 4

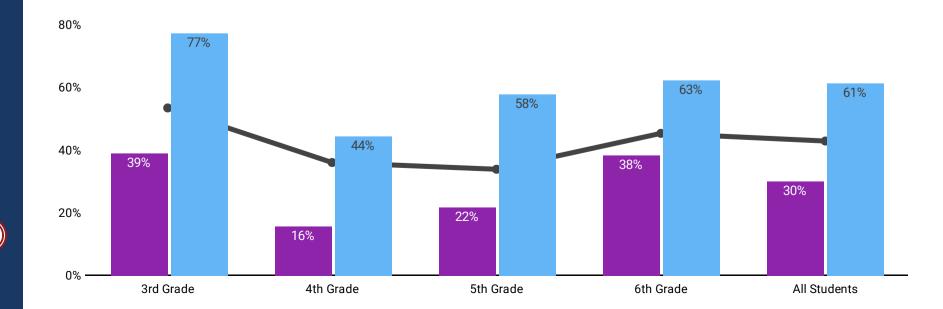


100...



Group 1: Hispanic or Latino

Math - Percent of Students Advanced or Proficient in Grade-Level Knowledge and Skills 100%



Attachment F

Manzanita Public Charter

Explore the performance of Manzanita Public Charter under California's Accountability System.





















Informational Purposes

Explore the following data elements presented for informational purposes only. These data are not used for accountability determinations.



School Details

NAME Manzanita Public Charter

991 Mountain View Boulevard Vandenberg Air Force Base, CA 93437-1209

DASHBOARD ALTERNATIVE SCHOOLS STATUS

WEBSITE http://www.manzanitacharters... GRADES SERVED

CHARTER Yes

Download the LCAP

MANZANITA PUBLIC CHARTER

Student Population

Explore information about this school's student population.

Enrollment

458

Socioeconomically Disadvantaged

50.7%

English Learners

10%

Foster Youth

0%

MANZANITA PUBLIC CHARTER

Academic Performance

View Student Assessment Results and other aspects of school performance.







Local Indicators

Implementation of Academic Standards

MANZANITA PUBLIC CHARTER

Academic Engagement

See information that shows how well schools are engaging students in their learning.



Local Indicators

Access to a Broad Course of Study

MANZANITA PUBLIC CHARTER

Conditions & Climate

View data related to how well schools are providing a healthy, safe and welcoming environment.



Local Indicators







MANZANITA PUBLIC CHARTER

Informational Purposes

Explore the following data elements presented for informational purposes only. These data are not used for accountability determinations.









Manzanita Public Charter School

2024-25 First Interim Budget



Manzanita Public Charter School 2024-25 First Interim Budget - Summary Analysis



SUMMARY OF RESULTS

This First Interim Budget projects a budget surplus of \$229,879.

This is an increase of \$180,419 from the July Budget projected surplus of \$107,681.

This will allow Manzanita Public Charter School to end this fiscal year with a fund balance of \$3,639,439, which is 49.2% of annual expenditures.

CASH FLOW

Operating cash flow is projected to remain positive throughout the next two fiscal years, as shown in the attached monthly cash flow schedule.

This cash flow takes into account all currently projected impacts on cash flow at the time of this budget approval.

SIGNIFICANT CHANGES IN REVENUE (Total Change from Prior = increase of \$193,171, or 2.6% of prior revenues)

LCFF Entitlement: These "Local Control Funding Formula" revenues are the primary funding source for the school.

LCFF Entitlement projected revenues are \$75,095 higher than at July Budget due to ...

Regarding MYPs, COLAs used in this Budget version are subject to change at Second Interim when one more quarter of economic data is available.

Federal Revenues: This consists of Title I-IV (ESSA), federal special education (IDEA), and federal food programs (NSLP).

Federal Revenues are projected at \$73,793 higher than at July Budget.

Other State Revenues: These are the non-LCFF state revenues such as Lottery, ELOP, and any one-time grants .

Other State Revenues are projected at \$36,282 higher than at July Budget due to expected increases in ELOP revenue.

Other Local Revenues: This category includes any non-LCFF local revenue sources.

Other Local Revenues are projected at \$8,000 higher than at July Budget primarily due to updated interest revenue projections.

SIGNIFICANT CHANGES IN EXPENSES (Total Change from Prior = increase of \$70,973, of prior expenses)

Salaries and Benefits: This includes all employee pay, plus benefits such as retirement, healthcare, Medicare, Social Security, etc.

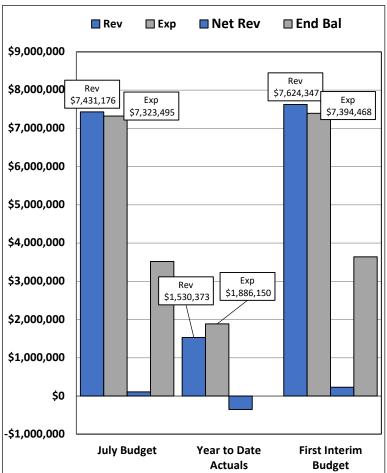
Books & Supplies: This category includes textbooks, computers, supplies, and other instructional and non-instructional materials and equipment.

Services & Operating Expenses: These include all contracted services as well as travel, insurance, rent, legal costs, and other service-related expenses.

Depreciation, Capital Outlay, and Other Outgo: This category includes depreciation on fixed assets and interest on long-term debt.

