

MANZANITA PUBLIC CHARTER SCHOOL 2016-2017 SCHOOL YEAR

www.manzanitcharterschool.com
APPROVED BY GOVERNANCE BOARD FEBRUARY 10, 2016

| JULY | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | H | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

| AUGUST | | | | | | |
|--------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | PD | 13 |
| 14 | P | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| SEPTEMBER | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | H | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| OCTOBER | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | PD | | | | | |

| NOVEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | H | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | TB | TB | TB | TB | TB | 26 |
| 27 | 28 | 29 | 30 | | | |

| DECEMBER | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | WB | WB | WB | WB | WB | 24 |
| 25 | WB | WB | WB | WB | WB | 31 |

| JANUARY | | | | | | |
|---------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | WB | WB | WB | WB | WB | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | H | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| FEBRUARY | | | | | | |
|----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | H | 14 | 15 | 16 | 17 | 18 |
| 19 | H | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

| MARCH | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | PD | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| APRIL | | | | | | |
|-------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | SB | SB | SB | SB | SB | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

| MAY | | | | | | |
|-----|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | H | 30 | 31 | | | |

| JUNE | | | | | | |
|------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | CD | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| |
|---|
| AUG 12 TH PROFESSIONAL DEVELOPMENT DAY |
| AUG 15 TH TEACHER PREP DAY (P) |
| AUG 16 TH FIRST DAY OF SCHOOL |
| AUG 24 TH BACK TO SCHOOL LAUNCH |
| SEP 5 TH LABOR DAY (H) |
| OCT 31 ST PROFESSIONAL DEVELOPMENT DAY |
| NOV 7 TH , 8 TH , 9 TH , 10 TH SCHOLAR LED CONFRENCES |
| NOV 9 TH SCHOLARLY PURSUITS ASSEMBLY |
| NOV 11 TH VETERANS DAY (H) |
| NOV 21-25 THANKSGIVING BREAK (TB) / |
| 1ST TRIMESTER 11/4 |
| DEC 19 TH - JAN 6 TH WINTER BREAK (WB) |
| JAN 16 TH MARTIN LUTHER KING DAY (H) |
| FEB 13 TH LINCOLN'S BIRTHDAY OBSERVATION (H) |
| FEB 20 TH PRESIDENTS' DAY (H) |
| 2ND TRIMESTER 3/3 |
| MAR 7 TH , 8 TH , 9 TH , 10 TH SCHOLAR LED CONFRENCES |
| MAR 8 TH SCHOLARLY PURSUITS ASSEMBLY |
| MAR 20 TH PROFESSIONAL DEVELOPMENT DAY |
| APR 10 TH - 14 TH SPRING BREAK (SB) |
| MAY 29 TH MEMORIAL DAY (H) |
| MAY 31 ST OPEN HOUSE |
| JUNE 7 TH SCHOLARLY PURSUITS ASSEMBLY |
| JUNE 8 TH 6 TH GRADE PROMOTION LAST DAY OF INSTRUCTION FOR SCHOLARS |
| JUNE 9 TH CLOSING DAY FOR TEACHERS |
| 3RD TRIMESTER 6/8 |
| FULL INSTRUCTIONAL DAYS 134 EARLY RELEASE DAYS 46 TOTAL INSTRUCTIONAL DAYS 180 |
| TOTAL CERTIFICATED STAFF DAYS 185 |

Manzanita Public Charter School Hours

- Full Day 8:10 - 3:10
- Early Release 8:10-12:10
- Office Hours 8:00-4:00

Important Phone Numbers

Attendance Line 805-734-3008
Office 805-734-5600
Fax 805-734-3572

| LEGEND | |
|-----------------------------------|--|
| H = HOLIDAY SCHOOL CLOSED | |
| P = TEACHER PREP DAYS | |
| TB = THANKSGIVING BREAK | |
| WB = WINTER BREAK | |
| SB = SPRING BREAK | |
| PD = PROFESSIONAL DEVELOPMENT DAY | |
| CD = CLOSING DAY | |
| FIRST /LAST DAY OF SCHOOL | |
| EARLY RELEASE DAYS 12:10 P.M. | |