MPCS 2024-25 First Interim Budget BUDGET SUMMARY

| | Ju | uly Budget | Υ | ear to Date Actuals | Fi | irst Interim Budget | | Change |
|-----------------------------|----------|------------|----|------------------------|----|------------------------|----|----------|
| Projected Enrollment: | | 457 | | | | 484 | | 27 |
| Projected P-2 ADA: | | 437.87 | | | | 448.25 | | 10.38 |
| Revenues: | | | | | | | | |
| General Purpose Entitlement | \$ | 5,330,075 | \$ | 1,132,124 | \$ | 5,405,170 | \$ | 75,095 |
| Federal Revenue | • | 699,690 | - | 402 | • | 773,483 | • | 73,793 |
| Other State Revenue | | 1,274,411 | | 276,305 | | 1,310,694 | | 36,282 |
| Other Local Revenue | | 127,000 | | 121,542 | | 135,000 | | 8,000 |
| TTL Revenues | \$ | 7,431,176 | \$ | 1,530,373 | \$ | 7,624,347 | \$ | 193,171 |
| Expenditures: | | 2 250 200 | | 070.640 | | 2 404 600 | | (77.700) |
| Certificated Salaries | \$ | 3,259,398 | \$ | 879,619 | \$ | 3,181,609 | \$ | (77,789) |
| Non-Certificated Salaries | | 582,209 | | 204,496 | | 780,604 | | 198,395 |
| Benefits | | 1,135,943 | | 285,750 | | 1,086,171 | | (49,772) |
| Books/Supplies/Materials | | 539,421 | | 141,433 | | 539,421 | | - |
| Services/Operations | | 1,801,024 | | 371,816 | | 1,801,163 | | 139 |
| Capital Outlay | | - | | - | | - | | - |
| Other Outgo | _ | 5,500 | | 3,036 | | 5,500 | _ | - 70.073 |
| TTL Expenditures | \$ | 7,323,495 | \$ | 1,886,150 | \$ | 7,394,468 | \$ | 70,973 |
| Net Revenues | \$ | 107,681 | \$ | (355,776) | \$ | 229,879 | \$ | 122,198 |
| Beginning Balance July 1 | <u> </u> | 3,409,560 | | | \$ | 3,409,560 | | |
| Ending Balance June 30 | \$ | 3,517,241 | | | \$ | 3,639,439 | | |
| Ending Balance as % of Exp: | | 48.0% | | | | 49.2% | | |



MPCS 2024-25 First Interim Budget Budget Detail & Prior Budget (2) Comparison

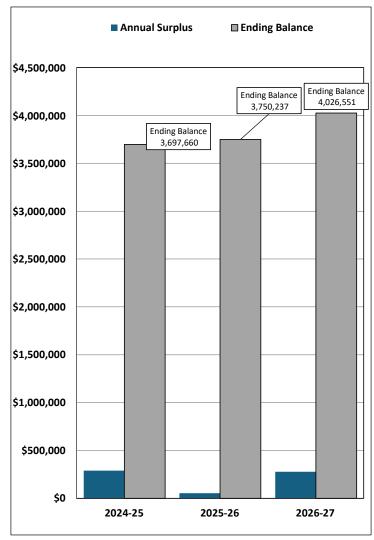
| Budget Detail & Prior Budget (2) Comparison | | | | | | | | |
|--|-------------------------------|-------------------------|-------------------------------|---------------------------|--------------|-------------|---|--|
| Description | July Burlant | Voor to Date Astro- | 24-25 First Interim | Budget Change | Percent | Percent | Community | |
| | July Budget | Year to Date Actuals | Buaget | Budget Change | Change | Spent | Comments | |
| Enrollment (CALPADS) Average Daily Attendance (P-2) | 457 437.87 | - | 484 448.25 | 27 10.38 | | | | |
| | | | | | | | | |
| REVENUES | | | | | | | | |
| General Purpose Entitlement 8011 LCFF General Entitlement | 2,524,909 | 859,820 | 2,824,737 | 299,828 | 12% | 30% | | |
| 8012 EPA Entitlement | 1,387,315 | 203,009 | 1,121,379 | (265,936) | -19% | 18% | | |
| 8019 Prior Year Unrestricted Revenue | - | 69,295 | 69,295 | 69,295 | 0% | 100% | | |
| 8096 In-Lieu-Of Property Taxes TTL General Purpose Entitlement | 1,417,851 5,330,075 | 1,132,124 | 1,389,759 5,405,170 | (28,092) 75,095 | -2% 1% | 0% 21% | Enollment increase | |
| TTE General Fulpose Entitlement | 3,330,073 | 1,132,124 | 3,403,170 | 73,093 | 1/6 | 21/6 | Enominent increase | |
| Federal Revenue | | | | | | | | |
| 8181 Federal IDEA SpEd Revenue 8220 School Nutrition Program-Federal | 86,263 100,013 | - | 86,263 100,013 | - | 0% 0% | 0% 0% | per SELPA schedule (typically delayed) | |
| 8290 Other Federal Revenue | 513,414 | 402 | 587,207 | 73,793 | 14% | 0% | | |
| TTL Federal Revenue | 699,690 | 402 | 773,483 | 73,793 | 11% | 0% | Enollment increase | |
| Other State Personne | | | | | | | | |
| Other State Revenue 8311 AB602 State SpEd Revenue | 377,808 | 148,460 | 377,808 | - | 0% | 39% | per SELPA schedule | |
| 8520 School Nutrition Program-State | 102,054 | - | 102,054 | - | 0% | 0% | , | |
| 8550 Mandated Cost Reimbursements | 8,785 | - | 8,784 | (1) | 0% | 0% | | |
| 8560 State Lottery Revenue 8565 State Lottery Revenue - PY | 116,575 | 631 | 119,539 631 | 2,964 631 | 3% 0% | 0% 100% | | |
| 8590 Other State Revenue | 669,189 | 127,214 | 701,878 | 32,689 | 5% | 18% | | |
| TTL Other State Revenue | 1,274,411 | 276,305 | 1,310,694 | 36,282 | 3% | 21% | | |
| Other Local Revenue | | | | | | | | |
| 8660 Interest Income | 57,000 | 54,063 | 65,000 | 8,000 | 14% | 83% | | |
| 8699 Other Revenue | 70,000 | 67,479 | 70,000 | - | 0% | 96% | | |
| TTL Other Local Revenue | 127,000 | 121,542 | 135,000 | 8,000 | 6% | 90% | | |
| TTL REVENUES | 7,431,176 | 1,530,373 | 7,624,347 | 193,171 | | | | |
| EXPENDITURES | | | | | | | | |
| 1000 - Certificated Salaries | 3 5 3 5 3 5 4 | 550.545 | 2 250 052 | (276 200) | 440/ | 200/ | | |
| 1100 Teacher Compensation 1150 Teacher Stipends/Extra Duty | 2,535,351 38,750 | 650,546 12,366 | 2,259,062 237,250 | (276,289) 198,500 | -11% 512% | 29% 5% | largely due to retention stipends | |
| 1200 Student Support | 273,018 | 80,536 | 273,018 | - | 0% | 29% | largely and to retention superior | |
| 1250 Support Stipends/Extra Duty | 10,400 | 409 | 10,400 | - | 0% | 4% | | |
| 1300 Certificated Administrators | 394,379 | 131,879 | 394,379 | - | 0% | 33% | | |
| 1350 Administrator Stipends/Extra Duty TTL Certificated Salaries | 7,500 3,259,398 | 3,882 879,619 | 7,500 3,181,609 | (77,789) | 0% -2% | 52% 28% | | |
| | 5,200,000 | , | ,,,,,,,,, | (-1,-52, | | | | |
| 2000 - Non - Certificated Salaries | 217,711 | 67,006 | 360,979 | 143,268 | 669/ | 19% | | |
| 2100 Instructional Aides 2150 Instructional Aides Stipends | 1,000 | 591 | 1,000 | 143,268 | 66% 0% | 19% 59% | | |
| 2200 Pupil Support Administration | 147,214 | 49,982 | 162,489 | 15,275 | 10% | 31% | | |
| 2250 Pupil Support Stipends | 3,000 | - | 3,000 | - | 0% | 0% | | |
| 2300 Classified Administrators 2350 Classified Administrator Stipends | 38,654 | 13,870 1,167 | 38,654 | - 1,167 | 0% 0% | 36% 100% | | |
| 2400 Clerical & Technical Staff | 171,231 | 69,970 | 1,167 207,715 | 36,485 | 21% | 34% | | |
| 2450 Clerical & Technical Stipends | 3,400 | 1,910 | 5,600 | 2,200 | 65% | 34% | | |
| TTL Non - Certificated Salaries | 582,209 | 204,496 | 780,604 | 198,395 | 34% | 26% | largely due to retention stipends | |
| 3000 - Employee Benefits | | | | | | | | |
| 3101 STRS Certificated | 634,265 | 153,478 | 619,407 | (14,858) | -2% | 25% | | |
| 3202 PERS Classified | 58,221 | - | - 47.022 | (58,221) | -100% | 0% | | |
| 3301 OASDI/Medicare Exp 3302 OASDI/Medicare (CLASS) | 48,151 45,304 | 28,792 | 47,023 59,716 | (1,128) 14,412 | -2% 32% | 61% 0% | | |
| 3401 Health Care Certificated | 278,682 | 70,561 | 228,063 | (50,619) | -18% | 31% | | |
| 3402 Health Care Classified | 24,365 | 14,458 | 47,587 | 23,222 | 95% | 30% | | |
| 3501 Unemployment Insurance 3502 Unemployment Insurance Classified | 19,925 3,553 | 527 | 1,622 390 | (18,303) (3,163) | -92% -89% | 32% 0% | | |
| 3601 Workers' Comp Certificated | 19,925 | 6,653 | 19,458 | (467) | -2% | 34% | | |
| 3602 Workers' Comp Classified | 3,553 | 1,568 | 4,684 | 1,130 | 32% | 33% | | |
| 3902 Other Benefits Class | 1,135,943 | 9,714 285,750 | 58,221 | 58,221 (49,772) | 0% | 17% | 403b | |
| TTL Employee Benefits | 1,133,943 | 283,730 | 1,086,171 | (49,772) | -4% | 26% | | |
| 4000 - Books/Supplies/Materials | | | | | | | | |
| 4100 Textbooks & Core Curriculum 4200 Other Reference Materials | 25,512 15,000 | 31,508 769 | 25,512 15,000 | - | 0% 0% | 124% 5% | | |
| 4310 Materials & Supplies | 15,000 226,799 | 87,159 | 15,000 226,799 | - | 0% | 5% 38% | | |
| 4320 Office Supplies | 453 | 1,207 | 453 | - | 0% | 266% | | |
| 4400 Non-Capitalized Equipment | 69,000 | 15,599 | 69,000 | - | 0% | 23% | | |
| 4700 School Nutrition Program TTL Books/Supplies/Materials | 202,657 539,421 | 5,191 141,433 | 202,657 539,421 | - | 0% 0% | 3% 26% | uncertain - will need to monitor trends for program | |
| | 335,421 | | 333,421 | - | 5,0 | 2070 | | |
| 5000 - Services & Operations | | | | | | | | |
| 5100 SpEd Consultants and Vendors Subagreements 5200 Travel & Conferences | 258,400 29,000 | 53,724 10,607 | 258,400 29,000 | - | 0% 0% | 21% 37% | | |
| 5300 Dues & Memberships | 5,500 | 10,660 | 5,500 | - | 0% | 194% | | |
| 5400 Insurance | 35,000 | 11,415 | 35,000 | - | 0% | 33% | | |
| 5500 Operations & Housekeeping | 65,150 36,500 | 8,472 11 682 | 65,150 36,500 | - | 0% | 13% | | |
| 5610 Facility Rents & Leases 5620 Equipment Leases | 36,500 18,000 | 11,682 7,938 | 36,500 18,000 | - | 0% 0% | 32% 44% | | |
| 5800 Professional Services - Non-instructional | 336,394 | 41,743 | 336,394 | - | 0% | 12% | | |
| 5805 SELPA Services | - | 139 | 139 | 139 | 0% | 100% | | |
| 5810 Legal 5813 Transportation | 3,000 678,030 | - 145,478 | 3,000 678,030 | - 0 | 0% 0% | 0% 21% | | |
| 5820 Audit & CPA | 20,000 | - 143,478 | 20,000 | | 0% | 0% | | |
| 5825 DMS Business Services | 147,708 | 67,836 | 147,708 | 0 | 0% | 46% | | |
| 5835 Field Trips 5850 Oversight Fees | 4,530 150,812 | | 4,530 150,812 | - 0 | 0% 0% | 0% 0% | | |
| 3330 Overlagnerices | 1 130,012 | · - | 130,612 | ١ | 0/0 | 370 | | |

MPCS 2024-25 First Interim Budget Budget Detail & Prior Budget (2) Comparison

| Description | July Budget | Year to Date Actuals | 24-25 First Interim Budget | Budget Change | Percent Change | Percent Spent | Comments |
|---------------------------------|-------------|----------------------|-------------------------------|---------------|-------------------|------------------|----------|
| 5860 Service Fees | 500 | 365 | 500 | - | 0% | 73% | |
| 5900 Communications | 8,000 | 599 | 8,000 | - | 0% | 7% | |
| 5930 Postage | 4,500 | 1,160 | 4,500 | - | 0% | 26% | |
| TTL Services & Operations | 1,801,024 | 371,816 | 1,801,163 | 139 | 0% | 21% | |
| 6000 - Capital Outlay | | | | | | | |
| TTL Capital Outlay | - | - | - | - | 0% | 0% | |
| 7000 - Other Outgo | | | | | | | |
| 7141 Other Payments to District | 5,500 | 3,036 | 5,500 | - | 0% | 55% | |
| TTL Other Outgo | 5,500 | 3,036 | 5,500 | - | 0% | 55% | |
| TTL EXPENDITURES | 7,323,495 | 1,886,150 | 7,394,468 | 70,973 | | | |
| Revenues less Expenditures | 107,681 | (355,776) | 229,879 | 122,198 | | | |
| Beginning Fund Balance | 3,409,560 | | 3,409,560 | | | | |
| Net Revenues | 107,681 | | 229,879 | | | | |
| ENDING BALANCE | 3,517,241 | | 3,639,439 | | | | |
| ENDING BALANCE AS % OF OUTGO | 48.0% | | 49.2% | | | | |

MPCS 2024-25 First Interim Budget Multi-Year Projection Summary

| Description | 2024-25 | 2025-26 | 2026-27 |
|---|----------------------|----------------------|----------------------|
| Projected Enrollment: | 484 | 524 | 589 |
| Projected P-2 ADA: | 448.25 | 485.45 | 545.90 |
| Revenues: | F 40F 470 | F 00F 4F4 | 6.740.022 |
| General Purpose Entitlement Federal Revenue | 5,405,170 773,483 | 5,895,454 | 6,740,933 |
| | • | 220,625 | 238,369 |
| Other State Revenue | 1,310,694 | 1,187,701 | 1,183,359 |
| Other Local Revenue | 135,000 | 135,000 | 135,000 |
| TTL Revenues | 7,624,347 | 7,438,779 | 8,297,662 |
| Expenditures: Certificated Salaries | 2 191 600 | 2 145 241 | 2 502 146 |
| Non-Certificated Salaries | 3,181,609 780,604 | 3,145,241 | 3,583,146 |
| Benefits | 1,027,950 | 796,216 1,028,443 | 812,141 1,137,435 |
| Books/Supplies/Materials | 539,421 | 555,603 | 572,272 |
| Services/Operations | 1,801,163 | 1,855,198 | 1,910,854 |
| Capital Outlay | - | - | - |
| Other Outgo | 5,500 | 5,500 | 5,500 |
| TTL Expenditures | 7,336,247 | 7,386,202 | 8,021,347 |
| | | | |
| Net Revenues | 288,100 | 52,577 | 276,314 |
| | | | |
| Beginning Fund Balance | 3,409,560 | 3,697,660 | 3,750,237 |
| Net Revenues | 288,100 | 52,577 | 276,314 |
| ENDING BALANCE | 3,697,660 | 3,750,237 | 4,026,551 |
| ENDING BALANCE (% of Outgo) | 50.4% | 50.8% | 50.2% |



Manzanita Public Charter School 2024-25 First Interim Budget 2024-25 Cash Flow

| | 24-25 First | | | | | | | | | | | | | | |
|---------------------------------------|----------------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------------|
| Description | Interim Budget | July | August | September | October | November | December | January | February | March | April | May | June | Accruals | Total For Year |
| BEGINNING CASH | | 4,329,200 | 4,339,360 | 4,237,675 | 4,144,034 | 3,081,875 | 3,078,453 | 2,947,292 | 3,089,983 | 2,958,822 | 2,733,032 | 2,985,816 | 2,815,168 | | |
| | | İ | | | ĺ | | | | | | | | | | |
| CASH INFLOWS | | | | | | | | | | | | | | | |
| REVENUES | | | | | | | | | | | | | | | |
| LCFF State Aid | 2,824,737 | _ | 307,079 | 276,370 | 479,380 | 248,339 | 248,339 | 248,339 | 248,339 | 153,710 | 153,710 | 153,710 | 153,710 | 153,710 | 2,824,737 |
| Education Protection Account | 1,121,379 | _ | - | - | 273,853 | - | - | 273,853 | - | - | 286.837 | - | - | 286,837 | 1,121,379 |
| Prior Year Adjustments | 69,295 | | 69,295 | - | · | | | , | | | ŕ | | | - | 69,295 |
| In-Lieu-Of Property Taxes | 1,389,759 | - | - | - | 162,909 | 81,455 | 81,455 | 81,455 | 81,455 | 81,455 | 273,192 | 136,596 | 136,596 | 273,192 | 1,389,759 |
| Other Federal Revenues | 773,483 | 64,457 | 402 | - | 64,457 | 64,457 | 64,457 | 64,457 | 64,457 | 64,457 | 64,457 | 64,457 | 64,457 | 128,512 | 773,483 |
| Other State Revenues | 1,310,694 | 109,224 | 117,618 | 79,606 | 79,081 | 109,224 | 109,224 | 109,224 | 109,224 | 109,224 | 109,224 | 109,224 | 109,224 | 51,368 | 1,310,694 |
| Local Revenues | 135,000 | 11,250 | 26,507 | 66,293 | 28,742 | 11,250 | 11,250 | 11,250 | 11,250 | 11,250 | 11,250 | 11,250 | 11,250 | (87,792) | 135,000 |
| TOTAL REVENUES | 7,624,347 | 184,931 | 520,901 | 422,269 | 1,088,422 | 514,725 | 514,725 | 788,578 | 514,725 | 420,096 | 898,671 | 475,238 | 475,238 | 805,827 | 7,624,347 |
| | | | | | | | | | | | | | | | |
| EXPENDITURES | | | | | | | | | | | | | | | |
| Certificated Salaries | 3,181,609 | 29,256 | 297,700 | 263,747 | 288,916 | 284,031 | 284,031 | 284,031 | 284,031 | 284,031 | 284,031 | 284,031 | 284,031 | 29,743 | 3,181,609 |
| Classified Salaries | 780,604 | 12,856 | 66,252 | 53,464 | 71,924 | 69,474 | 69,474 | 69,474 | 69,474 | 69,474 | 69,474 | 69,474 | 69,474 | 20,318 | 780,604 |
| Benefits | 1,027,950 | 13,866 | 97,890 | 79,150 | 94,844 | 87,126 | 87,126 | 87,126 | 87,126 | 87,126 | 87,126 | 87,126 | 87,126 | 45,189 | 1,027,950 |
| Books & Supplies | 539,421 | 70,939 | 94,040 | (16,187) | (7,359) | 44,952 | 44,952 | 44,952 | 44,952 | 44,952 | 44,952 | 44,952 | 44,952 | 38,374 | 539,421 |
| Services & Operations | 1,801,163 | 47,854 | 65,620 | 57,062 | 201,280 | 160,304 | 160,304 | 160,304 | 160,304 | 160,304 | 160,304 | 160,304 | 160,304 | 146,919 | 1,801,163 |
| Capital Outlay | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Outgo | 5,500 | - | 1,084 | 976 | 976 | - | - | - | - | - | - | - | 2,750 | (286) | 5,500 |
| TOTAL EXPENSES | 7,336,247 | 174,771 | 622,586 | 438,212 | 650,581 | 645,886 | 645,886 | 645,886 | 645,886 | 645,886 | 645,886 | 645,886 | 648,636 | 280,257 | 7,336,247 |
| | | | | | | | | | | | | | | | |
| OTHER CASH INFLOWS/OUTFLOV | | | | | | | | | | | | | | | |
| Accounts Receivable (net change | e) | - | - | (77,698) | - | 127,739 | - | - | - | - | - | - | - | | 50,040 |
| Net Change in Payables | | - | - | - | - | - | - | - | - | - | - | - | - | | - |
| Fixed Asset Acquisitions | | - | - | - | - | - | - | - | - | - | - | - | - | | - |
| Other Inflows/(Outflows) | | - | - | - | (1,500,000) | - | - | - | - | - | - | - | (150,000) | | (1,650,000) |
| NET INFLOWS/OUTFLOWS | | - | • | (77,698) | (1,500,000) | 127,739 | - | - | - | - | - | - | (150,000) | | |
| 511511116 64611 541 4416 - | | 4 222 222 | 4 227 5 | 4444.054 | 2 204 2== | 2 070 472 | 2 047 255 | 2 200 000 | 2 050 055 | 2 722 255 | 2 225 245 | 2.045.452 | 2 404 755 | | |
| ENDING CASH BALANCE | | 4,339,360 | 4,237,675 | 4,144,034 | 3,081,875 | 3,078,453 | 2,947,292 | 3,089,983 | 2,958,822 | 2,733,032 | 2,985,816 | 2,815,168 | 2,491,769 | | |
| Days Cash On Hand | I | 216 | 211 | 206 | 153 | 153 | 147 | 154 | 147 | 136 | 149 | 140 | 124 | | |
| 20,0 30011 011 110110 | | | -11 | | 133 | 133 | 17/ | 137 | / | 130 | 143 | 170 | 127 | | |



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Item Scheduled for Action/Consideration Attachment

Item Title: Discussion Fiscal Year 2022-23 Audit Finding

Background:

Every five years The Sarbanes-Oxlet Act requires mandatory rotation of the lead audit engagement partners. This is to ensure enhanced objectivity and enables the new firm or partner to gather and evaluate the accounting and financial reporting of each client with a fresh set of eyes. This year FY 24, Manzanita's was assigned a new audit partner. During the auditing process it was determined by the new team that prior audited beginning/ending balances for FY 22-23 contained errors. Due to this, audit findings were issued. There is no fiscal impact to the corrections; various transactions for FY 22-23 rollover balances were recoded to accounts that the audit team deems most appropriate. There is zero net effect to the bottom line.

Recommendation: Review

Fiscal impact: None

Resource Person: Candice Phillips and Suzanne Nicastro



Manzanita Charter School

STEM Pathways and Curricular Materials Work Plan October 2024 - June 2025

The purpose of this professional learning plan is to support Manzanita Charter educators with two goals:

- 1. Develop course pathways for math and science instruction to guide Manzanita Charter School in designing a middle school STEM program.
- 2. Explore and select new mathematics and curricular resources aligned with the CA Common Core State Standards in Mathematics and the 2023 Mathematics Framework.
- 3. Explore and select new science and curricular resources aligned with the Next Generation Science Standards for California Public Schools (CA NGSS) and California's Environmental Principles and Concepts (EP&Cs).

Outcomes: The Manzanita Charter STEM team will be prepared to

- 1. Identify math curricular resources aligned with the CA Common Core State Standards and the 2023 Mathematics Framework.
- 2. Identify science curricular resources aligned with the CA NGSS and EP&Cs.
- 3. Select at least two different math/science curricular programs and implement a pilot in both math and science courses by the end of the 2025 school year.

| DATE | PARTICIPANTS | TOPIC | # of Facilitation Days | Location |
|---------------------|---|---|---------------------------|----------|
| October 21, 2024 | Math and Science teachers + Manzanita administrators | Professional learning to support: • deepening understanding of the CA Common Core State Standards for Math and the 2023 California Mathematics Framework • deepening understanding of the CA NGSS and the EP&Cs • engaging with reports on curricular resources; creating questions for publishers | 1/2 day | TBD |

SANTA BARBARA County Education Office Susan C, Salcido, Superintendent

Manzanita Charter School

STEM Pathways and Curricular Materials Work Plan October 2024 - June 2025

| December 4, 2024 | Math and Science teachers + Manzanita administrators | Professional learning to support: • Filtering potential math and science curricular resources using Manzanita's instructional vision and lens • Analysis of potential resources • Rubric development • Publisher contact/materials acquisition plan | 1 day | TBD | | | |
|----------------------|---|---|-----------|-----|--|--|--|
| January 2025 TBD | Math and Science teachers + Manzanita administrators | Professional learning to support: • Publisher presentations/training • Coaching to support pilot of curricular resources | 1 day | TBD | | | |
| February 2025 TBD | Math and Science teachers + Manzanita administrators | Professional learning to support: • Finalize pilot launch timeline • Develop documentation materials/rubrics for evaluating pilot | 1 day | TBD | | | |
| April 2025 TBD | Math and Science teachers + Manzanita administrators | Professional learning to support: Debrief pilot experience and analysis of documentation/rubrics Selection of curricular materials for 2025-2026 school year. | 1 day | TBD | | | |
| | Facilitatio | 2 facilitators for 4.5 days @ \$1,000/day | \$9,000 | | | | |
| | Consultat | | \$13, 500 | | | | |
| | Materials | | \$500 | | | | |
| | Mileage | | | | | | |
| | Total | | | | | | |

Manzanita Public Charter School

Wellness Policy

It is the intent of the Board of Directors that the Wellness Policy shall support:

- The establishment of healthy school nutrition environments,
- · the reduction of childhood obesity,
- and the prevention of diet-related chronic disease.

The Governing Board recognizes that students need adequate, nourishing food in order to grow, learn and maintain good health. Food and beverages available through the school's food service program and/or provided under contract with an outside source shall:

- 1. Be carefully selected so as to contribute to students' nutritional well-being and the prevention of disease.
- 2. Meet or exceed nutritional standards and guidelines specified in federal law and regulations as applicable to charter schools.
- 3. Be prepared in ways that will appeal to students, retain nutritive quality, and foster lifelong healthful eating habits.
- 4. Be served in age-appropriate portions.
- 5. Be sold at reasonable prices.

The school's food service program shall give priority to serving unprocessed foods and fresh fruits and vegetables that are not deep fried.

The Principal/Director or designee shall encourage the participation of students, parents/guardians, and food service contractors in the selection of foods of good nutritional quality for school menus.

The Board desires to provide students with adequate time and space to eat meals. To the extent possible, school, recess and transportation schedules shall be designed to encourage participation in school meal programs.

The Principal/Director of designee shall periodically review the adequacy of school facilities for cafeteria eating and food preparation.

In accordance with law, the Principal/Director or designee shall develop and maintain or contract with a qualified outside source that will provide and oversee a food safety program that meets or exceeds standards specified in law, in order to reduce the risk of food borne hazards at each step of the food preparation process, from receiving to service.

The Principal/Director or designee shall annually report to the Board regarding the school's compliance with federal and applicable state nutritional standards for foods and beverages.

Food and Nutrition Service
U.S. DEPARTMENT OF AGRICULTURE

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Local School Wellness Policies

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Related Content

Final Rule: Local School Wellness Policy Implementation Under the HHFKA of 2010

Child Nutrition Reauthorization 2010 - Local School Wellness Policies

Local School Wellness Policy: Guidance and Q&As

Local School Wellness Policy Outreach Toolkit

Local School Wellness Policy Implementation Tools and Resources

Local Process: How to Develop, Implement, and Evaluate a Wellness Policy

Local School Wellness Policy: Administrative Review Process

A local school wellness policy ("wellness policy") is a written document that guides a local educational agency's (LEA) or school district's efforts to establish a school environment that promotes students' health, well-being, and ability to learn.

The wellness policy requirement was established by the Child Nutrition and Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Reauthorization Act of 2004 and further strengthened by the Healthy, Hunger-Free Kids Act of 2010 (HHFKA). It requires each LEA participating in the National School Lunch Program and/or School Breakfast Program to develop a wellness policy. The final rule expands the requirements to strengthen policies and increase transparency. The responsibility for developing, implementing, and evaluating a wellness policy is placed at the local level, so the unique needs of each school under the LEA's jurisdiction can be addressed.

At a minimum, policies are required to include:

- **Specific goals** for nutrition promotion and education, physical activity, and other school-based activities that promote student wellness. LEAs are required to review and consider evidence-based strategies in determining these goals.
- Standards and nutrition guidelines for all foods and beverages sold to students on the school campus during the school day that are consistent with federal regulations for:
 - School meal nutrition standards, and the
 - Smart Snacks in School nutrition standards.
- Standards for all foods and beverages provided, but not sold, to students during the school day (e.g., in classroom parties, classroom snacks brought by parents, or other foods given as incentives).
- **Policies for food and beverage marketing** that allow marketing and advertising of only those foods and beverages that meet the Smart Snacks in School nutrition standards.
- Description of public involvement, public updates, policy leadership, and evaluation plan.

Wellness Leadership

LEAs must establish wellness policy leadership of one or more LEA and/or school official(s) who have the authority and responsibility to ensure each school complies with the policy.

Public Involvement

At a minimum, LEAs must:

• Permit participation by the general public and the school community (including parents, students, and representatives of the school food authority, teachers of physical education, school health professionals, the school board, and school administrators) in the wellness policy process.

Triennial Assessments

The final rule requires state agencies to assess compliance with the wellness policy requirements as a part of the general areas of the administrative review every three years. LEAs must conduct an assessment of the wellness policy every three years, at a minimum. This assessment determines:

- Compliance with the wellness policy,
- How the wellness policy compares to model wellness policies, and
- Progress made in attaining the goals of the wellness policy

DocumentationAttachment J

The state agency will examine records during the administrative review, including:

- Copy of the current wellness policy,
- Documentation on how the policy and assessments are made available to the public,
- The most recent assessment of implementation of the policy, and
- Documentation of efforts to review and update the policy, including who was involved in the process and how stakeholders were made aware of their ability to participate.

Updates to the Wellness Policy

The final rule requires that LEAs update or modify the wellness policy as appropriate.

Public Updates

The rule requires that LEAs must make available to the public:

- The wellness policy, including any updates to and about the wellness policy, on an annual basis, at a minimum, and
- The Triennial Assessment, including progress toward meeting the goals of the policy.

Page updated: November 13, 2024

Board Policy: GC Policy #7002 Adopted: January 19, 2009

Revision Date: December 11, 2024

Manzanita Public Charter School

WELLNESS POLICY

Community Relations

The Governing Board recognizes that agencies of all levels of government share its concerns and responsibilities for the health, safety, and welfare of youth. The Board and Superintendent or designee shall initiate and maintain good working relationships with representatives of those agencies in order to help the Charter school make use of the resources which governmental and private agencies can provide:

- (cf. 1400 Relations between Other Governmental Agencies and the Schools)
- (cf. 3513.3 Tobacco-Free Schools)
- (cf. 3514 Environmental Safety)
- (cf. 5131.6 Alcohol and Other Drugs)
- (cf. 5131.61 Drug Testing)
- (cf. 5131.62 Tobacco)
- (cf. 5131.63 Steroids)
- (cf. 5141 Health Care and Emergencies)
- (cf. 5141.22 Infectious Diseases)
- (cf. 5141.3 Health Examinations)
- (cf. 5141.31 Immunizations)
- (cf. 5141.32 Child Health and Disability Prevention Program)
- (cf. 5141.6 Student Health and Social Services)
- (cf. 5142 Safety)
- (cf. 5146 Married/Pregnant/Parenting Students)
- (cf. 6142.1 Family Life and HIV/AIDS Prevention Instruction)
- (cf. 6164.2 Guidance/Counseling Services)

MPCS may enter into agreements with other agencies which involve the exchange of funds or reciprocal services. Such agreements shall be approved by the Board and executed in writing.

School Wellness Council

The Superintendent or designee may appoint a school wellness council or other committee consisting of parents/guardians, students, food service staff, district and school site administrators, Board representatives, health professionals, school nurses, health educators, physical education teachers, counselors, members of the public, and/or others interested in school health issues. The Superintendent or designee shall encourage these groups and individuals to

participate in the development, implementation, and periodic update of the LEA's student wellness policy. (42 USC 1758b; 7 CFR 210.31)

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(cf. 1220 - Citizen Advisory Committees)
(cf. 9140 - Board Representatives)
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The school wellness council or committee shall advise the Charter School on health-related issues, activities, policies, and programs. At the discretion of the Superintendent or designee, the duties of the council may include the planning, implementation, and evaluation of activities to promote health within the Charter School or community.

Goals for Nutrition, Physical Activity, and Other Wellness Activities

The Board shall adopt specific goals for nutrition promotion and education, physical activity, and other school-based activities that are designed to promote student wellness in a manner that the LEA determines appropriate. In developing such goals, the Board shall review and consider evidence-based strategies and techniques. (42 USC 1758b; 7 CFR 210.31)

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(cf. 0000 - Mission)
(cf. 0200 - Goals for the School District)
```

The Charter's nutrition education and physical education programs shall be based on research, consistent with the expectations established in the state's curriculum frameworks and content standards, and designed to build the skills and knowledge that all students need to maintain a healthy lifestyle.

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(cf. 6142.7 - Physical Education)
(cf. 6142.8 - Comprehensive Health Education)
(cf. 6143 - Courses of Study)
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Nutrition education shall be provided as part of the comprehensive health education program in grades TK-8 and, as appropriate, shall be integrated into other academic subjects in the regular educational program. Nutrition education also may be offered through before- and after-school programs and summer learning programs. The nutrition education program may include, but is not limited to, information about the benefits of healthy eating for academic success, weight management, disease prevention, athletic ability, and oral health.

(cf. 5148.2 - Early Release for the After-School Education and Safety Program in Elementary and Secondary Schools) (cf. 6177 - Summer School)

All students in grades TK-8 shall be provided opportunities to be physically active on a regular basis. Opportunities for moderate to vigorous physical activity shall be provided through physical education, recess, school athletic programs, extracurricular programs, before- and/or after-school programs, summer learning programs, and other structured and unstructured activities.

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(cf. 6145 - Extracurricular and Cocurricular Activities) (cf. 6145.2 - Athletic Competition)
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Professional development may be offered to health education teachers, physical education teachers, school food service staff, school health professionals, and other staff as appropriate to enhance their knowledge and skills related to student health and wellness.

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(cf. 4131 - Staff Development)
(cf. 4331 - Staff Development)
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In order to ensure that students have access to comprehensive health services, the Charter School may provide access to health services, when possible, at or near neighboring schools and/or may provide referrals to community resources.

The Board recognizes that a safe, positive school environment is conducive to students' physical and mental health and thus prohibits bullying and harassment of all students, including bullying on the basis of weight or health condition.

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(cf. 5131.2 - Bullying)
(cf. 5145.3 - Nondiscrimination/Harassment)
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The Superintendent or designee shall encourage staff to serve as positive role models for healthy eating and physical fitness. He/she shall promote staff wellness and may provide opportunities for regular physical activity among employees. Professional development may include instructional strategies that assess health knowledge and skills and promote healthy behaviors.

Nutrition Guidelines for All Foods and Beverages Available at School

The Board shall adopt nutrition guidelines for all foods and beverages available on each campus during the school day, with the objectives of promoting student health and reducing childhood obesity. These standards shall be consistent with 42 USC 1758, 1766, 1773, and 1779 and federal regulations. (42 USC 1758b)

In order to maximize the LEA'S ability to provide nutritious meals and snacks, the Charter School shall participate in available federal school nutrition programs, including the National School Lunch and School Breakfast Programs, to the extent possible. Foods and beverages provided through federally reimbursable school meal programs shall meet or exceed federal regulations and guidance issued pursuant to 42 USC 1758, 1766, 1773, and 1779, as they apply to schools. When approved by the California Department of Education (CDE), the LEA may sponsor a summer meal program.

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(cf. 3550 - Food Service/Child Nutrition Program) (cf. 3553 - Free and Reduced-Price Meals)
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The Superintendent or designee shall provide access to free, potable water in the food service area during meal times in accordance with Education Code 38086 and 42 USC 1758, and shall encourage students' consumption of water by educating them about the health benefits of water and by serving water in an appealing manner.

The Board believes that all foods and beverages available to students at the Charter School, including those outside the reimbursable meals program, should support the health curriculum and promote optimal health. Nutrition standards adopted by the district for all foods and beverages sold to students, including foods and beverages provided through the district's food service program, through student stores, vending machines, fundraisers, or other venues, shall meet or exceed state and federal nutrition standards.

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(cf. 3312 - Contracts)
(cf. 3554 - Other Food Sales)
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The Superintendent or designee shall encourage school organizations to use healthy food items or non-food items for fundraising purposes. He/she also shall encourage school staff to avoid the use of food as a reward for students' academic performance, accomplishments, or classroom behavior.

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(cf. 1230 - School-Connected Organizations)
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School staff shall encourage parents/guardians or other volunteers to support the Charter's wellness goals by considering nutritional quality when selecting any snacks which they may donate for occasional class parties and by taking a balanced approach in selecting foods and beverages. Class parties or celebrations shall be held after the lunch period when possible. To minimize risk of accidental food allergen exposure, school staff shall consider classroom celebrations that do not include food.

The Board prohibits the marketing and advertising on school grounds of foods and beverages that do not meet the Smart Snacks in Schools nutrition standards (Education Code 49431.9; 7 CFR 210.31). This includes, but is not limited to, signage, vending machine fronts, logos, scoreboards, school supplies, advertisements in school publications, coupon or incentive programs, or other means.

(cf. 1325 - Advertising and Promotion)

Program Implementation and Evaluation

The Board shall establish a plan for measuring implementation of this policy.

The Superintendent designates the site principal as the individual responsible for ensuring that each school site complies with the district's wellness policy.

The Superintendent designates the Director of Food and Nutrition Services as the individual responsible for coordinating assessment of the district's wellness policy and its implementation.

(cf. 0500 - Accountability)

The district shall assess the implementation and effectiveness of this policy at least once every three years. (42 USC 1758b; 7 CFR 210.31)

The assessment shall include the extent to which the Charter School is in compliance with this policy, the extent to which this policy compares to model wellness policies available from the U.S. Department of Agriculture, and a description of the progress made in attaining the goals of the wellness policy. (42 USC 1758b)

To determine whether the policy is being effectively implemented at Manzanita Public Charter School, the following indicators shall be used:

- 1. Descriptions of the LEA's nutrition education, physical education, and health education curricula and the extent to which they align with state academic content standards
- 2. Number of minutes of physical education instruction offered at each grade span, and the estimated percentage of class time spent in moderate to vigorous physical activity
- 3. Results of the state's physical fitness test at applicable grade levels
- 4. Results of the most recent administrative review of the school meals program, conducted by the CDE
- 5. Student participation rates in school meal programs
- 6. Extent to which foods and beverages sold on campus outside the school meals program, such as through vending machines, student stores, or fundraisers, comply with nutrition standards
- 7. Extent to which foods and beverages available on campus during the school day, such as those used in classroom celebrations or as incentives/rewards, comply with nutrition standards
- 8. Descriptions of Charter's efforts to provide opportunities for physical activity outside of the physical education program
- 9. Feedback on Charter and school wellness activities from food service personnel, school administrators, the school wellness council, parents/guardians, students, teachers, school health professionals, and other appropriate persons
- 10. Any other indicators recommended by the Superintendent and approved by the Board

The Superintendent or designee shall prepare and maintain the proper documentation and records needed for the administrative review of the LEA's wellness policy conducted by the CDE every three years.

The Superintendent or designee shall report to the Board at least every three years on the implementation of this policy and any other Board policies related to nutrition and physical activity, for the purposes of evaluating policy and practice, recognizing accomplishments, and making policy adjustments as needed.

Notifications

The Superintendent or designee shall inform the public about the content and implementation of the LEA's wellness policy and shall make the policy, and any updates to the policy, available to the public on an annual basis. He/she shall also inform the public of the Charter School's progress towards meeting the goals of the wellness policy, including the availability of the triennial district assessment. (Education Code 49432; 42 USC 1758b; 7 CFR 210.31)

(cf. 5145.6 - Parental Notifications)

To encourage consistent health messages between the home and school environment, the Superintendent or designee may disseminate wellness information to parents/guardians through Parent Square, school newsletters, handouts, parent/guardian meetings, the school web site, and other communications. Outreach to parents/guardians shall emphasize the relationship between student health and academic performance.

(cf. 1100 - Communication with the Public)

(cf. 1112 - Media Relations)

(cf. 1113 - District and School Web Sites)

(cf. 6020 - Parent Involvement)

Records

The Superintendent or designee shall retain records that document compliance with 7 CFR 210.31, including, but not limited to, the written student wellness policy, documentation of the triennial assessment of the wellness policy for the school site, and documentation demonstrating compliance with the community involvement requirements, including requirements to make the policy and assessment results available to the public. (7 CFR 210.31)

Legal Reference:

EDUCATION CODE
33350-33354 CDE responsibilities re: physical education
38086 Free fresh drinking water
49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001

49490-49494 School breakfast and lunch programs

49500-49505 School meals

49510-49520 Nutrition

49530-49536 Child Nutrition Act

49540-49546 Child care food program

49547-49548.3 Comprehensive nutrition services

49550-49562 Meals for needy students

49565-49565.8 California Fresh Start pilot program

49570 National School Lunch Act

51210 Course of study, grades 1-6

51210.1-51210.2 Physical education, grades 1-6

51210.4 Nutrition education

51220 Course of study, grades 7-12

51222 Physical education

51223 Physical education, elementary schools

51795-51798 School instructional gardens

51880-51921 Comprehensive health education

CODE OF REGULATIONS, TITLE 5

15500-15501 Food sales by student organizations

15510 Mandatory meals for needy students

15530-15535 Nutrition education

15550-15565 School lunch and breakfast programs

UNITED STATES CODE, TITLE 42

1751-1769; National School Lunch Program, especially:

1758b Local wellness policy

1771-1793 Child Nutrition Act, including:

1773 School Breakfast Program

1779 Rules and regulations, Child Nutrition Act

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.33 National School Lunch Program, especially:

210.31 Wellness policy

220.1-220.22 National School Breakfast Program

COURT DECISIONS

Frazer v. Dixon Unified School District, (1993) 18 Cal. App. 4th 781

Management Resources:

CSBA PUBLICATIONS

Integrating Physical Activity into the School Day, Governance Brief, April 2016
Increasing Access to Drinking Water in Schools, Policy Brief, April 2013

Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, rev. 2012

Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. April 2012 Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. 2012 Physical Activity and Physical Education in California Schools, Research Brief, April 2010 Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009

Safe Routes to School: Program and Policy Strategies for School Districts, Policy Brief, 2009 Physical Education and California Schools, Policy Brief, rev. October 2007 School-Based Marketing of Foods and Beverages: Policy Implications for School Boards, Policy Brief, March 2006

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Physical Education Framework for California Public Schools, Kindergarten Through Grade Twelve, 2009

Health Framework for California Public Schools, Kindergarten Through Grade Twelve, 2003

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006

CENTER FOR COLLABORATIVE SOLUTIONS

Changing Lives, Saving Lives: A Step-by-Step Guide to Developing Exemplary Practices in Healthy Eating, Physical Activity and Food Security in Afterschool Programs, rev. January 2015

CENTERS FOR DISEASE CONTROL AND PREVENTION PUBLICATIONS

School Health Index for Physical Activity and Healthy Eating: A Self-Assessment and Planning Guide, rev. 2012

FEDERAL REGISTER

Rules and Regulations, July 29, 2016, Vol. 81, Number 146, pages 50151-50170

NATIONAL ASSOCIATION OF STATE BOARDS OF EDUCATION PUBLICATIONS Fit, Healthy and Ready to Learn, rev. 2012

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Dietary Guidelines for Americans, 2016

WEB SITES

CSBA: http://www.csba.org

Action for Healthy Kids: http://www.actionforhealthykids.org

Alliance for a Healthier Generation: http://www.healthiergeneration.org

California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu

California Department of Public Health: http://www.cdph.ca.gov

California Healthy Kids Resource Center: http://www.californiahealthykids.org California

Project LEAN (Leaders Encouraging Activity and Nutrition):

http://www.californiaprojectlean.org

California School Nutrition Association: http://www.calsna.org Center for Collaborative Solutions: http://www.ccscenter.org Centers for Disease Control and Prevention: http://www.cdc.gov

Dairy Council of California: http://www.dairycouncilofca.org

National Alliance for Nutrition and Activity: http://www.cspinet.org/nutritionpolicy/nana.html

National Association of State Boards of Education: http://www.nasbe.org

School Nutrition Association: http://www.schoolnutrition.org

Society for Nutrition Education: http://www.sne.org

U.S. Department of Agriculture, Food Nutrition Service, wellness policy:

http://www.fns.usda.gov/tn/Healthy/wellnesspolicy.html

U.S. Department of Agriculture, Healthy Meals Resource System:

http://healthymeals.fns.usda.gov